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# THE BIBLE

led me to

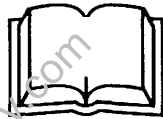
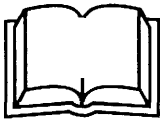


# ISLAM

Abdul Malik LeBlanc

Endorsed by  
Sheikh Ahmed Deedat

**By Allah's Will**



**The Bible** *led me to* **Islam**

**Abdul Malik (M. J.) LeBlanc**

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**PUBLISHER'S NOTE**

In the name of Allah, the Beneficent, the Merciful. All the cardinal doctrine of Christianity that is rejected by Islam and the controversy about the personality of Jesus Christ (May peace be upon him) is the major difference between Islam and Christianity. The trinity, the Divine Sonship of Christ, Original Sin, and a torment which these dogmas are the result of over-exalting Jesus Christ above what Allah wants him to be.

The title " The Bible led me to Islam" by Br M.J.LeBlanc, aims at presenting a true picture of these doctrines to a true truth-seeker. By reading this compiled research book corresponds to the conviction that the more scientific and biblical studies advance. The more the scholars and thinkers, who are still within the fold of Christianity, will agree with Islam. This book should prove to be a very valuable asset for both Muslim and Christians, and will be an effective tool for Muslim propagator in our efforts to invite Christians to Islam, God willing conversely, Christians should become more aware of what in fact the Bible says and what Jesus son of Mary (May peace be upon him) actually taught, as a result of studying this book.

We Al-Attique Publishers Inc, Canada as always its motto is to enlighten the insight of mankind with the Light of Allah and light of the true FAITH, and our hope is that the Non-Muslim will accept the truth and bear witness to the Oneness of Allah and the Muhammad is His slave servant and Messenger (may peace and blessings be upon him)

Yours brother in Islam

M.R.Attique

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BROTHER ABDUL-MALIK LeBLANC  
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Respected Brother Abdul-Malik,

As-Salaamu Alaikum Warahmahilahi Wabarakatuh.

All Praises are due to Allah (SWT) and innumerable Durood and Salaams upon our Holy Prophet Muhammed (SAW).

How fortunate that we are once more able to welcome the Blessed Month of **Ramadaan**, which brings with it all its Grace and abundance of Spirituality. May you enjoy the ecstasy of it and may the Almighty Allah grant your household radiant health, happiness, prosperity and peace in the Universe.

My beloved father, SHEIKH AHMED DEEDAT, also conveys his best wishes and warm Salaams to you.

I acknowledge receipt of your book "THE BIBLE LED ME TO ISLAM". I read the book to Sheikh Ahmed Deedat last night, who was thrilled with joy on the quality of the book and its contents. Sheikh Deedat said "an outstanding piece of work."

KEEP UP THE GREAT WORK. May Allah make it easy for you in your efforts. Aameen.

At the outset, our beloved father is more than a bundle of joy since he had suffered a stroke 2½ years ago. He has truly shocked us by partaking in a discussion with christian missionaries at home while still bedridden for over 1 hour.

The missionaries came home to pray for his good health, but they started preaching and said:

THE GATE IN HEAVEN HAS A NAME ENGRAVED. THAT NAME IS NOT PROPHET MUHAMMED (PEACE BE UPON HIM) IS NOT PROPHET SULAIMAN (PEACE BE UPON HIM) AND IS NOT PROPHET MOOSA (PEACE BE UPON HIM) BUT THE NAME OF JESUS APPEARS ON THAT GATE AND THE KEY TO THE GATE IS THE BLOOD OF JESUS.

Respected Brother, you won't believe what happened when they told him this. My father via a communication board began to question them about the validity of their statements. This lasted an hour and they fled when they realised that he was placing them in an embarrassing position and disclosing to them their faults in their own book.

I am enclosing an article of a journalist who suffered a similar illness like my father. The only difference is my father still has his wit, speed and ability to remember this very day. JAZAKALLAH KHAIRAN.

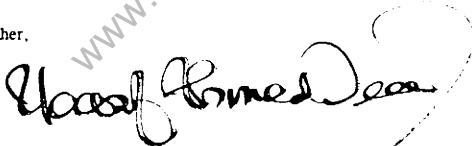
We are grateful to Allah (SWT) for preserving his faculty of hearing, seeing and understanding.

We wish you everything of the best and please do keep in touch with us.

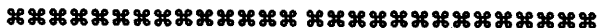
Please pray for our Sheikh Deedat and ask your family and friends to join us in prayer.

Was-Salaam.

Your brother,

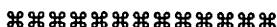
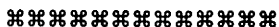


YOUSUF AHMED DEEDAT



I dedicate this effort to my mother, father, brothers, sisters, daughter (Adrienne), former-wife and mother-in-law whom I hope will one day become Muslims. Also, I would like to share the success of this book with Ahmed Deedat, whom I had the pleasure of meeting in an angelic state, in 1996, when he was a patient at King Faisal Specialist Hospital and Research Centre in Riyadh, Saudi Arabia.

M.J. LeBlanc









## PREFACE

This effort is for all Christians who recognize their inner responsibility and yearning for guided worship of the One True God. Worship that is not based on social, secular or family norms, but because it is his/her birthright and duty to worship their (our) Creator.

This book is a compilation of excerpts from several books addressing Christianity that I had the pleasure of reading before and after I became a Muslim. After becoming a Muslim, I continued to read books about Christianity because the “skin” of Christianity was hard to cast off after 28 years in the religion, years that almost led me to becoming the minister of an African Methodist Episcopal (A.M.E.) church in Great Falls, Montana.

I have attempted to select and arrange pertinent information from these resourceful books in a straight forward manner, so as to provide the kind of tailored and consolidated information I would

have liked someone to give me during my Christian days. Nevertheless, the plan for me to embrace/revert back to Islam came as prescribed by Allah.

I would like to mention that when I refer to the word “God” in this book, I’m speaking of the One Supreme Being, who has no partners and is not part of a trinity. It should be mentioned that the Arabic word “Allah” was used by Christians as well as by Muslims according to the 1966 edition of Encyclopedia Britannica (See the word Allah).

I encourage you to set aside your pre-conceived notions about Christianity and Islam, and have an open mind for what is presented. It is my hope (By Allah’s Will) that this effort will open before you a spark of interest that enables you to continue to read beyond the Bible, and make an educated decision after understanding both religions. A decision that is based on your choice and not the choice of your parents or the media. Once you have all the facts, you can then align yourself with the only purpose we were created, and that is to worship (Allah) God.

## PRAY WITHOUT CEASING

During my Christian days there were many verses in the Bible that made me question the religion I was following (Christianity). There was one particular verse, **1 Thessalonians 5:17** which says; “**pray without ceasing,**” that lingered heavily in my mind. I often wondered how a person (Christian) was supposed to pray (be in a state of worship) without ceasing? Without any biblical or divine guidance, the only way I thought this to be possible was to always do good deeds and keep the remembrance of God on my tongue and in my heart. However, I found this to be somewhat impossible to do. But when I was introduced to Islam in 1987, and began to read and learn more about this way of life, I found that Islam provided divine guidance both from God (Allah) and Prophet Mohammed (PBUH) by which a person could pray (be in a state of worship) without ceasing, if it was the will of God.

Whether waking up, eating, sleeping, putting on clothes, being in the presence of a woman, looking at a woman, going shopping, going to the

bathroom, looking in the mirror, traveling, visiting the sick, sitting in a non-religious meeting, taking a bath, having sexual intercourse with one's wife, yawning, cutting your nails, sneezing, greeting people, talking, hosting guests at home, walking, exercising, fighting, entering my house, praying and many other acts, Islam and the guidance therein of the Quran, and the acts and sayings of Prophet Mohammed (PBUH), provided ways in which I could observe **1 Thessalonians 5:17**. In addition, it allowed me to be at peace with myself, and in submission to the One True God - Allah.

This divine guidance of Islam taught me greatly about my duties, responsibilities and birthright to my Creator (Allah), and more about the religion of Christianity. Hence, having read and learned more about Christianity as a Muslim, I (By the Will of Allah) felt it necessary to share with you how the Bible led me to Islam.

## CHRISTIANITY

Given the fact that there has never been in the history of the Torah (Old Testament) for the religion of God to be named after a Prophet (i.e., Adamanity, Abrahamity, Mosanity, etc.), I hope to explain that Jesus did not preach the religion of Christianity, but a religion that gives all Praise and Worship to The One God.

One of the questions I asked myself as I took an objective (second) look at Christianity was; where did the word Christianity come from and was the word ever mentioned by Jesus? Well, I did not find the word Christianity in the Bible, not even in a Bible dictionary. Specifically, I did not find in the Bible where Jesus called himself a Christian.

The word Christian was first mentioned by a pagan to describe those who followed Jesus. It is mentioned one of three times in the New Testament by a pagan and Jews in Antioch about 43 A.D., (**Acts 11:26**, **Acts 26:28** and **1 Peter 4:16**) long after Jesus had left this earth.<sup>8</sup> To accept the words of pagans as having any value or

association with divinity, Jesus or God is contrary to the teachings of all prophets.

Jesus prophesied that people will worship him uselessly and believe in doctrines made by men (**Matthew 15:9**):

**“But in vain they do worship me, teaching for doctrines the commandments of men.”**

This verse, **Matthew 15:9**, is further supported by these words of the Quran, 5: 116 - 117:

*“And behold! Allah will say: ‘O Jesus, son of Mary, didst thou say unto men, ‘Take me and my mother for two gods beside Allah?’” He (Jesus) will say: “Glory to Thee! Never could I say what I had no right. Had I said such a thing Thou wouldst indeed have known it. Thou knowst what is in my heart, though I know not what is in Thine. For Thou knowest in full all that is hidden. Never said I to aught except what Thou didst command me to say, to wit, “Worship Allah, my Lord and your Lord’: And I was a witness over them whilst I dwelt amongst them;*

*when Thou didst take me up Thou wast the Watcher over them, and Thou art a witness to all things.”*

وَإِذْ قَالَ اللَّهُ يَا عِيسَى ابْنَ مَرْيَمَ ءَأَنْتَ قُلْتَ لِلنَّاسِ اتَّخِذُونِي وَأُمَّيَ إِلَهَيْنِ مِنْ دُونِ اللَّهِ قَالَ سُبْحَانَكَ مَا يَكُونُ لِي أَنْ أَقُولَ مَا لَيْسَ لِي بِحَقٍّ إِنْ كُنْتُ قُلْتُهُ فَقَدْ عَلِمْتَهُ تَعَلَّمَ مَا فِي نَفْسِي وَلَا أَعْلَمُ مَا فِي نَفْسِكَ إِنَّكَ أَنْتَ عَلَّامُ الْغُيُوبِ (١١٦) مَا قُلْتُ لَهُمْ إِلَّا مَا أَمَرْتَنِي بِهِ أَنْ اعْبُدُوا اللَّهَ رَبِّي وَرَبَّكُمْ وَكُنْتُ عَلَيْهِمْ شَهِيدًا مِمَّا دُمْتُ فِيهِمْ فَلَمَّا تَوَفَّيْتَنِي كُنْتُ أَنْتَ الرَّقِيبَ عَلَيْهِمْ وَأَنْتَ عَلَى كُلِّ شَيْءٍ شَهِيدٌ (١١٧) • المائدة •

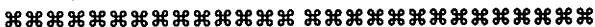
I found that Biblical verses like **John 5:30**, **John 12:49**, **John 14:28**, **Isaiah 42:8** and **Acts 2:22** support the above-mentioned verses of the Quran.

Before leaving the subject of Christianity, which will be discussed throughout this book, I should mention one small, but significant, point of observation.



If Christians are “Christ-like,” why are they not greeting each other with the words; Peace Be With You (Salamu Alaikum), as Jesus did in **Luke 24:36**. As you may be aware, the greeting from one Muslim to another Muslim is Assalamu Alaikum; a Christ-like saying.

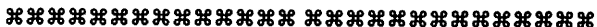
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## VARIOUS HOLY BIBLES

It is worth mentioning that the Bible references cited in this book may not be exactly as the Bible you are using. There are many Bibles on the market that are used by different Christian sects and all of these sects say that their book, though different, is the word of God. Such Bibles are: The Revised Standard Version 1952 & 1971, New American Standard Bible, The Holy Bible: New International Version, The Living Bible, New World Translation of the Holy Scriptures used by Jehovah Witnesses, Roman Catholic Version and the King James Version. A special note: I have not found within the verses of these Bibles where the “New Testament” calls itself the “New Testament,” and nowhere does the “Old Testament” call itself the “Old Testament.” Also, the word “Bible” is unknown within the pages of the Bible.<sup>10</sup>

In addition to the many different Christian sects and Bibles, I have learned that there are also different men, not prophets, who founded these sects and are using various interpretations of the

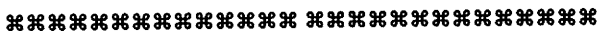


Bible and/or man-made doctrines as their creed. The table on page 93 titled, Origin of Major Denominations in the United States, depicts modern Christianity as having a strong influence by men founders and their man-made doctrines.

I would like to share with you some thoughts that you may not have read or known about the Bible being the Word of God. Briefly, let me mention that on 8 September 1957, the Jehovah's Witnesses in their "Awake" magazine carried this startling headline - 50,000 ERRORS IN THE BIBLE. If you ask a Jehovah's Witness about this headline, it may be said that today most of those errors have been eliminated. How many have been eliminated, 5,000? 500? 50? Even if 50 remain, would one attribute those errors to God? <sup>10</sup>

Is **Jeremiah 8:8** also saying that the Law/Torah has been tampered with and is not completely the words of God?:

**"How do ye say, We are wise, and the law of the LORD is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain."**



Let me pose another question: If a “holy” book contained conflicting verses, do you still consider it to be holy? Most likely you will say of course not. Let me share with you some conflicting verses both in the Old and New Testaments:

<b>II Samuel 8:4</b>	( vs )	<b>I Chronicles 18:4</b>
<b>II Samuel 8:9-10</b>		<b>I Chronicles 18:9-10</b>
<b>II Kings 8:26</b>		<b>II Chronicles 22:2</b>
<b>II Samuel 6:23</b>		<b>II Samuel 21:8</b>
<b>Genesis 6:3</b>		<b>Genesis 9:29</b>
<b>John 5:37</b>		<b>John 14:9</b>
<b>John 5:31</b>		<b>John 8:14</b>

Only two contradictions of the New Testament have been mentioned, but others will be referenced when the Trinity, Divinity of Jesus Christ, Divine Sonship of Jesus, Original Sin and Atonement are reviewed.

How could the “inspired words” of God get the genealogy of Jesus incorrect (See **Matthew 1:6-16** where it states 26 forefathers up to prophet David, and **Luke 3:23-31** says 41 in number). Or for that matter, give a genealogy to Jesus who had no

\*\*\*\*\*

father? See **II Kings 19:1-37**, now read **Isaiah 37:1-38**. Why is it that the words of these verses are identical? Yet they have been attributed to two different authors, one unknown and the other is Isaiah, who are centuries apart; and yet, the Christians have claimed these books to be inspired by God.<sup>10</sup> So God Almighty forgot that He had dictated the passage before so He had to dictate it again, word for word?

Other contradictions of the Bible can be found in the book titled; 101 Clear Contradictions in the Bible, by Shabir Ally. A sample of them are provided below:

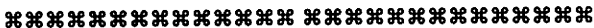
**#50** - Did Jesus die before the curtain of the temple was torn?

(a) Yes (Matthew 27:50-51; Mark 15:37-38)

(b) No. After the curtain was torn, then Jesus crying with a loud voice (Luke 23:45-46).

**#54** - Did Jesus ascend to Paradise the same day of the crucifixion?

(a) Yes. He said to the thief who defended him, "Today you will be with me in Paradise (Luke 23:43)



(b) No. He said to Mary Magdelene two days later, “I have not yet ascended to the Father.” (John 20:17)

**#61** - How did Judas die?

(a) After he threw the money into the temple he went away and hanged himself (Matthew 27:5)

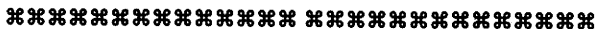
(b) After he bought the field with the price of his evil deed he fell headlong and burst open in the middle and all his bowels gushed out (Acts 1:18)

**#75** - According to the gospels, what were the last words of Jesus before he died?

(a) “Father, into thy hands I commit my spirit!” (Luke 23:46)

(b) “It is finished” (John 19:30)

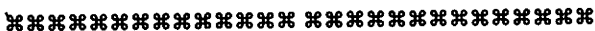
I looked up the word Easter in the Nelson Bible dictionary and learned that the word “Easter” (as mentioned in **Acts 12:4**) is a mistranslation of “pascha,” the ordinary Greek word for “Passover.” As you know, Passover is a Jewish celebration not a Christian holiday, which Jesus did participate in as indicated in **Matthew 26:17-20**. So, why are Christians not celebrating Passover as Jesus did, or for that matter, why are “Christians” not Jews? I think human hands, all too human, had played havoc with the Bible.<sup>10</sup>



From the brief points mentioned above, and the fact that Biblical scholars themselves have recognized the human nature and human composition of the bible (Curt Kuhl, *The Old Testament: Its Origin and Composition*, pp 47, 51, 52), there should exist in the Christian's mind some acceptance to the fact that maybe every word of the Bible is not God's Word.

As a side note to this subject, let me mention that some Christians believe that the Bible was dictated to Prophet Mohammed by a Christian monk, and that is why some of the biblical accounts are in the Quran. After some research, I found that this could not have happened because there were no Arabic Bibles in existence in the 6th century of the Christian era when Mohammed lived and preached.<sup>11</sup> Therefore, no Arab, not even Prophet Mohammed, who was absolutely unlettered and unlearned, would have had the opportunity to examine the written text of the Bible in his own language. The Quran 5:15-16 says:

***O people of the Scripture (Jews and Christians)!  
Now has come to you Our Messenger***



*(Mohammed) explaining to you much of that which you used to hide from the Scripture and passing over (i.e., leaving out without explaining) much. Indeed, there has come to you from Allah a light (Mohammed) and a plain Book (this Quran), wherewith Allah guides all those who seek His Good Pleasure to ways of peace, and he brings them out of darkness by His will unto light and guides them to a Straight Way.*

يَا أَهْلَ الْكِتَابِ

قَدْ جَاءَكُمْ رَسُولٌ مِّنْ لَّدُنكُمْ كَثِيرًا مِّمَّا

كُنْتُمْ تُخْفُونَ مِنَ الْكِتَابِ وَيَعْفُو عَنْ

كَثِيرٍ قَدْ جَاءَكُمْ مِنَ اللَّهِ نُورٌ وَكِتَابٌ

مُبِينٌ ﴿١٥١﴾ يَهْدِي بِهِ اللَّهُ مَنِ اتَّبَعَ رِضْوَانَهُ

سُبُلَ السَّلَامِ وَيُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى

النُّورِ بِإِذْنِهِ وَيَهْدِيهِمْ إِلَى صِرَاطٍ مُّسْتَقِيمٍ

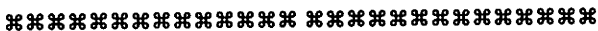


## THE GOSPELS

If you read **Luke 1:2 - 3**, you will learn, as I did that Luke (who was not one of the 12 disciples and never met Jesus) said that he himself was not an eyewitness to Jesus' walk on earth, and the knowledge he gathered was from eyewitnesses, and not as words inspired by God.<sup>8</sup> Incidentally, why does every "Gospel" begin with the introduction ACCORDING TO Why "according to?" The reason for this is because not a single one of the gospels carries its original author's autograph! Even the internal evidence of **Matthew 9:9** proves that Matthew was not the author of the first Gospel which bears his name:

**"And as Jesus passed forth thence, HE (Jesus) saw a man, named Matthew, sitting at the receipt of custom: and HE (Jesus) saith unto HIM (Matthew), follow ME (Jesus). And HE (Matthew) arose, and followed HIM (Jesus)."**

Without any stretch of the imagination, one can see that the HE's and the HIM's of the above narration do not refer to Jesus or Matthew as its

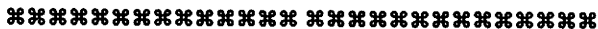


author, but a third person writing what he saw or heard - a hearsay account, <sup>10</sup> and not words inspired by God.

It is worth noting, and well known throughout the religious world, that the choice of the present four “gospels” of the New Testament (Matthew, Mark, Luke and John) were imposed in the Council of Nicea 325 C.E. for political purposes under the auspices of the pagan Emperor Constantine,<sup>5</sup> and not by Jesus.

Constantine’s mind had not been enlightened either by study or by inspiration. He was a pagan, a tyrant and criminal who murdered his son, his wife and thousands of innocent individuals because of his lust for political power. Constantine ratified other decisions in the Nicene creed such as the decision to call Christ “the Son of God, only begotten of the Father.”<sup>13</sup>

Literally, hundreds of gospels and religious writings were hidden from the people. Some of those writings were written by Jesus’ disciples, and many of them were eyewitnesses to Jesus’



actions. The Nicea Council decided to destroy all gospels written in Hebrew which resulted in the burning of nearly three hundred accounts.<sup>13</sup> If these writings were not more authentic than the four present gospels, they were of equal authenticity. Some of them are still available such as the Gospel of Barnabas and the Shepherd of Hermas which agree with the Quran.<sup>5</sup> The Gospel of Barnabas, until now, is the only eyewitness account of the life and mission of Jesus.<sup>13</sup> Even today, the whole of the Protestant world, Jehovah's Witnesses, Seventh Day Adventists and other sects and denominations condemn the Roman Catholic version of the Bible because it contains seven "extra" books. The Protestants have bravely expunged seven whole books from their "Word of God." A few of the outcasts are the Books of Judith, Tobias, Baruch and Esther.<sup>10</sup>

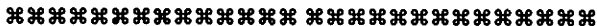
Concerning Jesus' teachings of the Gospel (Injeel), the Gospel writers frequently mentioned Jesus preaching the Gospel: **Matthew 9:35**, **Mark 8:35** and **Luke 20:1**. The word "gospel" is recurrently used in the Bible. However, in the New Testament Greek edition, the word evangelion is



used in place of the word gospel, which is translated to mean good news.<sup>14</sup> My question was: What Gospel did Jesus preach? Of the 27 books of the New Testament, only a small fraction can be accepted as the words of Jesus,<sup>10</sup> and only 4 of the 27 books are known to be attributed as the Gospel of Jesus. Paul supposedly wrote the remaining 23. Muslims do believe that Jesus was given God's "Good News." However, they do not recognize the present four Gospels as the utterances of Jesus.<sup>14</sup>

The earliest Gospel is that of Mark's which was written about 60-75 A.D. Mark was the son of Barnabas's sister. Matthew was a tax collector, a minor official who did not travel around with Jesus. Luke's Gospel was written much later, and in fact, drawn from the same sources as Mark's and Matthew's. Luke was Paul's physician, and like Paul, never met Jesus. By the way, did you know that the names Mark and Luke were not included in the 12 appointed disciples of Jesus as mentioned in **Matthew 10:2-4**?

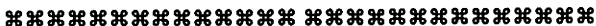
Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his



brother; Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus; Simon the Canaanite, and Judas Iscariot, who also betrayed him.

John's Gospel is from a different source, and was written in about 100 A.D.<sup>7</sup> He (John) should not be confused with John, the disciple, who was beheaded by Agrippa I in the year 44 CE long before this gospel was written. It should be known that for two centuries it was hotly debated whether the Gospel of John should be accepted as a reliable account of the life of Jesus, and whether it should be included in the scriptures.<sup>7</sup>

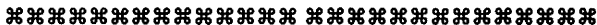
Christians, as I once did, boast about the Gospels According to Matthew, According to Mark, According to Luke and According to John. However, if we think about it, there is not a single Gospel according to Jesus himself.<sup>10</sup> According to the preface of the KJV New Open Bible Study Edition, the word "Gospel" was added (see the information below) to the original titles, "According to John, According to Matthew, According to Luke and According to Mark."



At an early date this gospel was given the title Kata Matthaion, "According to Matthew." As this title suggests, other gospel accounts were known at that time (the word gospel was added later).<sup>4</sup>

The permission to call the "According to \_\_\_\_\_" writings the Gospel was not given by Jesus nor by any other divine guidance. These writings; Matthew, Luke, Mark and John were never originally intended to be the Gospel. Therefore, **Mark 1:1** can not be a true statement that his writing is the gospel of Jesus.

It should be mentioned that Muslims must believe in all Divine Scriptures in their original form, their Prophets and make no distinction between them: The Suhuf (Abraham); Torah (Moses); Psalms (David); Gospel - or the Injeel (Jesus); and, the Quran (Mohammed). It is clearly stated in the **Quran 3:3** that Allah sent down the Torah and the Gospel. However, none of these scriptures remains in its original form now, except the Quran, which was sent for all mankind everywhere and for all times.



In addition to other reasons why the Quran was sent to mankind, as mentioned in **18:4-5**, it was sent to warn the Christians of a terrible punishment from God if they cease not in saying:

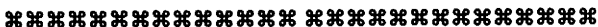
**“Allah hath begotten a son.”**

وَيُنذِرَ الَّذِينَ قَالُوا اتَّخَذَ اللَّهُ وَلَدًا (٤) مَا لَهُمْ بِهِ مِنْ عِلْمٍ  
وَلَا لِآبَائِهِمْ كَبُرَتْ كَلِمَةً تَخْرُجُ مِنْ أَفْوَاهِهِمْ إِنْ يَقُولُونَ  
إِلَّا كَذِبًا (٥) (الكهف)

Muslims sincerely believe that everything Jesus (May the peace and blessing of God be upon him) preached was from God; the Gospel (Injeel): The “good news” and the guidance of God for the Children of Israel.<sup>10</sup> There is no place mentioned in the present four Gospels that Jesus wrote a single word of his Gospel, nor is it mentioned that Jesus instructed anyone to do so. What passes off as the “Gospels” today are the works of third party human hands.<sup>10</sup>

The Quran 2:79 says:

***“And woe to those who write the book with their own hands and then say: “This is from Allah (God).” To traffic with it for a miserable price!***



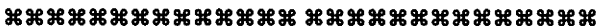
***So woe to them for what their hands do write,  
and woe to them for what they earn thereby!”***

فَوَيْلٌ لِلَّذِينَ يَكْتُبُونَ الْكِتَابَ بِأَيْدِيهِمْ ثُمَّ يَقُولُونَ هَذَا مِنْ عِنْدِ اللَّهِ  
لِيَشْتَرُوا بِهِ ثَمَنًا قَلِيلًا فَوَيْلٌ لَهُمْ مِمَّا كَتَبَتْ أَيْدِيهِمْ وَوَيْلٌ لَهُمْ مِمَّا  
يَكْسِبُونَ (٧٩) البقرة ،

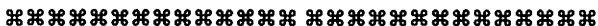
Before closing this chapter, I would like to share with you some comments from an article printed in the U.S. News & World Report, In Search of Jesus, April 8, 1996, page 47-53:

- Robert Funk, a renowned biblical scholar, and 50 religion professors concluded that no more than 20 percent of the sayings and even fewer of the deeds attributed to Jesus are authentic. Among the cast offs: the Lord's Prayer, the saying from the cross and any claims of Jesus to divinity, the virgin birth, most of his miracles and his bodily resurrection. (Page 49)



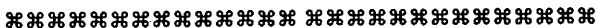


- John Meier, a professor at the Catholic University of America in Washington DC, concludes:
  - \* He (Jesus) was born around 7 BC in Nazareth, not in Bethlehem as the gospel of Luke says.
  - \* Despite official Catholic teaching that Mary, the mother of Jesus, remained a virgin all of her life, Meier says Jesus had four brothers and at least two sisters, details that emerge from the gospels of Mark and John and from the writings of Paul. The virgin birth of Jesus, says Meier, “cannot be proven or disproven” by historical investigation.
  - \* He had a brief ministry in Galilee as a teacher, prophet and worker of deeds that were perceived by some as miracles.
  - \* He was arrested in Jerusalem and crucified under Pontius Pilate somewhere around A.D. 30. His followers claimed he rose from the dead. (Page 50)
  
- John Crossan, one of the most prolific of the modern questers, a former Roman Catholic priest and professor emeritus at Depaul University in Chicago, thinks the evidence he’s



gathered would rule out most of Christianity's traditional teachings. Biblical accounts of the Last Supper and appearances of the risen Jesus, he says for example, are merely attempts by his devout followers to express their "continued experience" of his presence after the Crucifixion. (Page 52)

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## GOSPEL - THE CHILDREN OF ISRAEL

Many Christians believe that Jesus' message was for all people. When approached by a Canaanite woman who asked Jesus to heal her daughter, he at first refused, stating (**Matthew 15:24**):

**"I am not sent but unto the lost sheep of the house of Israel..."**

Also **Matthew 1:21**:

**"And she shall bring forth a son, and thou shalt call his name Jesus; for he shall save his people from their sins."**

Jesus also instructed the 12 disciples to go preach repentance to the lost sheep of the house of Israel and not to the Gentiles or the Samaritans (**Matthew 10:5-6**):

**These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: But go rather to the lost sheep of**

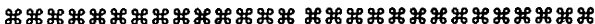
the house of Israel. And as ye go, preach, saying, The kingdom of heaven is at hand.

It is clear that Jesus and the 12 disciples were sent for the people of Israel and not to the world. So **John 3:16**; “**For God so loved the world that he gave his only begotten son, that whoever believes in him should not perish but have eternal life,**” should not make reference to “whoever” but to the children of Israel.

Another noteworthy saying of Jesus is **Matthew 5:17-18**:

“**Think not that I come to destroy the law (Torah) or the prophets: (Adam, Abraham, Moses, Noah, David, etc.), I come not to destroy, but to fulfill. For verily, I say unto you, till heaven and earth pass, one jot or one title shall in no wise pass from the law, till all be fulfilled.**”

In **Matthew 8:4**, Jesus instructed the cured leper to “go to the Priest” and offer that which was prescribed by Moses. Some Christian sects go



against this verse and claim that the Old Testament is obsolete and has been replaced by the New Testament. As you may understand, Jesus did not do away with the Old Testament and its teachings. So why should some Christians?

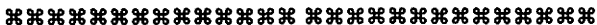
Here is a citation from the Bible Dictionary concerning the Ten Commandments applicability to present day Christianity:

The ten laws given by God as guidelines for daily living. They are part of a covenant between God and His people <Ex. 34:28; Deut. 4:13; 10:4>. These laws are often called the Decalogue, from the Greek word which means "ten words."

Although God gave the Ten Commandments to His people through Moses at Mount Sinai more than 3,000 years ago, they are still relevant today. They have an abiding significance, for God's character is unchangeable. These laws originate from God and from His eternal character; therefore, their moral value cannot change.

About 1,300 years after God gave the laws, Jesus upheld them calling them the "commandments" and listing five of them for the rich young ruler <Matt. 19:16-22>. And in the Sermon on the Mount, Jesus showed that His coming had not canceled the Commandments. He specifically mentioned the laws against killing <Matt. 5:21> and committing adultery <Matt. 5:27>.

Jesus actually placed these laws on a higher plane by demanding that the spirit as well as the legal aspects of the law be kept. Jesus placed His eternal stamp of approval on the law by declaring, "Do not think



that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill" <Matt. 5:17-19>.

The holy God uttered His Commandments from the top of Mount Sinai amid smoke and fire-- visible expressions of His power, majesty, and authority <Ex. 19:16--20:17>. Later the Commandments were engraved on two tablets of stone, "written with the finger of God" <Ex. 31:18>. The awesome nature of the events surrounding the giving of the law is mentioned a number of times in the Bible, perhaps to emphasize the solemnity of the occasion <Ex. 19:16-19; Deut. 4:11-12>.

The Ten Commandments form the heart of the special COVENANT between God and His people. He told them, "Now therefore, if you will indeed obey My voice and keep My covenant, then you shall be a special treasure to Me above all people... And you shall be to Me a kingdom of priests and a holy nation" <Ex. 19:5>. These verses also emphasize that their obedience to the Commandments was to be the basis of Israel's existence as the special people of God.

God never intended for the Ten Commandments to be a set of regulations by which the people of Israel would earn salvation. God's favor had already been freely granted! This was overwhelmingly demonstrated by His deliverance of Israel from Egyptian bondage <Deut. 4:37>. Therefore, at the heart of the covenant relationship lay an act of divine GRACE. God even prefaced the Ten Commandments with a reminder of His deliverance <Ex. 20:2>.

The Ten Commandments are still relevant today. The world desperately needs to see the name and character of God displayed in the lives of Christians who still take His Word seriously. These Commandments, particularly coupled with the teachings of Christ, are still the best guidelines for practical daily living known to man.

**Read Romans 13:8&9:**

(Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself).<sup>3</sup>

By the use of **Romans 13:8-9**, Paul has excused Christians from their obligation to worship God with all faculties of their body by basically saying, all that a person has to do to fulfill the Law (Torah/Old Testament) is to love one another as thyself. Jesus did not exclude our first and foremost obligation (which is one of the first and greatest commandments) to worship only One God; and secondly, to love our neighbor as stressed in **Mark 12:29-31**:

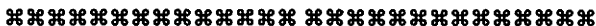
**And Jesus answered him, "The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord: And thou shalt love the**











decoration of (Christmas) trees in **Jeremiah 10:2-5**:

**Thus saith the Lord, “Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them. For the customs of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe. They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.”<sup>3</sup>**

Verses like **Matthew 28:19**, **John 14:11** and **1 John 5:7 & 8** may be used by Christians to confirm the Trinity. The Trinitarian dogma was merely deduced from **1 John 5:7** which states:

**“For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.”**

This verse has long been exposed as spurious, an unauthorized addition to the Greek text of the New Testament. Christian scholars of the Bible later found that this dogma was an interpolation in the







<p>ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed ye were sealed with that Holy Spirit of promise. <b>Ephasians 1:13</b></p>	<p>was promised.</p>
<p>Jesus answered, "Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter the kingdom of God. <b>John 3:5</b></p>	<p><u>Spirit (In general)</u> - Could be interrupted as anyone of the above-mentioned spirits/ghost.</p>
<p>And the Angel Gabriel was sent from God unto... <b>Luke 1:26</b></p>	<p>Angel Gabriel - (Specifically mentioned)</p>

At this point let me mention what the Quran (5:73) says about the Trinity

***“They disbelieve who say: Allah is one of three (In a Trinity) for there is no god except One God. If they desist not from their word (of blasphemy), verily a grievous chastisement will befall the disbelievers among them.”***

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ ثَالِثُ ثَلَاثَةٍ وَمَا مِنْ إِلَهٍ إِلَّا إِلَهٌ وَاحِدٌ وَإِنْ لَمْ يَنْتَهُوا عَمَّا يَقُولُونَ لَيَمَسَّنَّ الَّذِينَ كَفَرُوا مِنْهُمْ عَذَابٌ أَلِيمٌ (٧٣) المائدة ،





## JESUS AS GOD

It is common knowledge that the divinity of Jesus was introduced by Paul, who never met Jesus or his followers, and was established on the dead bodies of millions of Christians through history which evoked Castillo's well-known remark "To burn a man is not to prove a doctrine."<sup>5</sup> As the doctrine of the divinity of Jesus Christ is presented, keep in mind these two very important verses:

**(Matthew 5:17 & 18): "Think not that I come to destroy the law or the prophets, I come not to destroy but to fulfil..."**

Is Jesus God? Some Christians would say; yes, and use **John 1:1; In the beginning was the Word, and the Word was with God, and the Word was God**, as their support. But remember, as stated earlier in **John 5:37**, no man has seen or heard God. So using **John 1:1** in support that Jesus is God would mean that there are at least two Gods (God and Jesus). Let me point out other disagreements to **John 1:1** from **Deuteronomy**

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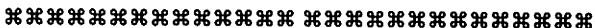
**4:39, Deuteronomy 6:4, Isaac 43:10-11, Isaac 44:6 and Isaac 45:18.** For **Isaac 43:10-11** states that there is no savior but God, and **Isaac 45:18** concludes that God alone was the Creator and no one else, not even Jesus, participated in the creation. Other verses that support the oneness of God, as do the entire Quran, can be found in **Deuteronomy 4:35, Exodus 8:10, II Samuel 7:22, I Kings 8:23, I Chronicles 17:20, Psalms 86:8, 89:6 and 113:5, Hosea 13:4 and Zachariah 14:9.**

In the New Testament, Jesus specifically said he came not to destroy the law, and he confirms that in relationship to the oneness of God in **Mark 12:29**:

**“And Jesus answered him, The first of all the commandments is, Hear, O Israel: The Lord our God is one Lord.”**

And **1 Corinthians 8:4**:

**“...none other God but one.”**

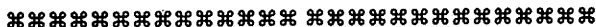


Now, is **John 1:1** right and are all these other verses wrong, or the reverse? It is plain to see that Jesus was still trying to teach (the Children of Israel) the first commandment of the Old Testament (**Mark 12:29-30, Exodus 20:2-5**) and that repentance of sins was necessary for the Kingdom of Heaven (**Matthew 4:17 & Mark 1:15**). Lastly, **Matthew 19:16-17**, also conveys the Oneness of God and gives the guidance based on the commandments of the Old Testament for entering into eternal life:

**“And behold one came and said to him (Jesus), Good teacher, what good thing shall I do that I may have eternal life? So he said to him, Why do you call me good? - No one is good but One, this is, God. But if you want to enter into eternal life, keep the commandments.”**

Another way to further clarify **John 1:1** is to introduce to you what the Quran says about Jesus and the Word. In Chapter **3:45**:

*Behold! the angels said: “O Mary! Allah giveth thee glad tidings of a Word from Him: his name*



*will be Christ Jesus, the son of Mary, held in honor in this world and the Hereafter, and of (the company of) those nearest to Allah.”*

إِذْ قَالَتِ الْمَلَائِكَةُ يَا مَرْيَمُ إِنَّ اللَّهَ يُبَشِّرُكِ بِكَلِمَةٍ مِّنْهُ اسْمُهُ  
الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ وَجِيهًا فِي الدُّنْيَا وَالْآخِرَةِ وَمِنَ  
الْمُقَرَّبِينَ ﴿٤٥﴾ آل عمران ة

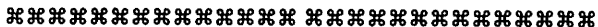
This verse and verse 3:39 of the Quran pronounce Jesus as a word from Allah as do 1 Corinthians 3:32:

**“And ye are Christ’s; and Christ is God’s.”**

Maybe **John 1:1** should have been written as **“...and the Word was God’s.”**<sup>8</sup> There are other verses of the Bible that support that the Word was God’s: **John 5:30-31, John 8:40, John 12:49, and John 17:3.**

It is clear that Jesus never claimed divinity to God:

**“I do nothing of myself,” (John 8:28); “My Father is greater than I,” (John 14:28); “The**



**Lord our God is one Lord,” (Mark 12:29); “My God, my God, why hast thou forsaken me?” (Mark 15:34); and, “Father, into thy hands I commend my spirit,” (Luke 23:46).<sup>8</sup>**

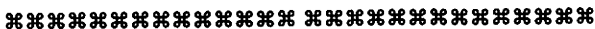
Further, **Luke 4:1-13** tell us that Jesus was tempted by Satan for forty days. In **James 1:13**, it says:

**“...for God cannot be tempted with evil...”**

Finally, the New Testament refer many times to Jesus as “God’s servant” (see **Matthew 12:18** for example). How then could Jesus be God’s servant and God at the same time?<sup>14</sup>

Before closing this subject, let me present one more thought. In **Luke 5:16**, when Jesus withdrew himself into the wilderness to pray, who did he pray to? Himself or God? Read **Luke 11:2-4**:

**And he said unto them, “When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done,**



**as in heaven, so in earth. Give us day by day our daily bread. And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.”**

Is there anywhere in this prayer that Jesus said to say, “in Jesus name” when you pray? For this prayer was the answer to the question: how should we pray? Everything a God fearing person could ever need or ask of God is in this prayer. Most importantly, the forgiveness of our trespasses (sins). This prayer supports the good news of Jesus that sins are forgiven by God only if a person repents and stop their wrong doings. This message was the beginning of Jesus’ ministry as stated in **Matthew 4:17:**

**From that time Jesus began to preach, and to say, “Repent: for the kingdom of heaven is at hand.”**

Jesus prophesied that people will worship him uselessly and will believe in doctrines not made by God but by men (**Matthew 15:9**):

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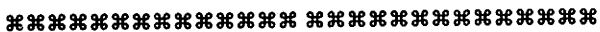
**“But in vain they do worship me, teaching for doctrines the commandment of men.”**

This verse is speaking of the Christians. For there is no other religion that worships Jesus except Christianity, and the very act of worshipping Jesus opposes **Exodus 20:3-6**, **Matthew 4:10** and **Luke 4:8** which says:

**Exodus 20:3-6**

**“Thou shalt have no other gods before me. Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments.”**

**Matthew 4:10**



**Then saith Jesus unto him, "Get thee hence,  
Satan: for it is written, Thou shalt worship the  
Lord thy God, and him only shalt thou serve."**

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## JESUS AS THE SON OF GOD

Is Jesus the Son of God? **Matthew 3:17**, which was shown earlier, as a contradiction concerning hearing God's voice could be used by some Christians to support the divine sonship of Jesus. If **Matthew 3:17**; "**And lo a voice for heaven, saying, This is my beloved Son in whom I am well pleased,**" is used to support divine sonship, then there should be no other verse that contradicts or gives equal divine sonship to another person or persons in the Old or New Testament. However, many references were found in the Old and New Testaments that mentioned someone other than Jesus as having a divine sonship to God. See **Exodus 4:22**:

"Israel is my son, even my firstborn."

**II Samuel 7:14/I Chronicles 22:10:**

"...and he shall be my son [Solomon]."

**Jeremiah 31:9:**

“...and Ephraim is my firstborn,” and Psalm 2:7.

The word “Son” must not be accepted literally because God addresses many of his chosen servants as son and sons. The Jews have also claimed Ezra to be the Son of God. The New Testament Greek words used for “son” (*pias* and *paida*, which mean servant, or son in the sense of servant) are translated as son in reference to Jesus and as servant in reference to others in some translations of the Bible.<sup>5</sup> Further, the term “Father” as used by Jesus corresponds more closely to the term Rabb, i.e., one who nourishes and sustains, so that in Jesus’ doctrine God is “Father” - Nourisher and Sustainer - of all men.<sup>14</sup> The New Testament also interprets “son of God” to be allegorical: “For as many as are led by the Spirit of God, they are the sons of God.” (**Romans 8:14**).<sup>9</sup> This allegorical suggestion is further supported with Jesus being called the only begotten Son of God.

In **Psalm 2:7**, the Lord said to David:

**“...Thou art my Son; this day have I begotten thee.”**

Does this mean that God had two sons? Jesus also said that God is not only his Father but also your Father (**Matthew 5:45,48**). **Luke 3:38** says:

**“...Seth, which was the son of Adam, which was the Son of God.”**

Who is mentioned in **Hebrews 7:3** as like unto the Son of God? It is Melchisedec, King of Salem, as mentioned in **Hebrews 7:1**. He [Melchisedec] is more unique than Jesus or Adam. Why is he not preferred to be the Son of God?<sup>8</sup> Moreover, Adam did not have a mother or father, but was the first human being created by God and in the likeness of God to exist in the Garden of Eden and on earth. Wouldn't this give more rights to Adam to be called the son of God in its truest meaning?

I would like to share with you an obvious contradiction between **John 3:16**, **Luke 10:25-28** and **Matthew 19:16-17**. **John 3:16** reads:

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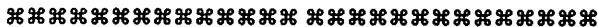
**“For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.”**

Now let's read **Luke 10:25-28**:

**And, behold, a certain lawyer stood up, and tempted him, saying, “Master, what shall I do to inherit eternal life? He said unto him, “What is written in the law? How readest thou?” And he answering said, “Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.” And he said unto him, “Thou hast answered right: this do, and thou shalt live.”**

These verses tell us that the inheritance of eternal life is for anyone who believes and worships no other God, but the One True God. **Luke 10:25-28** agrees with **Matthew 19:16-17** which says;

**“And behold, one came and said to him (Jesus), Good teacher, what good things shall I do that I**



**may have eternal life? So he (Jesus) said to him, ‘Why do you call me good? - No one is good but One, that is, God. But if you want to enter into eternal life, keep the commandments.’**

There is no commandment that says to worship Jesus, but there is one that tells us to worship God alone.

In **Luke 4:41**, Jesus refused to be called the Son of God by demons. Do you think that Jesus would rebuke the demons, or anyone else for that matter, for telling the truth? Unquestionably, no! Jesus rebuked the demons because they were saying something false by calling him the Son of God. Also, if the demons knew that Jesus was the Christ, for Jesus to shut them up because they called him the Christ is a contradiction to Jesus’ mission.

In **Luke 9:20 & 21**, Jesus said unto his disciples:

**“But who say ye that I am? Peter answered saying, “The Christ of God, and Jesus**

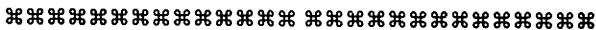
straightly charged them and commanded them to tell no man that thing.”

Furthermore, verses like **John 3:2, John 6:14; John 7:40, Matthew 21:11, Luke 7:16 and 24:19** confirm that Jesus accepted the title of teacher, prophet and called himself the son of man in **Matthew 8:20, 12:40, 17:9 & 12, 26:24, Luke 9:26, 22:48, 22:69, and 24:7.**

The most conclusive verse that says Jesus is the son (servant) of man is **Mark 14:62** where Jesus mentions his position on the Day of Reckoning. Jesus specifically said we would see the son of man, not the son of God, sitting on the right hand of power, and coming in the clouds of heaven.

The act of begetting is a physical act and such act is against God's nature.<sup>9</sup> The Quran **19:35** says:

*“It is not befitting to [the majesty of] Allah that He should beget a son. Glory be to Him! When He determines a matter He only says to it “Be,” and it is.”*



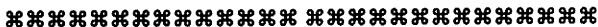
مَا كَانَ لِلَّهِ أَنْ يَتَّخِذَ مِنْ وَلَدٍ سُبْحَانَهُ إِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ  
كُنْ فَيَكُونُ (٣٥) (مریم)

The teachings of Jesus as the Son of God was not preached by Jesus nor accepted by Jesus, but was taught by Paul as supported in **Acts 9:20**:

**“And straightway he preached Christ in the synagogues, that he is the Son of God.”**

Did Jesus ever claim to be God or say, “Here am I, your God, worship me? The answer is no. For there is no single, unequivocal statement in the Bible whereby Jesus himself declares, “I am God, therefore worship me.” Virtually all of the more than two thousand verses of the epistles of Paul are his own fabrications to include **Romans 9:5** that says, depending upon which Bible you read:

**“... Christ came, who is overall, the eternally blessed God.”<sup>13</sup>**



Christians should know that Paul himself mentions his own gospel, not Jesus', in his epistle to the Romans when he says in **Romans 2:16**:

**“In the day when God will judge the secrets of men by Jesus Christ, according to my gospel.”**

In fact, the Pauline epistle to the Romans serves as the foundation of today's Christianity.<sup>13</sup> Thus, it is the Christians whose efforts will be wasted in this life as they think they were acquiring good by their works when they attribute partners to God, as stated in Chapter **18:103-106** of the Quran:

*“Say: Shall we tell you of those who lost most in respect of their deeds? Those whose efforts have been wasted in this life, while they thought that they were acquiring good by their works?” They are those who deny the Signs of their Lord and the fact of their having to meet Him (in the Hereafter): vain will be their works, nor shall We, on the Day of Judgment, give them any weight. That is their reward, Hell; because they rejected Faith, and took My Signs and My Messengers by way of jest.*



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قُلْ هَلْ نُنَبِّئُكُمْ بِالْأَخْسَرِينَ أَعْمَالاً (١٠٣) الَّذِينَ ضَلَّ سَعْيُهُمْ فِي  
الْحَيَاةِ الدُّنْيَا وَهُمْ يَحْسَبُونَ أَنَّهُمْ يُحْسِنُونَ صُنْعًا (١٠٤) أُولَئِكَ  
الَّذِينَ كَفَرُوا بِآيَاتِ رَبِّهِمْ وَلِقَائِهِ فَحَبِطَتْ أَعْمَالُهُمْ فَلَا تُقِيمُ لَهُمْ  
يَوْمَ الْقِيَامَةِ وَزَنًا (١٠٥) ذَلِكَ جَزَاؤُهُمْ جَهَنَّمَ بِمَا كَفَرُوا وَاتَّخَذُوا  
آيَاتِي وَرُسُلِي هُزُؤًا (١٠٦) « الكهف »

Indeed, it is so strange and ironic, knowing that none of Paul's epistle to the Romans, more than 430 verses, were ever formulated by Jesus. Paul should have made direct reference to the pristine teachings of Jesus, if only the former claim for apostleship by divine inspiration was indeed true. Instead, large parts of his epistles' biblical quotations (notably those in the Epistle to the Romans) were taken from the Old Testament - Genesis, Exodus, Leviticus, Deuteronomy, 2 Samuel, 1 Kings, Psalms, Proverbs, Isaiah, Ezekiel and Hosea. His epistles were, indeed, a product of tedious efforts, but that does not make Paul far better than any of the other men who authored the Bible, nor does it make him a prophet.<sup>13</sup>

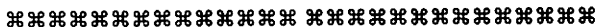


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family may sound a bit cruel, but it would prove two points: (1) you would know that you are on the wrong path; and, (2) it would put you on the right path.

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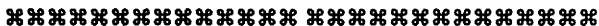


The Pauline view that man's sin prevents him from approaching God and that he can only be reconciled through Christ's sacrificial death was further developed by the Christian theologian Irenaeus (125-202 C.E.), Bishop of Lyon, who developed around it the first system of Catholic belief. Another Christian theologian, Augustine of Hippo (334-430 C.E.), developed doctrines of the Fall, Original Sin and Predestination, holding that by heredity man is tainted with the sin of Adam's fall from God's Grace and that God has inexplicably chosen some persons to saved, the rest being consigned to everlasting damnation. Thus, man was inherently evil and sinful, and only Christ, sacrificing himself for mankind, could (in the words of St. Anselin) completely satisfy God's just punishment for man's sins against God. St. Augustine further taught that justification (absolution from sins) occurs by means of grace originating in God but infused through sacramental channels. St. Thomas Aquinas (1225-1274), the leading Christian theologian of the Middle Ages, upheld St. Augustine's view which had by then become a basic unchallengeable doctrine.

Before talking about the many controversies surrounding the crucifixion, it should be rementioned that it was a gospel of Paul's which professed the crucifixion/resurrection of Jesus (**II Timothy 2:8**):







Early Sunday morning, Mary Magdalene went to the sepulchre, which was empty. She saw somebody standing who looked like a gardener. She recognized him after a conversation to be Jesus and wanted to touch him. Jesus said (**John 20:17**):

**“Touch me not; for I am not yet ascended to my Father...”<sup>8</sup>**

Now read **Luke 24:36-41**:

**“And as they [disciples] thus spake, Jesus himself stood in the midst of them and saith unto them, Peace be unto you. But they were terrified and frightened, and supposed that they had seen a spirit. And he said unto them, Why are you troubled? And why so thoughts arise in your hearts? Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. And when he had thus spoken, he shewed them his hands and his feet. And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? And they**



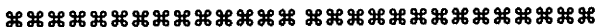
**gave him a piece of boiled fish and of a honeycomb. And he took it, and did eat before them.”**

Does a spiritual or dead body have a need to eat food? Jesus eating of food was to prove to the disciples that he was not a spirit, but rather, he was still alive and not dead.

Jesus being alive and not dead is further supported in his own prophecy (**Matthew 12:40**):

**“For as Jonas was three days and three nights in the whale’s belly; so shall the Son of man be three days and three nights in the heart of the earth.”**

Did Jesus fulfill this miracle? Christians would say “yes,” because Jesus died and rose three days later according to **Luke 24:26** and **Matthew 20:19**, to name a few verses. However, in line with the miracle of Jonas and according to the Bible, Jesus only spent one day and two nights<sup>12</sup> in the sepulchre, and not three days and three nights as he prophesied.

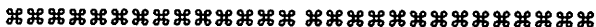


Jesus was put in the sepulchre just before sunset on Friday (Good Friday) and was found missing before sunrise on Sunday (Easter). If we were to s-t-r-e-t-c-h the time frame a bit, one may say that Jesus spent three days in the earth, but there is no way and I repeat, no way, that Jesus spent three nights in the earth. We must not forget that the Gospels are explicit in telling us that it was “before sunrise” on Sunday morning that Mary Magdalene went to the tomb of Jesus and found it empty.<sup>12</sup>

Consequently, there are some inconsistencies as to whether Jesus fulfilled his own prophecy. Whether he was actually crucified, or if the day (Good Friday) of his alleged crucifixion is wrong. Another significant point to mention is that Jonas was alive in the belly of the whale. The Christians say, Jesus was dead in the belly of the earth/tomb, and this contradicts Jesus’ own prophecy. Jesus said (**Luke 11:30**):

**“As Jonah was... so shall the Son of man be.”**

If Jonas was alive, so was Jesus.



One critical event that took place before the alleged crucifixion was the prayer of Jesus to God for help. **Luke 22:42:**

**“Saying, Father if thou be willing, remove this cup (of death) from me: nevertheless not my will, but thine be done.”**

Jesus' prayer not to die on the cross was accepted by God according to **Luke 22:43** and **Hebrews 5:7**.<sup>8</sup> Therefore, if all of Jesus' prayers were accepted by God, including not to die on the cross, how could he have died on the cross?

In **Matthew 27:46**, it states that while Jesus was on the cross he said:

**“Eli, Eli, lama sabachtani (My God, my God, why hast thou forsaken me?).**

If Jesus said these words, it represents a blatant declaration of disbelief according to all theological authorities. This is a great insult as such words could only come from an unbeliever in God.





crucifixion/resurrection is necessary for the redemption of sin is not a teaching of Jesus.<sup>8</sup> The sins of people were being forgiven before the alleged crucifixion or resurrection as shown in **Mark 2:5:**

**And when Jesus saw their faith, he said to the paralytic, "My son, your sins are forgiven," and Luke 7:48: And he said unto her, "Thy sins are forgiven."**

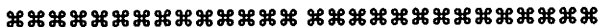
Further, knowing that Jesus forgave sins before the crucifixion or resurrection contradicts the belief that the blood of Jesus as washing away sins. For according to **Deuteronomy 24:16:**

**"The father shall not be put to death for the children, nor shall the children be put to death for the fathers; every man shall be put to death for his own sins."**

This belief of present day Christians is of Paul's. Paul justified his doctrine with the use of **Romans 7:1-4:**

**Know ye not, brethren, (for I speak to them that know the law) how that the law hath dominion over a man as long as he liveth? For the woman which hath a husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband. So then; if, while her husband liveth, she be married to another man, she shall be called an adulteress: but, if her husband be dead, she is free from the law, so that she is no adulteress, though she be married to another man. Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.**

The above-mentioned verses clearly show that Paul made a distinction between Jesus and Christ. According to his reasoning, the law which had bound Jesus and his followers was no longer necessary since Jesus had died. Now they were no

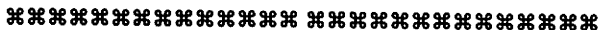


longer “married” to Jesus but to Christ, who had brought another law in a direct revelation to him (Paul). It was, therefore, necessary to follow Christ and not Jesus. Thus, anyone who held to Jesus’ teaching had gone astray. It was the use of this reasoning that Paul assembled his doctrine of redemption and atonement. Jesus never taught this theory. It was a great success, since, in so many words, it preached that a man could do what he wanted and not face the inevitable consequences of his actions, provided that, at the end of the day, he said: “I believe in Christ.” However, the basic premise on which Paul’s reasoning was based is false, since Jesus was neither crucified nor resurrected. His doctrines of redemption and atonement are fallacious.<sup>7</sup>

Do you know that the doctrine of atonement was accepted by the church three to four centuries after Jesus left the earth?<sup>8</sup> Read **Deuteronomy 24:16**, **Jeremiah 31:30** and **Ezekiel 18:20** and you will see that this doctrine of atonement contradicts the Old Testament/Law:

**Deut 24:16**





**“The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.”**

**Jeremiah 31:30**

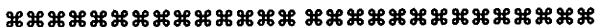
**“ ...everyone shall die for his own iniquity;”**

**Ezekiel 18:20**

**“A child shall not suffer for the iniquity of a parent, nor a parent suffer for the iniquity of a child; the righteousness of the righteous shall be his own, and the wickedness of the wicked shall be his own.”**

Now read **Matthew 7:1 & 2**, and **1 Corinthians 3:8**. There is no reason for atonement of “original sin” for **Matthew 19:14** clearly states that children (everybody at one time) belong to the kingdom of Heaven. This notion of “belonging to the kingdom of Heaven” is in line with the Islamic belief that:

*“Every newborn child is born in complete submission to Allah (as a Muslim). Then his parents change him/her into Judaism, Christianity or Magianism.”*



Further, Jesus states in **Mark 11:25-26** and **Luke 11:1-4** that trespasses (sins) are forgiven by God. So, there is no reason for Jesus' atonement of sins.

**Mark 11:25-26**

**“And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses. But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.”**

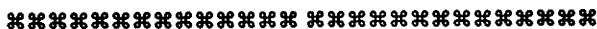
**Luke 11:1-4**

**And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples. And he said unto them, “When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. Give us day by day our daily bread. And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.”**

Once again, Jesus came not to destroy the law. It was Paul who abolished the [Mosaic] law. Read **Acts 13:39**:

**“And by him that believes are justified from all things, from which ye could not be justified by the law of Moses.”**

The “authority” that Paul amassed allowed him to claim that the blessings of the Gospel were not limited to the Jews, but to all who believed.<sup>7</sup> This also is an absolute contradiction to the mission, purpose and teachings of Jesus. Jesus’ true message was the law. The same law that guided Adam, Abraham, Moses, Noah and all the other prophets, to include the prophet of Islam - Mohammed, who is prophesied in the Bible as mentioned in the Quran.

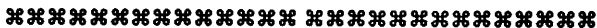


## MOHAMMED IN THE BIBLE

The prophecies of Prophet Mohammed (Peace Be Upon Him) can be found in the Old and New Testaments as mentioned in the Holy Quran (7:157):

*“Those who follow the Messenger, the unlettered Prophet, whom they find mentioned in their own (Scriptures), in the Law and the Gospel; for he commands them what is just and forbids them what is evil; he allows them as lawful what is good and prohibits them from what is bad: He releases them from their heavy burdens and from the yokes that are upon them. So it is those who believe in him, honor him, help him, and follow the Light which is sent down with him, it is they who will prosper.”<sup>1</sup>*

الَّذِينَ يَتَّبِعُونَ الرَّسُولَ النَّبِيَّ الْأُمِّيَّ الَّذِي يَجِدُونَهُ مَكْتُوبًا عِنْدَهُمْ فِي التَّوْرَةِ وَالْإِنْجِيلِ يَأْمُرُهُمْ بِالْمَعْرُوفِ وَيَنْهَاهُمْ عَنِ الْمُنْكَرِ وَيُحِلُّ لَهُمُ الطَّيِّبَاتِ وَيُحَرِّمُ عَلَيْهِمُ الْخَبَائِثَ وَيَضَعُ عَنْهُمْ إِصْرَهُمْ وَالْأَغْلَالَ الَّتِي كَانَتْ عَلَيْهِمْ فَاَلَّذِينَ آمَنُوا بِهِ وَعَزَّرُوهُ وَنَصَرُوهُ



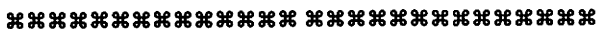
وَاتَّبِعُوا التَّوْرَ الَّذِي أُنزِلَ مَعَهُ أُولَئِكَ هُمُ الْمُفْلِحُونَ (١٥٧) «الأعراف»

I will reference and support two prophecies in the Bible that apply to none except Prophet Mohammed.

1. Old Testament - This prophecy which was addressed to Moses said that God will send among the “brethren” of the israelites a prophet like Moses who will be a founder, a leader, and an exemplar of a community of believers.<sup>5</sup> Read **Deuteronomy 18:18-20:**

**“I will raise up for them a prophet like you from among their brethren and I will put my words in his mouth, and he shall speak to them all that I command him. And whoever will not give heed to My Words which he shall speak in My name, I Myself will require it of him.”**

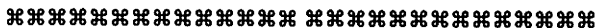
Christians will surely say that this prophecy is referring to Jesus. No, it was Prophet Mohammed,



not Jesus, who like Moses was born from ordinary parents, got married, founded a faithful community, established a great law and died a natural death.<sup>5</sup> The brethren of the Israelites (descendants of Abraham through Isaac) are Ishmaelities (descendants of Abraham through Ishmael). Jesus is excluded from this prophecy because he is an Israelite; otherwise the verse would read, “a Prophet from among themselves.”<sup>8</sup>

Let's compare a few crucial characteristics of Moses, Mohammed and Jesus which may clarify the identity of that prophet “like you (Moses)” who was to come which was taken from Christian-Muslim Dialogue, 1984, page 40:

	<b>Moses</b>	<b>Mohammed</b>	<b>Jesus</b>
<b>Birth</b>	Usual	Usual	Unusual
<b>Family Life</b>	Married Children	Married Children	No Marriage No Children
<b>Death</b>	Usual	Usual	Unusual
<b>Writing down of revelation</b>	Torah (During Life)	Quran (During Life)	None (After Him)
<b>Nature of teachings</b>	Spiritual	Spiritual	Spiritual



	Legal	Legal	No Legal
Acceptance of leadership	Rejected (Then Accepted)	Rejected (Then Accepted)	Rejected

2. Now the prophecy in the New Testament that refers to Prophet Mohammed. Read **John 14:16**:

**“And I will pray to the Father, and He shall give you another Comforter, that he may abide with you for ever.”**

This verse clearly states that another, a different one, an additional one, but of the same kind, yet distinctly different from the first<sup>11</sup> would be sent based on the prayer of Jesus. The million dollars question is, who is the first Comforter?”<sup>11</sup>

The Christian world would unanimously say that this Comforter (or Helper, which is now being added) is the Holy Spirit or Holy Ghost, depending upon which Bible you read, and is only supported by **John 14:26** which says:

**“But the Comforter, which is the Holy Ghost, whom the Father will send in my name...”**

However, **John 14:26** and **John 14:16** contradict each other; in that, if **14:16** says another Comforter would be sent, then **14:26** is saying that the other one to be sent is the Holy Spirit/Ghost. This would mean that a total of two (2) Holy Spirits/Ghosts would have been sent. The usage of the word another in **John 14:16** means that one already existed.

Concerning another Holy Ghost to be sent, some Christians would defend this by saying the Holy Ghost was not on earth yet. Well, there are numerous instances in the Bible about the coming and going of the Holy Ghost before the birth and departure of the Messiah: **Luke 1:15** (John the Baptist), **Luke 1:41** (Elizabeth), **Luke 1:67** (Zachariah), **Luke 2:26** (Simeon), **Luke 3:22** (Jesus).<sup>11</sup>

The Holy Ghost was helping Jesus in his ministry and helping his disciples on their missions of preaching and healing. If there is still any doubt about the workings of the Holy Ghost, then please read **John 20:21-22**:



**“... as my Father hath sent me even so I send you, And when he had said this, he breathed on them, and said unto them, receive ye the Holy Ghost.”<sup>11</sup>**

Remember, at this time Jesus had not departed the earth yet. So in order for the Comforter to come, Jesus said he would have to go away as stated in **John 16:7:**

**“Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Comforter will not come to you; But if I depart, I will send him to you.”**

Moreover, **John 14:26** contradict other explicit predictions of Jesus on the subject of the Comforter. Note, there are no other verses in the Bible, other than **John 14:26**, where it is mentioned that Jesus called the Holy Spirit/Ghost “he.” In all other verses of the Bible, the Holy Spirit/Ghost is called or identified as simple the Holy Spirit/Ghost. If we read **John 14:26** carefully, we can see that by inserting the words

“**which is the Holy Ghost,**” the writer is leading the reader to a conclusion. The same is done in John **14:22** by inserting the comment “not Iscariot.”

**Judas saith unto him, not Iscariot, “Lord, how is it that thou will...the world.”**

To further support that the word “comforter” is not referring to the Holy Ghost, did you know that the word “comforter” is the English translation of the Greek word “periclytos” which is almost a literal translation of the Aramaic or Hebrew word “Mauhamana” used by Jesus himself, and which correlates with the name Mohammed,<sup>9</sup> the last Prophet to come before the second coming of Jesus? Also, in New Testament Greek version, the word “spirit” has also been applied to an inspired person, “the possessor of a spiritual communication” or revelation. The one who becomes overwhelmed with a divine revelation is himself termed a “spirit”.<sup>14</sup>

Other verses that mentions the Comforter are **John 15:26:**

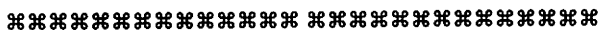
**“But when the Comforter comes, who I will send to you from the Father, the Spirit of Truth who proceeds from the Father, he will testify of me,”**

Now **John 16:12-14** which is the most comprehensive picture of Prophet Mohammed and Islam:

**“I still have many things to say to you, but you cannot bear them now. However, when he, the Spirit of Truth (the Comforter) comes, he will guide you into all truth; for he will not speak on his authority, but whatever he hears, he will speak; and he will tell you things to come. He will glorify me for he will take of what is mine and declare it to you.”**

These characteristics of the Comforter are applicable only to Prophet Mohammed, as the following observations will show:

1. The Quran mentions the name Jesus twenty (20) more times than the name of Prophet



Mohammed.<sup>11</sup> The Jews called Jesus an impostor and accused his mother of immorality. They even tried to crucify him.<sup>5</sup> Prophet Mohammed considered Jesus as a great Prophet, and the Quran calls him “a word of God.” The Quran attribute to Jesus a miracle that is not mentioned in the Bible. The miracle occurred when Jesus spoke as a baby from the cradle. However, if you view the Jesus of Nazareth story that is shown during the Christmas and Easter holidays, you will hear this miracle mentioned in the story. Where did they get this miracle from? This miracle is only mentioned in the Quran when Mary’s chastity was questioned:

*“But she (Mary) pointed to the babe. They said, “How can we talk to one who is a child in the cradle? He (Baby Jesus) said, “I am indeed a servant of God: He hath given me revelation and made me a prophet: And He hath made me blessed wheresoever I be, and hath enjoined on me prayer and zakat as long as I live; (He hath*



*made me) kind to my mother, and not overbearing or unblest; So Peace is on me the day I was born, the day that I die, and the day that I shall be raised up to life (again)”!(Quran 19:29-33).*

فَأَشَارَتْ إِلَيْهِ قَالُوا كَيْفَ نُكَلِّمُ مَنْ كَانَ فِي الْمَهْدِ صَبِيًّا (٢٩) قَالَ  
 إِنِّي عَبْدُ اللَّهِ ءَاتَانِي الْكِتَابَ وَجَعَلَنِي نَبِيًّا (٣٠) وَجَعَلَنِي مُبَارَكًا  
 أَيْنَ مَا كُنْتُ وَأَوْصَانِي بِالصَّلَاةِ وَالزَّكَاةِ مَا دُمْتُ حَيًّا (٣١)  
 وَبِرَّاءِ بِيَوَالِدَتِي وَلَمْ يَجْعَلْنِي جَبَّارًا شَقِيًّا (٣٢) وَالسَّلَامُ عَلَيَّ يَوْمَ  
 وُلِدْتُ وَيَوْمَ أَمُوتُ وَيَوْمَ أُبْعَثُ حَيًّا (٣٣) (٣٠) ،

Also, in Islam, Mary the mother of Jesus is considered the most chaste woman and the best of all women in paradise. Thus did Mohammed really glorify Jesus.<sup>5</sup> In addition, there is even a chapter (Sura) in the Quran named after Mary (Maryam), and

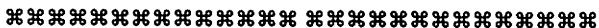


her name is mentioned 14 more times in the Quran than in the Bible (32/18).<sup>11</sup>

2. The Quran was revealed to Prophet Mohammed through the angel Gabriel. When the angel Gabriel finished reciting parts of the Quran, Prophet Mohammed used to convey verbatim to his companions what he heard from the angel without adding, changing or forgetting anything.<sup>5</sup> (Note: The angel Gabriel visited Prophet Mohammed once a year during the Holy month of Ramadan (Fasting), and twice during the last year of his life to confirm the text of the Quran.) The Quran also describes Prophet Mohammed by saying:

***“Nor does he say (aught) of (his own) Desire. It is no less than Inspiration sent down to him.”*** (Quran 53:3-4).

وَمَا يَنْطِقُ عَنِ الْهَوَىٰ (۳) إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ (۴) النجم ،

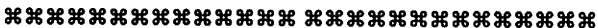


If we compare verses **53:3-4** of the Quran with **John 16:13**; “**He will not speak on his own authority,**” you will see the similarity between this characteristic of the Comforter and that of Prophet Mohammed.

3. Prophet Mohammed was the only messenger that came after Jesus. There was a period of six centuries between them. Jesus’ mission was limited to the “lost sheep of the children of Israel,” but Mohammed’s message was a universal message for all people (Gentiles and Samaritans included). Only Prophet Mohammed’s message was intended by God to be a universal and an everlasting message.<sup>5</sup>



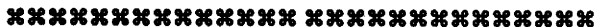




7. Verses (Trinity doctrine) removed from the Bible and then put back.
8. Trinity accepted 3 centuries after Jesus' left the earth.
9. A pagan first mentioned the word Christian.
10. Present Christian holidays taken from pagan rituals.
11. Mistranslation and injection of words to deceive reader.
12. No disciple or gospel writer actually saw Jesus die on the cross.
13. Present day Christianity is from man-made doctrines.

It would be illogical to accept any one of the pillars of Christianity as having validity considering its very origin and foundation. The Bible tells us of the consequences that a man will incur if he builds his house without a foundation; total destruction. This man-made foundation that the present-day Christianity is built upon should lead you, if it's not too late, to continue to search for the way of life that is most acceptable to our Creator. A way of life that will provide you



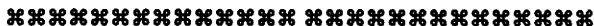


Prophet Mohammed clarified verse *18:110* when he said:

*“By Him in whose hand my life is, whoever among the Christians and the Jews hears about me but does not believe in what has been given to me will be among the inmates of Hell.”*

My Christian brother/sister I invite you to set aside the religion of your parents and take that step toward researching, learning and then choosing the religion of divine guidance and wisdom. Become a Muslim today by sincerely believing and repeating aloud the following words; *“I bear witness that there is no god but Allah, and I bear witness that Mohammed is Allah’s messenger,”* and begin to follow the original and authentic teachings of all the Prophets. For if you are a true believer, the Bible will lead you to the way (Deen) of Islam (Allah Willing), as it did for me and many others.

Assalamu Alaikum



## Origin of Major Denominations in the United States

<u>Name</u>	<u>Founder</u>
Baptists	John Smyth in England in 1609 and Rogert Williams in Rhode Island in 1638
Methodist Church	Reverend John Wesley - Began evangelistic preaching within the Church of England in 1738; the Methodist Episcopal Church was founded in the United States in 1784.
Lutheran Church	Martin Luther - The first Lutheran congregation in North America was founded in 1638 in Wilmington, Delaware.
Mormons	Joseph Smith - Found golden tablets in 1820.
Pentecostal Church	Grew out of the "holiness movement" in the first decade of the twentieth century
Presbyterian Church	John Knox - Founded the first Presbyterian church in Scotland in 1557.
Episcopal Church	U.S. offshoot of the Church of England
United Church of Christ	Formed in 1957 by the union of General Council of Congregational Christians with the Evangelical and Reformed Churches
Church of Christ	Organized by Presbyterians in Kentucky in 1804 and in Pennsylvania in 1809.
Jehovah's Witnesses	Charles T. Russell in the U.S. in the late nineteenth century.
Seventh-Day Adventist Church	Grew out of the teachings of William Miller in the 1840s; formally founded in North America in 1863.

**Source:** The New York Public Library Desk Reference, Second Edition

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