

*The  
Religion of Truth  
According to  
YOU*

1<sup>st</sup> Edition

**By  
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Also the author of  
A Glossary of Islamic Terminology

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## **Dedication**

This book is a dedication to anyone who seeks out the truth without any animosity to any person or group.



**In the Name of Allah  
The Most Beneficent, The Most Merciful.**

**ALHAMDU LILAHIL-LADHEE HADANA  
LE HADHA DEEN**

All thanks are due to Allah Subhana wa Ta'ala Who has gifted us with the religion of Islam and permitted me to serve Him by making this book possible.

Allah Humma Sallee 'Ala Sayidina Muhammad ﷺ Wa 'Ala Aleehe  
Wa 'Ala Ashaabehe Ajmaeen.

## INTRODUCTION

Today anti-Islamic sentiments and Islamophobia are on the rise. This is due to concerted and coordinated efforts by certain people and media outlets.

To fuel this anti-Islamic attitude and behaviour, they have resorted to falsifying the true nature and beliefs of Islam by saying such things as:

Islam is a religion that is driven by aggression;

Islam is a religion that maltreats its women, so on and so forth.

I will not call on European history in order to prove as to who is, or is not, aggressive by nature, but put it directly to you, the reader, to judge as to what is the real truth.

In order to achieve this, I have decided to go directly to the source of the two mentioned religions, the Bible and the Quraan and do two things:

1 – To extract quotations directly from the Bible and Quraan, and then ask the reader to give a direct yes/no answer.

In this way it is the reader him/herself who will decide as to which statement is correct and which statement is incorrect as far as his/her beliefs are concerned; and

2 – By citing verses directly from the Bible and the Quraan, it will eliminate the possibility of people attempting to portray their faith in the best light and the opposing faith in the worst light possible.

This partially interactive book is designed to show the true nature of both faiths so that the individual may come to his/her own conclusion as to which is the **‘True Religion of God’**, without being influenced by ‘Mullah This’ or ‘Reverend That’.

False accusations and counter accusations, have made mankind ignorant of the true beliefs of the other faith.

This ignorance has in turn, caused enmity and hatred that is manifesting into military conflicts that are most definitely spiraling out of control.

The aim of this book is also to give the reader a basic overview of the true nature of Islam so that it may kindle an interest in the reader as to the real and full nature of Islam without being brainwashed and influenced by outside sources.

Although this topic could go on into volumes, I have intentionally simplified and shortened it to a mere thirty-one mind provoking questions, so that the reader may read and reflect on one question a day, so that by

the end of a single month the reader may, by God's Will, have an independent and well informed opinion about the religion of Islam.

I thoroughly recommend that the reader investigate further into the similarities and differences between Christianity and Islam by reading the Bible and the Quraan, and not merely rely on human opinion.

Finally, no human being has the right to impose his/her religious beliefs on any other human being.

Allah ﷻ said in the Quraan Al kareem (The Noble Quraan):

- **“There is no compulsion in religion. Verily, The Right Path has become distinct from the wrong path...”** AlBaqara(2): 256.

- **“..., your duty (O Muhammad) is only to convey (The Message) and on Us is the reckoning”.** Ar-Ra'd(13): 40.

In other words fighting in order to enforce one's religious views on others, or trying to subdue another person's faith and then saying:

“I am fighting to further the cause of my faith” or

“He is a Jew, Christian, Muslim, therefore he is my enemy” is absolutely wrong by any religious or moral standards.

Instead of looking at the negative side and what is different between us, we should first see what is the basic common things that should draw us closer to each other.

Among the most common denominator that should draw us closer together are:

- 1- We are all from Adam and believe in a heavenly God who guides and protects us.
- 2- We all believe the good will be rewarded with heaven, and evil is destined to go to hell. (Our individual faiths may differ on as to what is good and what is evil. But that should be put aside for God to Judge and not us.) and the list could go on to volumes.

I personally have lived in the west and acquired many excellent Christian and Jewish friends, who have exemplary manners and behaviour. I have never seen a person who is bad or evil because of his faith. But I have seen many evil people who are evil because they choose to be so and not because of their individual faith.



One of the major reasons for writing this book is that I want to share my most important jewel (faith) with my Christian friends, and with the millions of others that I do not know and are also good.

Always keep in mind one golden rule that faith cannot be achieved by war and aggression. It can only be achieved through love and understanding.

Look to history for proof.

The Ottoman sword failed to conquer Europe to Islam, and yet Islam managed to conquer many nations in South Asia by mere word of mouth of, good deeds, and exemplary behaviour.

**N.B.:**

- 1 - All the Biblical verses used in this book are extracted directly from the King James Version – KJV.**
- 2 - All the Islamic verses used in this book are extracted directly from The Noble Quraan.**



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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## 1 - Regarding Allah ﷻ – God.

Q-01: Can God the All-Mighty, the Creator of the entire universe and all that it contains be described in human or dragon like form? Can anyone subscribe similitudes for His Majestic Glory?

Which of these two sets of verses most accurately represents God Almighty, The King of all that there is?

Please tick one.

A 01	B 01
Religion A Says Yes 1-: Then the earth shook and trembled; the foundations of the heaven moved and shook, because he (God) was wroth (angry). There went up a <b><u>smoke out of *his (God's) nostrils, and fire out of his mouth devoured...</u></b> 2-: And <b><u>he (God) rode upon a **cherub and did fly...</u></b> , and <b><u>he was seen</u></b> upon the wings of the wind.	Religion B Says No 1-: <b><u>...There is nothing like Him:</u></b> And He is the All-Hearer and All-Seer.

## Commentary: Q01.

1-: “...smoke out of his (God’s) nostrils, and fire out of his mouth devoured...”  
2 Samuel 22: 8 & 9.

2-: “And he (God) rode upon a cherub and did fly, and he WAS SEEN  
upon the wings of the wind.”  
2 Samuel 22:11.

Questions:

1-: “...smoke out of his (God’s) nostrils, and fire out of his mouth devoured...”

This is a description of a creature of **Teutonic** (Germans and Scandinavians and British etc) **mythology**; and **NOT** of God The All Mighty.

In this case, do you believe that the Lord God of all that exists has features that are akin to a dragon?

2-: Who is this witness or are these witnesses who saw (or is/are even in the position of seeing) smoke and fire rising out of His Glorious Majesty’s nostrils and mouth respectively?

3-: Who is this, or are these, being/s who SAW (or is/are even capable of seeing) All-Mighty “God fly”?

4-: To who did this/these being/s, who “SAW” God “fly”, relate this incredible scene to?

Statements and events of such magnitude must not only be related in an irrefutable manner, but also by **KNOWN** witness/s of **PERFECT** integrity.

\*Why is God, in the vast majority of cases, referred to in the ‘lower case’: “he’, him’ me” ?

Why isn’t He referred to in the ‘uppercase system’ (capital letter), i.e.

“ He’, Him’ or Me” ?.

In all my life, I have never read ‘your highness’ when referring to royalty.

\*\* **cherub**: Is an angel of the second order whose gift is knowledge.

**Cherub** is portrayed in the media as a winged child.

But Ezekiel describes the **Cherubim** (plural) as thus:

They are powerful guardians of God. They have faces on four sides of their heads and wings. The first face was the face of a cherub; the second face was the face of a man; the third was the face of a lion and the fourth face was the face of an eagle. Their whole body was full of eyes. Ezekiel 10:12-14.

Q-02: Do you believe or even imagine that God ever needs to get married? Do you believe or even imagine that God, The King of all that there is, got married to a human female who was, from an early age, a well known prostitute!!! and sired children or even a single child by her or anyone else? Can the King of the universe and all that exists be referred to and treated in such an anthropological manner?

Which of these two sets of verses most accurately represents the Almighty? Please tick one.

A 02		B 02	
Religion A Says Yes		Religion B Says No	
<p>1-: ...<b><u>Thus saith the Lord: *Israel is my son, even my first-born:</u></b></p> <p>2-: ...Thus saith the <b><u>Lord God unto **Jerusalem;</u></b>... Now when I passed by thee, and looked upon thee, behold thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea I swear unto thee, <b><u>and entered into a covenant with thee, saith the Lord God, and thou becamest mine...</u></b> Moreover thou hast taken thy sons and thy daughters, <b><u>whom thou hast borne unto me ...</u></b></p>		<p>1-: <b><u>And He, Exalted be the Majesty of our Lord, has taken neither a wife nor a son</u></b> (or offspring or children).</p> <p>2-: He is the Originator of the heavens and the earth. <b><u>How can He have children when he has no wife?</u></b> He created all things and He is the All-Knower of everything.</p>	

## **Commentary: Q02.**

In Q A02-1 the Bible states: “ ...Thus saith the Lord: **\*Israel is my son, even my first-born\***”. 1:-Exodus 4:22.

Question:

The Bible itself states that **God himself** declared that Israel was his **first-born**, (Exodus 4:22.), then how is it that Christians believe and insist that Jesus, son of Mary was his **‘only begotten son’** ?.

In this case, is Israel superior to Jesus? Because, according to the Christians, Jesus was actually ‘fathered’, which means ‘generated by procreation’. But Israel (**Israel is my son, even my first-born** ) was created in way/s other than procreation. It can’t be because God adopted him, because that would mean that God would have had to bypass, Adam, Eve, Enoch, Noah, Abraham, Lot, Ishmael, Isaac, etc, etc, who came before him.

**(Begotten = Generated by procreation:**

**Procreation = The sexual activity of conceiving** and bearing offspring)

In Q A02-2 the Bible states: “...Now when I passed by thee...”

Does God need to **‘pass by’** in order to see or notice things? Doesn’t He know everything, even before they happen?

This following paragraph is according to the Bible!!!:

One day when God was **passing by**, he saw Jerusalem naked and saw (noticed) that her breasts had taken their full form. He (**God!!**) noticed that she was old enough to make love, so he (**God!!**) **entered into a covenant with her, and she became his (wife). And she bore him (God!!) children!!!** (Ezekiel 16:20).

(N.B-1: Read Ezekiel 16: 6 onwards for exact wordings).

(N.B-2: The story of Jerusalem is found in many chapters of Ezekiel, not only chapter 16).

**Do you believe that God became sexually aroused by one of His creations?**

**Do you believe that God made love to her and she bore him children?!**

**Is this is a description of God All-Mighty?.**

Person or persons who wrote these verses, do not seem to have any concept of who God Is! They seem to see Him as mere human being with over active sexual urges.

**\*Israel:** In the Bible God Himself renames **Jacob** to **Israel** .

**\*\*Jerusalem:** Was a very beautiful Canaanite woman who became a prostitute at a very young age. She applied her trade in Egypt.

Q-03: Can you envisage or believe that God can be overcome?  
 Which of these two verses most accurately represents the Almighty?  
 Please tick one.

A 03		B 03	
Religion A Says No		Religion B Says Yes	
They have not estimated God His Rightful Estimate. Verily God is <b><u>All-Powerful, All-Mighty</u></b> .		And he said, Thy name shall be called no more Jacob, but Israel, for as a prince hast thou <b><u>power</u></b> (struggled) <b><u>with God and with men, and hast prevailed</u></b> (overcome).	



### **Commentary: Q03.**

Here the Bible is suggesting that God can be overcome by a mere mortal!  
How can the Creator and controller of the universe and all that there is, be weaker, physically or mentally, than a mere mortal who can create or control nothing, except by His Glorious Majesty's leave.

How can a person who has no control as to where he will reside in the Hereafter, overcome God who will place him and the entire inhabitants of the universe according to His pleasure.

This verse is either fabricated or:

- 1-: The author/s of this verse has/have a confused concept of His Majestic Glory.
- 2-: The worshippers of such a god do not put their god in a high enough esteem.

Q-04: Do you envisage or believe that God, in all His Glory, ever tires? Is God in need of rest or refreshment?

Which of these two verses most accurately represents the Almighty?

Please tick one.

A		B	
Religion A Says Yes		Religion B Says No	
1-: ... for in six days the Lord made heaven and earth, and on the seventh day he <b><u>rested</u></b> and was <b><u>refreshed</u></b> .		And indeed We created the heavens and the earth and all between them in six Days and	
2-: ...and he <b><u>rested</u></b> on the seventh day <b><u>from all his work which he made</u></b> .		<b><u>nothing of fatigue touched Us. So bear with patience all that they say...</u></b>	

**Commentary: Q04.**

Getting fatigued is one of nature's ways of telling us that we should stop the activity that we are conducting, because our bodies and mental faculties have their limits, and that we have reached or are about to reach that limit.

By saying:

1 .... and on the seventh day he **rested** and was **refreshed**.

**Exodus 31:17.**

and

2 .... he **rested** on the seventh day **from all his work which he made**.

**Genesis 2:2.**

Is the Bible inferring or suggesting that God has such limits?

Q-05: Can God be seen?

According to your precepts of God, which of these two sets of verses most accurately represents the truth?

Please tick one.

A 05	B 05
Religion A Says No  <u>No vision can grasp Him</u> , but He grasps all vision...	Religion B Says Yes & No : - Contradictions -  <u>Yes!</u> 1-: <u>I have seen God face to face, and my life is preserved.</u> 2-: <u>And they saw God of Israel</u>  ===== <u>No!</u> 3-: <u>And he (God) said, Thou canst not see my face: for there shall no man see me and live.</u> 4-: <u>No man hath seen God at any time...</u>

## **Commentary: Q05**

Why is the Bible so confused about such a simple but extremely important point?

One of the marks of a “True Religion” is that it does **NOT** have any conflicting and/or contradictory statements. Because any conflicting and/or contradictory statement, is an indication of a confused mind and **GOD IS NEVER CONFUSED.**

1-If there is no confusion or contradiction then which of these sets of Biblical verses are true?

**1-: I have seen God face to face, and my life is preserved,**

Genesis 32:30.

**2-: ‘And they saw God of Israel’...**

Exodus 24:10

or

**3-: And he (God) said, Thou canst not see my face and live:...**

Exodus 33:20.

**4-: ‘No man hath seen God at any time’...**

1 John 4:12.

2-In the above verses the Bible did not only contradict itself but also contradicted **God Himself!**

**‘ I have seen God face to face, and my life is preserved.’** While **God Himself** said: **‘Thou canst not see my face and live’!**

The irony of this contradiction is that the Bible attributes it to Jacob (Yacoub) (A.S.), **A prophet of God!**

A prophet would **never** dream of questioning a single word of God, let alone contradict it.

Q-06: Do you believe that God sleeps or even needs to sleep?  
 Does any of his creation, whether a believer in Him or not, has the right to liken Him, in all His Glory, to a drunkard?  
 Is there anyone or anything, anywhere near in a position to command His Glory to do anything?  
 Which of these two sets of verses are in line and describes, in truth, His Glory, God and creator of all that exists?  
 Please tick one.

A 06		B 06	
Religion A Says Yes		Religion B Says No	
1-: <u>Then the Lord awakened as one out of sleep, and like a mighty man that shouteth by reason of wine.</u> 2-: <u>Awake, why sleepest thou, O lord? ...</u>		... The Ever Living, the One who sustains and protects all that exists. <u>Neither Slumber nor sleep overtakes Him...</u>	

**Commentary: Q06.**

Again here, as in Q04, The Bible is indicating that God's mental and/or physical powers have their limits. (See Commentary Q04)

**“Then the Lord awakened...”** Psalms 78:65. and

**“Awake, why sleepest thou, O lord? ...”** Psalms 78:65.

These verses indicate that God was asleep. If so, who controlled existence during time He slept?

Islam teaches that God's mental and physical powers are infinite.

He can do whatsoever He pleases, for however long He wishes without tiring or needing any refreshing or even sleep. **“Neither Slumber nor sleep overtakes Him”** Al-Baqara(2):255.

Q-07: Do you think or believe that God is unhelpful or heedless to the faithful?

Which of these two sets of verses would be most appropriate for God to take toward the faithful?

Please tick one.

A		B	
07		07	
Religion A Says No		Religion B Says Yes	
1-: And when My slaves ask you concerning Me, then I am indeed near (them), <b><u>I respond to the invocations of the supplicant when he call on Me.</u></b> So let them obey Me and believe in Me, so that they may be led aright.		1-: <b><u>Hear my prayer</u></b> O Lord, and give ear to my cry; hold not thy peace at my tears...	
2-: <b><u>Is not He</u></b> (better than your gods) <b><u>Who responds to the distressed one, when he calls on Him,</u></b> and Who removes the evil, and makes you inheritors of the earth, generations after generations? <b>Is there any god with Allah? Little is that you remember!</b>		2-: <b><u>Wherefore hidest thou thy face and forgettest our affliction and our oppression?</u></b>	



**Commentary: Q07.**

Question: Is a loving mother superior to God in respect to responding to the cries of the distressed?

If a loving mother responds to the cries of her distressed child, then is it not true that since God is even more loving, that He will respond even quicker and with far more effect than all the loving mothers in the universe?

Here the Bible is suggesting that God did not respond to the supplications of a distressed slave. Does that mean that a created being, (e.g. the mother), is more loving and responsive than the Creator to His creation!. Because a loving mother always will, or will try to, respond to her distressed child.

Q-08: Do you think or believe that Lord God Almighty, King and Creator of all that there is, is or could be foolish and/or weak under any circumstances whatsoever?

Would you and do accept anybody, whoever he or she may be, to talk about The Creator and The King of the universe in such a manner?

Please tick one.

A 08		B 08	
Religion A Says No		Religion B Says Yes	
<p>1-: O mankind! Verily, there has come to you the Messenger with truth from your Lord. So believe in him, it is better for you. But if you disbelieve, then certainly to God belongs all that is in the heavens and the earth. And God is Ever All-Knowing, <b><u>All Wise</u></b>.</p> <p>2-: They have not estimated God His Rightful Estimate. Verily God is <b><u>All-Powerful, All-Mighty</u></b>.</p>		<p>Because the <b><u>foolishness of God</u></b> is wiser than men; and the <b><u>weakness of God</u></b> is stronger than men.</p>	

**Commentary: Q08.**

Although the actual wording of this verse (1 Corinthians 1:25) states that God is wiser and stronger than man, the phraseology definitely states that He still has some foolishness and weakness in Him!

Does your God have **ANY** foolishness and weakness in Him?

If so: Then, he is your god.

If not: Then the god mentioned in the Bible (1 Corinthians 1:25) is not your God.

Q-09: Do you believe that The All-Mighty God has double standards?

Please tick one.

A 09		B 09	
Religion A Says Yes		Religion B Says No	
<p><b><u>Thou shalt not lend upon usury to thy brother...</u></b>  <b><u>Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury;</u></b>          that the LORD thy God may bless thee in all that thou setteth thine hand to in the land whither thou goest to possess it.</p>		<p>1-: Those who eat (take) <b>Riba</b> (usury) will not stand (on the Day of Resurrection) except like that standing of a person beaten by Satan leading him to insanity. That is because they say: ‘Trading is only like usury’ whereas <b>God has permitted trading and forbidden usury. So whoever receives an admonition from his Lord and stops eating Riba</b> (usury) <b>shall not be punished for the past;</b> his case is for God (to judge); <b>but whoever returns</b> (to usury) <b>such are the dwellers of the Fire</b> - they will abide therein.</p> <p>2-: <b><u>And their taking of usury though they were forbidden from taking it and their devouring of men’s substance wrongfully</u></b> (bribery). <b><u>And We have prepared for the disbelievers among them a painful torment.</u></b></p>	

### **Commentary: Q09.**

#### **In Islam God's Decrees are universal.**

But it is mankind himself, who either follows, or adds and deducts from it according to his whim or lifestyle.

Usury is a prime example of the universality of Allah's ﷻ decrees.

Since it is forbidden for any God fearing person to charge usury to a Muslim, it is also forbidden for a Muslim to charge usury to Christians, Jews or any other believers or non believers.

Likewise with bribery and alcohol, it is equally forbidden to take or give bribes and alcohol from and to Muslims and non Muslims alike.

Likewise, it is equally forbidden to be unjust to or kill **any** human being whatever he/she believes or does not believe in.

Prophet Muhammad ﷺ said: God's curse is on the one who demands a bribe and the one who accepts to pay the bribe. (The one who accepts to pay the bribe is also cursed because by paying the bribe, he in fact is encouraging the briber to continue with his evil act).

Islam does not distinguish between Muslims and non Muslims in regards to God's Decrees.

See **RIBA: Usury**. In Appendix 6.

## 2 – Genuineness (of The Books).

Q-10: If the Book you believe in is genuinely from God, would you then not want **God Himself** to write a verse or verses that categorically state/s that the book you are holding is sacred, is ‘His Book’!, and wouldn’t you like Him to challenge all of His creation who are unbelievers to prove otherwise? Is there, or are there, any such verses in the Book you hold as sacred? If there is or are any such a verse or verses in one Book and not the other, which would you choose?

A 10	B 10
<p>Religion A : Yes</p> <p>1-: Do they not then consider the Quraan carefully? <b><u>Had it been from other than Allah, they would surely have found therein many a contradiction.</u></b></p> <p>-----</p> <p>2-: Say: <b><u>“If the mankind and jinn were together to produce the like of this Quraan, they could not produce the like thereof, even they helped one another”.</u></b></p> <p>3-: Or do they say: “He has forged it?” Say: <b><u>“Bring then a Surah (chapter) like unto it, and call upon whomsoever you can besides Allah, if you are truthful!”</u></b></p> <p>4-: <b><u>And if you (of My creation who are disbelievers), are in doubt concerning that which We have sent down (The Quraan) on Our slave, (Muhammad ﷺ) then produce a Surah (chapter) of the like of thereof and call your witnesses (supporters and helpers) Besides Allah, if you are truthful. But if you do not and you (mankind and jinnkind) can never do it,</u></b> then fear the Fire (Hell) whose fuel is men and stones, prepared for the disbelievers.</p>	<p>Religion B :No</p> <p><b><u>1-:</u></b>  <b>There are no verses in the Bible where God Himself categorically states that the Bible is <u>His Book</u>!</b></p> <p>-----</p> <p><b><u>2-:</u></b>  <b>There are no verses in the Bible where God Himself challenges mankind to prove that the Bible is wrong.</b></p> <p>-----</p>

### **Commentary: Q10**

**1-:** According to 'Look' magazine. 'As Early as 1720 an English authority estimated that there were at least 20,000 errors in the two editions of the New Testament commonly read by Protestants and Catholics. Modern students say there are probably 50,000 errors' – See Appendix 2 for samples of such errors.

- And yet there is **not a single error in the Quraan**. If anyone finds one, then let him/her or them show it or prove it!.

**2-:** It has now been over 1430 years since the revelation of the Quraan, and in it **God Himself** has challenged all mankind and jinns to produce **Ten Suwar** (Quraanic Chapters), < and in order to make easier for them, He reduced His challenge down to only **One Surah** (Chapter)>.

Nobody has ever taken Him up on that challenge, because they know full well that they will fail. **"...and you** (mankind and jinn) **can never do it..."**

**3-: Jinn. Jinn** are one of God's creations.

Just as angels are made of light and humans of earth, the jinn are made out of the smoke of fire.

In the west **jinn** are known as 'ghosts' or 'spirits'.

There are many types of jinn, but are subdivided into two distinct categories:

**1- Evil:** Arabic: Iblis; Marid; 'Ifreet; Shaitan (Shaytan); etc.

**English:** Lucifer; Satan; demon; devil; evil poltergeists; etc.

**2- Good:** – The well abiding and God fearing jinn.

Among the very basic differences and similarities between mankind and jinns are as follows.

#### **Basic Differences.**

1-Man is stronger willed and more intelligent than jinn.

2-Jinns are physically stronger than mankind.

3-Jinns have power to change form and the capability to go through solid objects etc.

4-Jinn's lifespan is much longer than that of man. It runs into hundreds of years.

5-Man is in need of a mode of transport while Jinn have no such needs.

#### **Basic Similarities.**

1- They both have families, need food for sustenance and so on.

2- They both have the choice to choose between 'good and evil'.

- Unlike angels who are created with perfect behaviour, with no choice of being evil.

N.B.: In Islam there is no such thing as a 'Fallen Angel'.

### **3 - Regarding God's Messengers & Prophets:** **- Mursaleen -**

When reading The Bible, one will often read defaming statements about certain messengers and prophets.

For example:

- 1- **Lot (A.S.) is accused of Incest... Twice.**
- 2- **Jacob (A.S.) is accused of deceiving his father Isaac... Twice.**
- 3- **Job (A.S.) is accused of accusing God of scheming against him and shining upon the council of the wicked.**  
**Job (A.S.) is accused of saying that it is not profitable for a man to be religious.**
- 4- **David (A.S.) is accused of committing adultery with a married woman then covering it up by murdering her husband.**
- 5- **Moses and Aaron (A.S.) are accused of trespassing against God's Will.**
- 6- **Solomon (A.S.) is accused of rescinding on his faith and building high places for a false god.**

Even thinking or believing that any prophet or messenger of God Almighty is guilty of hypocrisy or are devoid of integrity is a major sin within itself, but here, listed above, are clear examples of such accusations.

Islam on the other hand, holds **All** messengers and prophets in high esteem and absolves them of any evil deed or thought.

Islam believes that since God is All-Wise, All-Mighty and the Knower of the 'seen and the unseen', chose the most obedient, well mannered and behaved men to be His prophets.

The above accusations are not the marks of either an obedient or a 'perfect man'.

Such accusations are not limited to the above messengers and prophets. There other numerous verses accuse God The All Beneficent, of hideous crimes, for example:

- 1- **"Now therefore behold, the LORD hath put a lying in the mouth of these thy prophets..."** 2 Chronicles 18:22

What kind of a strange accusation is this?



Firstly God does not teach people how to lie, that is the work of the devil himself; and.

Secondly, teaching the prophets how to lie would surely be self defeating.

If people got to know that prophets were capable of, and did utter lies, then wouldn't people rightly say: "If this prophet is lying about such and such then couldn't he have be lying about the other messages that he is preaching?"

In other words, if a prophet gets caught uttering even a single lie, that within itself will jeopardize his entire mission to such an extent that he would be unable to continue with his divine message?

**2- "..., Ah, LORD GOD, surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul".**

Jeremiah 4:10.

Here the Bible goes on to state that God has deceived (lied to) the people by telling them that they would have peace when in fact there was no peace.

Does the Bible have such a low opinion of God that it went so far as to write such a statement about Him? No matter what the source.

In Islam, God The Most High is so Great the he is beyond the mildest reproach the universe has to offer.

**3- "O LORD thou hath deceived me and I was deceived:..."**

Jeremiah 20:7.

The Bible goes on to say that Jeremiah himself accused God of actually deceiving. If the person who wrote this verse truly believe that Jeremiah was truly a prophet, then how can he attribute such a false accusation to him? Against who? God Himself?

**4- "And for this cause God shall send them strong delusion, that they should believe a lie.**

Thessalonians 2:11.

**God sends Nur (light) and truth to His creation!**

It is the devil that sends delusions and lies in such a way that the Godless would believe in his lies.

How can any person who calls himself religious, let alone a prophet, utter such words or even harbor such ideas?

**Note:** Some of the Christians who read this book as I was writing it, objected to this section in particular, stating;

“Although we believe that Jesus Christ is our Lord and saviour, we still respect all the prophets. Such statements and verses come from the Old Testament which is the Jewish Bible (Torah), and do not represent the Christian beliefs, but the Jewish beliefs!, so it is not appropriate or accurate to credit these verses and statements to the Christians or the Christians beliefs”

My response was that:

Since the: - (King James Version)

Old Testament contains 39 books with approximately 885 pages,  
and the

New Testament contains 27 books with approximately 290 pages.

Since they ***both*** come under the single title of the ‘Holy Bible’ then the Christian world must either:

- 1-: Stand by the entire contents of the ‘Holy Bible’ and not pick and choose as to what is the teaching of Christianity and what is not. Or
- 2-: If the Christian teaching really disassociates itself from the contents of the Old Testaments, then it is their duty to expunge it from the ‘Holy Bible’.

Keeping it as part of the Bible and not believing in it is either.

1-: Not logical. Or,

2-: They do not believe in parts of the Bible, which itself brings into question the authenticity of the bible and scores of other questions.

**Prophet Lot – Loot (A.S.).**

Q-11: Do you think or believe that any messenger or prophet of God All-Mighty would act in such a manner?

Which of these two sets of verses would be in line regarding a prophet of The All-Mighty?

Please tick one.

A 11		B 11	
<p>Religion A Says Yes</p> <p>1-: And they made their father drink wine that night; and first-born went in <b><u>and lay with her father</u></b>; and he perceived not when she lay down, nor when she arose...</p> <p>2-: And they made their father drink wine that night also; and the younger arose <b><u>and lay with him</u></b>; and he perceived not when she lay down, nor when she arose.</p> <p>Thus were <b><u>both the daughters of Lot with child by their father.</u></b></p> <p>And the first-born bare a child Moab; ... And the younger she also bare a son, and called his name Ben-am'-mi...</p>	<p>Religion B Says No</p> <p>1-: And Ishmael and Elisha, and Jonah and <b><u>Lot</u></b>, and each one of them <b><u>We preferred them above all the creation</u></b> (of mankind and jinn-of their times-)</p> <p>2-: And (remember) <b><u>Lot We gave him right judgment and knowledge</u></b> and <b><u>We saved him from the townfolk who practiced Khabaeth</u></b> (evil, wicked and filthy deeds)...</p> <p>And We admitted him to Our Mercy; <b><u>truly, he was of the righteous.</u></b></p>		

**Commentary: Q11.**

Do you believe that God the Creator and Knower of all that exists, take a man who would get so drunk as to commit incest, not on one but two consecutive nights, and make him His prophet?

Do you believe that Lot (Loot A.S.) is such a lowly person, and with such a weak character, that he would disobey God and carry out such a despicable act of incest?

Would today's law courts forgive a man and find him innocent of incest on the sole grounds that he was 'drunk' and the drunkenness was 'of his own choosing and doing'? Would they forgive him just because he was egged on by two persons?

**Prophet Jacob - Yacoub (A.S.).**

Q-12: Do you think or believe that any messenger or prophet of God All-Mighty would lie and deceive anybody? Invoking God's name to support that lie!

Which of these two sets of verses would be more in line with the actions of a prophet of God?

Please tick one.

A		B	
12		12	
Religion A Says No And We bestowed upon him Isaac, and (a grandson) Jacob. Each one <b><u>We made righteous.</u></b> And We made them leaders, guiding (mankind) by Our Command, and <b><u>We revealed to them the doing of good deeds ...</u></b>		Religion B Says Yes And <b><u>Jacob said unto his father, I am Esau</u></b> thy first-born; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me. And Isaac said unto his son, How is it that thou hast found it so quickly, my son? And he said, Because <b><u>the Lord thy God brought it to me ... And he said, Art thou my very son Esau? And he (Jacob) said, I am.</u></b> ... And he (Esau) said, Is not he rightly named Jacob? <b><u>for he (Jacob) hath supplanted (deceived) me these two times; he took away my birthright; and, behold, now he hath taken away my blessing...</u></b> . And Esau hated Jacob...	

### **Commentary: Q12.**

Here again is another accusation against another prophet of God.

This time by accusing Jacob (A.S.) of:

- Stealing his brother's (Esau's) birthright by deceiving his own father.
- Lying by stating that God had helped him carry out his (Isaac's (A.S.)) wish. And;
- Then, once again stealing (taking away) Esau's blessings.

Would any prophet of God dare to lie about anything, let alone about God Himself?

If he does so, wouldn't he then open himself to being labeled as **untrustworthy**, thus opening himself not to be believed about anything, including what he is preaching?

Wouldn't this in turn render him an ineffective preacher, let alone a prophet?

**Prophet Job – Ayoub (A.S.).**

Q-13: Do you think or believe that any messenger or prophet of God All-Mighty would:

- 1-: Curse his own birth?;
  - 2: Say that God is oppressive and get pleasure from watching the wicked scheming against His prophet?;
  - 3-: And that there is no use or profit in being happy with God?
- What kind of a prophet would he be, if he harbours, even, an atom’s weight of confusion regarding God’s Perfection, let alone the above accusations?  
Which of these two sets of verses would be in line with reality?

Please tick one.

A 13		B 13	
Religion A Says Yes 1-: And Job spake, and said, <b><u>Let the day perish wherein I was born, and the night in which it was said, There is a man child conceived.</u></b> 2-: <b><u>...I will speak in the bitterness of my soul.</u></b> I will say unto God, Do not condemn me: show me wherefore thou contendest with me (show me the charges you have against me). Is it good unto thee <b><u>that thou shouldest oppress... and shine upon the counsel of the wicked?</u></b> 3-: For he (Job) hath said, <b><u>It profiteth a man nothing that he should delight himself with God.</u></b>		Religion B Says No And remember Our slave Ayoub (Job), when he invoked his Lord (saying): <b><u>“Verily Satan has touched me with distress</u></b> (by ruining my health) <b><u>and torment</u></b> (by ruining my wealth)!. (Allah ﷻ said to him): “Strike the ground with your foot: This is (a spring of) water wash in, cool and (refreshing) drink.” And We gave him back his family, and along with them the like thereof, <b><u>as a Mercy from Us</u></b> and a Reminder for those who understand. ... Truly! <b><u>We found him patient. How excellent a slave!</u></b> Verily, <b><u>he was ever oft-returning in repentance</u></b> (to Us)!.	

### **Commentary: Q13.**

This is one of the harshest accusations that can be leveled against a prophet of God!

Accusing him of accusing God Himself of being oppressive, and shining upon the council of the wicked...

Any prophet will cease to be a prophet and a religious person will cease to be religious if he/she harbours the thought, let alone believe and say that:

- God is or was, in **any way whatsoever**, oppressive to **any** of his creation.
- He/she will gain nothing by either being happy with or trying to please God.

In fact this is an accusation of blasphemy!. How can a prophet of God blaspheme?

How can anybody accuse a prophet of God of blasphemy by accusing His Glorious Majesty of 'shining upon the counsel of the wicked', and as well as the above two accusations?



**Prophet & Messenger David - Dawoud –(A.S.).**

Q-14: Do you think or believe that any messenger of God All-Mighty would commit adultery with a married woman, and after finding out that he had made her pregnant, cover his crime from her husband by having him killed? Are these actions befitting any man, let alone a Messenger and a prophet of God?

Which of these two sets of verses would be in line regarding a prophet? Please tick one.

A 14	B 14
<p>Religion A Says No</p> <p>1-: <b><u>And indeed We gave knowledge to David</u></b> and Solomon; and they Both said: “All praise be to God, Who has preferred us above many of His believing slaves!”.</p> <p>2-: <b><u>Be patient</u></b> (O Muhammad ﷺ) <b><u>of what they say, and remember Our slave Dawoud</u></b> (David), <b><u>endued with power. Verily, he was ever oft-returning in all matters and in repentance</u></b> (towards God).</p> <p>3-: We made his (David) kingdom strong <b><u>and gave him Al Hikmah</u></b> (Prophethood and wisdom) <b><u>and sound judgment in speech and decision.</u></b></p>	<p>Religion B Says Yes</p> <p>1-: And it came to pass in an eveningtide, that David arose from his bed, and walked upon the roof of the King’s house: and from the roof <b><u>he saw a woman</u></b> (Uriah’s wife) <b><u>washing herself; and the woman was very beautiful to look upon... And David sent messengers and took her; and she came in unto him, and he lay with her;</u></b> for she was purified from her uncleanness; and she returned unto her house. <b><u>And the woman conceived, and sent and told David, and said; I am with child...</u></b></p> <p>And it came to pass in the morning, that David wrote a letter to Joab and sent by hand of Uriah (<b><u>the woman’s own husband!!!</u></b>). And he wrote in the letter, saying, <b><u>Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten and</u></b></p>

Q-14: Continued.

Religion A Says No	Religion B Says Yes
	<p><b><u>die.</u></b> And the men of the city went out and fought with Joab, and there fell some of the people of the servants of David; <b><u>and Uriah the Hittite died also.... And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband.</u></b></p>

**Commentary: Q14.**

David (A.S.) was not only a prophet of God, he was also a *messenger* of God. That means God did not only send him to guide mankind to the righteous path, but also sent him with a **'Book of God'**, the 'Psalms' 'Zabour'. That is to say, God did not send David (A.S.) to guide mankind to what people already knew, but also sent him with a new set of guidance and commandments.

How can any person or book which claims to be religious in any way or form whatsoever, accuse not only a prophet but also a messenger of the King and Creator of the universe and all it contains, of adultery, conniving and murder?

**Prophet & Messenger Moses - Musa (A.S.). & Prophet Aaron - Haroon: (A.S.).**

Q-15: Do you think or believe that any messenger or prophet of God All-Mighty would trespass against God All Mighty Himself? or disregard the Glory of God and make idols for worship?

Which of these two sets of verses would be in line regarding a prophet?

Please tick one.

A		B	
15		15	
Religion A Says Yes		Religion B Says No	
1-: <b><u>Because ye</u></b> (Moses & Aaron) <b><u>trespassed against me among the children of Israel</u></b> at the waters of Meribahkadesh ...; <b><u>because ye sanctified me not in the midst of the children of Israel.</u></b>		1-: O you who believe! Be not like those who annoyed Moses, <b><u>but Allah cleared him of which they alleged and he was honourable before Allah.</u></b>	
2-: ... and said unto him (Aaron) Up, <b><u>make us gods,</u></b> ... . And Aaron said unto them, Break off thy golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me. <b><u>And all the people brake off the golden earrings which were in their ears and brought them unto Aaron.</u></b> And he received them at their hand, ...after <b><u>he had made it a molten calf: and they said, These are thy gods, O Israel, which brought thee out of the land of Egypt.</u></b>		2-: And <b><u>Haroon</u></b> (Aaron) <b><u>indeed had said to them</u></b> beforehand: <b><u>“O my people! You are being tried in this, and verily, your Lord is (Allah ﷻ) Most Gracious, so follow me and obey my order”.</u></b> They said “We will not stop worshipping it (i.e. the calf) until Moses returns to us”	

**Commentary: Q15.**

How ironic, the Bible accuses Moses and Aaron (Musa and Haroon) (A.S.) of crimes against God Himself, and the Quraan comes to their defense. How could Aaron deliberately make a molten calf for people to worship when he was already a prophet of God Almighty?  
How can any prophet of God not only, not try to stop people from worshipping false gods, but actually help them to do so by (he himself) making idols for them to worship?

**Prophet Solomon - Sulaiman (A.S).**

Q-16: Do you think or believe that any prophet of God All-Mighty would turn apostate and rescind his faith in any way or form whatsoever, and turn to other gods and goddesses? Do you believe that God is such a bad judge of character that He is incapable of choosing a devout messenger?

Which of these two sets of verses would be in line regarding a prophet?

Please tick one.

A 16		B 16	
Religion A Says No		Religion B Says Yes	
<p>1-: They followed what the devils gave out in the lifetime of Solomon. <b><u>Solomon did not disbelieve, but the devils disbelieved...</u></b></p> <p>2-: And to David we gave <b><u>Solomon. How excellent a slave! Verily, he was ever oft-returning in repentance (to Us)!</u></b></p> <p>3-: <b><u>And indeed We gave knowledge to David and Solomon;</u></b> and they Both said: “All the praises and thanks be to God, Who has preferred us above many of His believing slaves!”</p>		<p>For it came to pass, when <b><u>Solomon</u></b> was old, <b><u>that his wives turned away his heart after other gods: and his heart was not perfect with the Lord his God,</u></b> as was the heart of David, his father. For <b><u>Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Amonites.</u></b> And <b><u>Solomon did evil in the sight of the Lord, and went not fully after the Lord,</u></b> as did David his father. <b><u>Then did Solomon build a high place for Chemosh, the abomination of Moab,</u></b> in the hills that is before Jerusalem, <b><u>and for the Molech, the abomination of the children of Ammon.</u></b></p>	

### **Commentary: Q16.**

The Bible says that when prophet Solomon got old he turned apostate!!!

**Accusing him of apostasy is putting him in the same league with Satan himself, because this is exactly what Satan did to incur God's Wrath.**

When I put this question to a few priests, they tried to wash it away (Solomon's apostasy), by saying that it was done on the 'spur of the moment' due to the evil influence of his wives.

Firstly, as the following two statements:

**1<sup>st</sup> - "Then did Solomon build a high place for Chemosh..." and**

**3<sup>rd</sup> - "and for the Molech..."** 1 Kings 11: 4-7

Suggest that this was no 'spur of the moment' apostasy, because building at least *two high places* must have taken a long time.

Time taken to build the two 'high places' (i.e. temples), should have given him ample time to rethink his apostasy and the bad influences of his wives.

Secondly, how could such an excellent slave of God who was endowed with wisdom be influenced by evil women.

Some messengers, did indeed have evil wives, (Noah's wife and Lot's wife for example). But their evilness **never** affected the messenger's or prophet's character, behaviour or message in any way or form whatsoever.

#### **4 - Prophet & Messenger Jesus Son of Mary:** **'Isa Ibn Mariam (A.S).**

This is the most difficult part of the book, because it is impossible to write about Jesus son of Mary (A.S), without either omitting much important information or writing volume upon volume, which would destroy the aim of this book.

Before we embark on this topic, let me state that **ALL** Muslims believe in Jesus son of Mary (Peace be upon them both), in the following ways:

- 1-: He was the **son of the Virgin Mary**;
- 2-: He was of a **virgin birth**. I.e. he had no father.
- 3-: He was the **'Word of God'** ('**BE!**' and he was);
- 4-: His **second coming**. I.e. he will return just before Judgment Day.
- 5-: He will **kill the Anti Christ (Maseekh Ad-Dajjal / Maseeh Ad-Dajjal)**
- 6-: His mother Mary (A.S.) was one of the four greatest females of all time.

But where the difference lies between Islam and Christianity regarding Jesus (A.S.), is not Jesus per sé but how he is perceived in the religious sense.

Here I request all readers to put their religious leanings aside weigh each statement carefully and only then assess which statement or sets of statements is/are right or wrong, and in the case of similarity, which statement or sets of statements is/are more accurate.

#### **N.B:**

Please notice that I have not gone into the details of his divinity because this topic is so huge that it would literally fill an entire book.

This is why I have left this topic to be the focal point of Volume-2 of this book which will include two major topics; the divinity and crucifixion of Messiah Jesus, son of Mary, (A.S)... In the meanwhile please read books written by Ahmad Dedat and Dr. Zakir Naik regarding these two extremely important topics.



Q-17: Birth of Jesus son of Mary(A.S).

Which religion is more accurate regarding Jesus’s (A.S) birth.

A 17	B 17
<p>Religion A Miracle birth - “<b>Be!</b>” and he was:</p> <p><b><u>1-: Miracle birth of Jesus:</u></b>            1-: She (Mary) said: “O my Lord! <b><u>How shall I Have a son when no man has touched me.</u></b>” He said: So (it will be) for Allah creates what He wills. When He had decreed something, He says to it only: “<b><u>Be!</u></b>” – <b><u>and it is.</u></b> And He (Allahﷻ) will teach him (Jesus) The Book and wisdom, and the Torah, and the Gospel. And will make him an apostle unto the children of Israel. ...            2-: And Mary the daughter of 'Imran, who guarded Her chastity; and we breathed into (the sleeve of her shirt or her garment) through our <b><i>Ruh</i></b> (i.e. Gabriel (A.S.)), and she testified to the truth of the Words of Her Lord (i.e. believed in the Words of Allah: “<b>Be</b>” – and he - Jesus - was) and (believed in His Scripturers, and she was of the <b><i>Qanitin</i></b> (Obedient to Allah).</p>	<p>Religion B Contradictions:</p> <p><b><u>1-: Miracle birth of Jesus:</u></b>            1-: ...When as his mother Mary was espoused to Joseph, before they came together she was found with child... the angel of the Lord appeared unto him (Joseph) in a dream saying, Joseph, thou son of David fear not to take unto the Mary the wife,; for that which is conceived in her is of <b><u>the Holy Ghost.</u></b></p> <p>=====</p> <p><b><u>2-: Of human genealogy:</u></b>            2-: The book of the generation of <b><u>Jesus Christ, the son of David,</u></b> the son of Abraham....            3-: And Jesus..., <b><u>the son of Joseph,</u></b> which was the son of Heli.            4-: Remember that Jesus Christ of the <b><u>seed of David</u></b>...</p>

### **Commentary: Q17.**

Islam teaches, and all Muslims believe, that Jesus Son of Mary (A.S) was of a miraculous birth. Islam believes that he was the **‘Word of God’** and that word was **“Be”** and he was.

Islamic teaching leaves **no doubt** that Jesus Son of Mary (A.S) was indeed born miraculously.

His creation was just like that of Adam (A.S.).

But the only difference between their births was that Adam (A.S.) was created without the intervention of neither a father nor or a mother, whereas Jesus (A.S.) was created by the way of a mother.

This is the reason why the creation of Adam (A.S.) was greater than that of Jesus (A.S.)

On the other hand, Christianity, according to the Bible, seems to be in some confusion as to how Jesus (A.S.) was created.

In one part of it states that, **‘The Holy Ghost’**. Matthew 1: 18-20.

And in another part he is **‘The son and Seed of David’**. Matthew 1: 1.

And yet in another, **‘The son of Joseph’**, Luke 3: 23-38.

Q-18: Divinity of Jesus son of Mary(A.S).

Which religion is more logical regarding Jesus’s (A.S) Divinity.

Do you believe that Jesus son of Mary (A.S) was God or a divine person? I.e. that he was God or part of God?

A 18		B 18	
<p>Religion A.</p> <p>1-: The Messiah (Jesus), son of Mary, was no more than a Messenger; many were the Messengers that passed away before him. His mother (Mary) was a Siddiqah (i.e. she believed in the Words of Allah and His Books). <b><u>They both used to eat food</u></b> (as any other human being, while God does not eat). <b>Look how We make the Ayat</b> (proofs, evidences, signs etc.) <b>clear to them, yet look how they are deluded away</b> (from the truth).</p>		<p>Religion B.</p> <p>1-: "And Jesus said unto him: '<b>Why callest me thou good? there none good but <u>one</u>, that is <u>God</u>.'</b>".</p> <p>2-: "And Jesus answered him. <b>The first of all commandments is: Hear, O Israel; The Lord <u>OUR</u> God is one Lord.</b>"</p> <p>3-: "And Jesus came and spake unto them, saying, <b>All power is <u>given unto me in heaven and in earth</u></b>"</p> <p>4-: <b><u>For I came down from heaven, 'not to do my own will, but the will of him that sent me'</u></b></p> <p>5-: "<b><u>I can of mine own self do nothing...</u></b>"</p> <p>6-: "But he answered them and said, <b><u>'I am not sent but unto the lost sheep of the House of Israel'</u></b>. (*The above six verses are Red Letter verses)</p> <p>-----</p> <p>7-: And when he (Jesus) had sent the multitudes away, <b><u>he went into a mountain apart to pray: ...</u></b></p> <p>8-: "And when eight days were accomplished for the <b><u>circumcising</u></b> of the child, his name was called Jesus which was so named of the angel before he was <b><u>conceived in the womb.</u></b>"</p>	

## **Commentary: Q18.**

The Christian creed is based on two focal points.

**1-Jesus Son of Mary (A.S.) is Divine - (God/Son of God).**

**2-Died on the cross to pay for man's sins, (then resurrected).**

**1-Jesus Son of Mary (A.S.) is Divine - (God/Son of God).**

God Almighty, The King and Creator of all that there is, often declares Himself to be God and demands to be worshipped.

But in the case of Jesus Son of Mary (A.S.) it is different.

Nowhere in the Bible did Jesus Son of Mary (A.S.), ever emphatically claim to be God or demanded to be worshipped. In other words there is no verse in the Bible in which Jesus Son of Mary (A.S.) categorically states that:

**"I am God" or "Worship me"**.

On the contrary, Jesus Christ (A.S.) **himself** taught the Unity of God, emphatically denied his divinity and distanced himself away from any kind of Lordship:

**1-1 - Jesus (A.S.) denies his divinity.**

\* "And Jesus said unto him: **'Why callest me thou good? there none good but one, that is God.'**" Mark 10.18. (\*Red Letter)

- This verse, uttered by Jesus (A.S.) himself, clearly states that he is **Not** God and that God is **One**

.

\* "And Jesus answered him. **The first of all commandments is: Hear, O Israel; The Lord our God is one Lord.**" Mark 12.29. (\*Red Letter)

- In this verse Jesus (A.S.) is clearly commanding them to believe in **one** God, and that God is not only their God, but also his God (**our God**).

**1-2 - Jesus (A.S.) denies that he has any divine power of his own.**

\* "And Jesus came and spake unto them, saying, **"All power is given unto me in heaven and in earth"**" Matthew 28.18. (\*Red Letter)

\* "**I can of mine own self do nothing...**" John 5.30 (\*Red Letter)

\* "**For I came down from heaven, 'not to do my own will, but the will of him that sent me'**". John 6.38 (\*Red Letter).

### 1-3 - Jesus (A.S.) Had only one mission.

\* "But he answered them and said, '**I am not sent but unto the lost sheep of the House of Israel'**'. Matthew 15.24. (\*Red Letter)

How much clearer than this can he be?

He, in his own words.

- Denied his divinity,
- Denied he had any divine power of his own. And,
- States that he had only **one** mission.

He denied his divinity in the most robust way, and yet people choose to ignore him and continue to worship him.

If so are the people who are still worshipping him, do they believe:

- 1- **God is given power?** – '*All power is given unto me in heaven and in earth*'- **God Gives power and is never given power!**
- 2- **God is sent?** – '*I am not sent but unto the lost sheep of the House of Israel*'. - **God 'Sends'! He is never sent!**
- 3- **God has no power of his own?** '*I can of mine own self do nothing...*' - **God the All-Mighty has all the power that exists, and of His own can do Everything!**
- 4- **God is subservient to the will of another?** - '*not to do my own will, but the will of him that sent me*'- **God does not follow the will of another. Unto God belongs all Will that exists**
- 5- **God has only one mission???** - '*I am not sent but unto the lost sheep of the House of Israel*'. (All five are Red Letter. That is to say, said by Jesus Son of Mary (A.S) himself )

The above are only a few examples of where Jesus Son of Mary (A.S.) himself denied his divinity.

The concept of Trinity was created by Christians adopted by the Council of Nicea in the Treaty of Nicea in 325 C.E., and Not by Jesus Son of Mary (A.S.) himself.

Furthermore Christians themselves unwitting deny the divinity of Jesus (A.S.):

Christians know and, quite rightly, insist that **‘Jesus was the Word of God’**.

Don’t they realize that by merely uttering the words that he was the **‘Word of God’**, they are, in fact, unwittingly denying his divinity?.

Don’t they know the **“Word”** that they are referring to is **“BE!”** and he was?

**“The similitude of Jesus before Allah is as that of Adam; He created him from dust, then said to him: 'Be'. and he was”**. Al-E 'Imran(3): 59.

Since Jesus (A.S.) was **created** (by the word **‘BE!’**). and **God was not created**, so how can Jesus (A.S.) be God?

#### **1-4 - Jesus Son of Mary (A.S.) is a human.**

1- Like any other religious human being, he, Jesus (A.S.), also felt in need of **supplicating to God**.

**“...he went into a mountain apart to pray...”** Matthew 14:23.

This alone proves that he was but a humble slave of God All-Mighty. Like any other messenger and prophet, or any other religious person he felt he had the need of requesting God’s help.

Prayers and supplications are always from a lesser, submitting, needy and dependant person pleading to Almighty God for His Mercy and assistance.

As the Quraan states:

**“O mankind! It is you who stand in need of Allah but Allah is Rich (free of all wants and needs), Worthy of all praise”** Faatir(35):15”. &

**“There is none in the heavens and the earth but comes unto the Most Gracious (Allah ﷻ) as a slave.”** Mariam (19):93.

#### **2- Jesus (A.S.) was circumcised!**

**“And when eight days were accomplished for the circumcising of the child, his name was called Jesus which was so named of the angel before he was conceived in the womb.”** St Luke 2-21.

(N.B.: December 25 - January 1= Eight days inclusive).

In the Christian world January-1 was and is historically known as **‘The Feast of the Circumcision’**

In 49 B.C.E Emperor Gaius Julius Caesar decreed that 1<sup>st</sup> of January (named after their god Janus, <The Roman god of gates and doors thus the beginning>), be the beginning of the new year.

After the advent of Christianity and the move to Rome, the Christians decided to adopt the Roman January 1<sup>st</sup>, as the day of Jesus' circumcision.

In 354 C.E., Roman Bishop Liberius calculated and then ordered that the birth date of Jesus Son of Mary (A.S.) be December 25<sup>th</sup>, (On the 8th day after birth, as Jewish law demanded).

In 485 C.E. January 1<sup>st</sup> was officially recognized as the Christian New Year.

### **Isn't circumcision of Jesus (A.S.) proof enough that he was neither, God or divine?**

Mentioning that Jesus (A.S.) was circumcised is very similar to the Quraanic statement that he and his mother Mary (A.S.) ate food.

In The Quraan, when God said: **"They both used to eat food"**, He was pointing out two, extremely important points and one of which was in an extremely polite way.

1-: That by eating food it shows that the Messiah Jesus son of Mary and his mother (A.S.), were mere mortals who needed food for sustenance.

God **does not** need sustenance. It is He who sustains the entire universe and all that it contains.

2-: One of the side effects of eating is that the person, sooner or later will have to answer to the call of nature. Does God need to answer to the call of nature??? Astaghfirullah.

Likewise, regarding Jesus Christ's (A.S.) circumcision, does God or has He been c.....? (N.B. Author's note: figure out the question. I cannot begin even to write it.)

In His own words: **"...Look how We make the Ayat (proofs, evidences, signs etc.) clear to them, yet look how they are deluded away (from the truth)."**

The reason why God has made these **Ayat** (proofs, evidences, signs etc.) so easy and extremely simple is because He wanted the simplest of mankind and jinnkind, to understand that Jesus (A.S.) is not God.

Look how easily, politely and in such a short way God has proven that how Jesus son of Mary (A.S.), could not be God.

**2-Died on the cross to pay for man’s sins, (then resurrected).**

This following passage is a direct quote from the Bible (Matthew 15: 21-28 <K.J.V.>), that goes as follows:

“Then Jesus went thence, and departed into the coasts of Tyre and Si’-don. And Behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him, saying, send her away; for she crieth after us. But he answered and said, **I am not sent but unto the lost sheep of the House of Israel.** Then came she and worshipped him saying, Lord, help me. Then Jesus answered and said, **It is not meet to take the children’s bread and cast it to dogs.** And she said, Truth Lord: yet the dogs eat of the crumbs which fall from their masters’ table. Then Jesus said unto her, **O woman, great is thy faith: be it unto thee even as thou wilt.** And her daughter was made whole from that very hour?”

This story clearly shows that Jesus (A.S.) refused to help the Canaanite woman by freeing her daughter from the devil. He reason was very specific, **“I am not sent but unto the lost sheep of the House of Israel”** . Matthew 15.24. (\*Red Letter)

In other words he was saying that he was not authorized to attend to any problems, except that of the reason why he was sent, “to attend to the problem of the **‘lost sheep of the House of Israel’** ”

And it is very clear that the only reason he relented and helped her, was because of her insistence, power of her argument and strong faith.

If this is the case then, why is it that the Christians are adamant that Jesus (A.S.) died on the cross to pay for man’s sins,

(N.B: **\*Red Letter** (verses that are typed in red in the Bible). Mean, (according to the Bible), that these were the words actually **spoken by Jesus son of Mary (A.S.) himself.**

**In Islam God is Complete:**



**All power that exists, and will exist, in the universe, - including that of all the messengers and prophets such as Abraham (A.S.), Noah (A.S.), Moses (A.S.), Jesus (A.S.), and Muhammadﷺ, exists only by His Glorious Majesty's Leave and pleasure!**

Q-19: The Mission of Jesus son of Mary (A.S).

Which of the two set of verses are more applicable to Jesus son of Mary:

Religion A: Came to Kindle fire and hatred.

Religion B: Came to bring Guidance and light.

A 19		B 19	
Religion A		Religion B	
<p>1-: And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David my daughter is grievously vexed with the devil. But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. But he answered and said, <b><u>I am not sent but unto the lost sheep of the House of Israel.</u></b> (*Red Letter)</p>		<p>1-: <b><u>And We have sent you</u></b> (O Muhammadﷺ), <b><u>not but as a mercy for the ‘Alameen</u></b> (mankind, jinnkind and all that exists).</p>	
<p>2-: <b><u>Think not that I am come to send peace on earth; I came not to send peace, but a sword. For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter-in law against her mother-in-law. And a man’s foes shall be they of his own household.</u></b> (*Red Letter)</p>		<p>----- 2-: And in their footsteps, We sent ‘Isa son of Mary, confirming the Taurat (Torah) that has come before him, and We gave him the Ingeel (Gospel) in which was <b><u>guidance and light</u></b> confirming the Taurat (Torah) that had come before it, a guidance and admonition for <b><u>Al-Muttaqoon</u></b> (the pious.)</p>	
<p>3-: <b><u>I am come to send fire on the earth; and what will I, if it already be Kindled?</u></b> (*Red Letter)</p>		<p>3-: Then, We sent after them Our messengers, and We sent ‘Isa (Jesus) son of Mary, and gave him the Gospel. And <b><u>We ordained in the hearts of those who followed him compassion and mercy.</u></b> But the monasticism which they invented for themselves, We did not prescribe for them, (but they sought it) only to please Allah therewith, but they did not observe it with the right observance...</p>	

### **Commentary: Q19.**

1-: If the claim that Jesus Son of Mary (A.S.) came to save mankind and that is why he died on the cross is true.

Then why did he at first refuse to help the Canaanite woman to cure her afflicted daughter? See Page 46.

The simple answer lies in the **words of Jesus himself!** That he was **not** sent to save mankind, but was sent only **'unto the lost sheep of the House of Israel'**. (Red Letter)

In his own words, **Jesus (A.S.) himself** stated that he was not sent as a savior of mankind, but to the Jews who had gone astray.

On the other hand God Himself said that Muhammadﷺ was sent as “a mercy to **all the worlds**” (of mankind, jinn and any other kinds of beings).

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ

“**And We have not sent** (O Muhammadﷺ) **you, but as a Mercy for the 'Alameen** (mankind, jinns and all that exists)”. Al Anbiyaa(21): 107.

2-: According to the Bible, Jesus son of Mary (A.S) himself claimed that he was sent to kindle fire and hatred on earth and to the very fabric of society, the family!!!

Why are such statements being attributing to Jesus (A.S.), when he was known for his peaceful nature?

Isn't the kindling of the fire of enmity and hatred, one of the aims of the devil?

Why attribute such statements as:

- \*- **I came not to send peace, but a sword.** Mathew 10:34. (Red Letter)
- \*- **For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter-in law against her mother-in-law. And a man's foes shall be they of his own household'.** Mathew 10:35-36. (Red Letter)
- \*- **I am come to send fire on the earth; and what will I, if it already be Kindled?** Luke 12:49. (Red Letter)

to such a **noble and pious messenger of God, Jesus (A.S.)?**

Once again, it is the Quraan that comes to his defence and states that Jesus (A.S.) was sent to the Jews to confirm the teaching of the Torah and to add **"guidance and light"** by preaching the **Ingeel** (Bible), and **not** so sow the seeds of hate and destruction.

Q-20: True Character of Jesus Son of Mary (A.S.).

Which statements do you think portrays Jesus' true character?

Which statements do you think puts Jesus' into a higher esteem?

Please tick one.

A 20		B 20	
Religion A ... <b><u>He has made me blessed wheresoever I be</u></b> , and has enjoined on me prayer and charity, as long as I live. And (has endowed me with) <b><u>piety towards my mother;</u></b> and <b><u>He has not made me haughty or bereft of grace.</u></b>		Religion B <b><u>1-Towards his mother:</u></b> 1-: <b><u>...Woman, what have I to do with thee?...</u></b> (Red Letter) 2-: <b><u>...Who is my mother</u></b> and who are my brethren? And he stretched forth his hand towards his disciples, and said, 'Behold my mother and brethren! (Red Letter) ===== <b><u>2-Towards others:</u></b> 1-: ...An <b><u>evil and adulterous generation...</u></b> (Red Letter) 2-: <b><u>Ye serpents, ye generation of vipers,</u></b> how can ye escape the damnation of hell? (Red Letter) 3-: <b><u>Ye fools...</u></b> (Red Letter) 4-: But he turned, and said unto Peter, <b><u>Get thee behind me, Satan: thou art an offence onto me...</u></b> 5-: Then came she and worshipped him saying, Lord, help me. Then Jesus answered and said, <b><u>It is not meet to take the children's bread and cast it to dogs.</u></b> (Red Letter) 6-: But those mine enemies, which would not that I should reign over them, <b><u>bring hither, and slay them before me.</u></b> (Red Letter)	

### **Commentary: Q20.**

In Islam God considers any kind of haughtiness, whether uttered or acted out, as a great crime against His Glorious Majesty.

This is why He has forbidden Paradise to anyone who has or harbours an atom's weight of haughtiness.

Likewise, those who keep a civil tongue and keep their sexual urges under correct control will enter Paradise.

### **1-: Jesus' (A.S.) Behaviour Towards his Mother.**

Muslims are urged to follow the exemplarily mode of behaviour set out by the prophets. Such as the patience of Prophet Ayoub (Job) (A.S.); the piousness of Jesus (A.S.), and the behaviour and manners of Prophet Muhammad ﷺ

Who can address one's mother as 'woman', and then claim to be either a well mannered or even respectful person?

Calling one's mother 'woman' is within itself a sign of great disrespect, then how about saying **“Woman, what have I to do with thee?”** John 2:4(Red Letter)?

Would any mother accept being addressed in such a manner?

Is this an acceptable example for anyone to set? Let alone a great, noble and pious messenger and prophet like as Jesus Son of Mary (A.S.)?. I don't believe so even for one second.

Islam preaches **“Paradise lies at the feet of the mother”**.

This means that one of the ways to gain God's Pleasure and be admitted into Paradise, **one must be good, respectful and obedient to his/her mother.**

Here the Bible wrongfully shows that Jesus (A.S.) was most disrespectful and haughty **even towards his mother**, when in fact he was **endowed with piety and grace towards her.**

Once again, when Jesus (A.S.) was unfairly and the Quraan came to his defence.

### **2-: Jesus' (A.S.) Behaviour Towards Others.**

Calling people

\*- **‘evil and adulterous generation’, ‘ye serpents’, ‘ye vipers’, ‘ye fools’.** (Red Letter)

These and other derogatory words and statements are not a mark of a refined gentleman, let alone of a great messenger of God.

Furthermore, when Jesus' (A.S.) (according to the Bible), told Peter:

\*- **Get thee behind me, Satan: thou art an offence unto me...**

Matthew 12:23. (Red Letter)

\*- **bring hither, and slay them before me.**

Luke 19:27. (Red Letter)

Here, noble Jesus (A.S.) is being portrayed as a person who was, to say the very least, not only extremely haughty, but also a bloodthirsty person who wishes to watch his enemies being slaughtered right in front of his eyes, Why is he being shown in such a negative light?

The problem with the above verses is that they are all '**Red Lettered**' that means that they were uttered by **Jesus the Son of Mary (A.S.) himself!**

This is nothing but a false accusations being leveled against such a noble and pious messenger of God.

## 5 - Regarding Women.

### - Nisaa -

This is one of the major areas where people who do not understand, or wish to understand Islam, attack Islam and Muslims.

Yet it is these same people, who profess to be the standard bearers of women's 'equal rights', 'their treatment' so on and so forth, if they want to look 'Attractive and smart', button their shirts up to the neck, wear neckties, put on jackets that completely cover their shoulders, backs and arms leaving only the palms of their hands exposed, and wear full length trousers and shoes.

In other words they dress in such a way that they make sure that they do not leave a single inch of skin showing on their entire body except for the head, an inch or so of the neck, and the hand.

And yet they have managed to make women believe if they too wanted to be on par with the men and look "Beautiful and smart" they have to wear beautiful looking clothes that exposes as much of their body as is needed to attract men's attention. This usually means a blouse or dress that exposes much of the breasts, cleavage, shoulders, backs and arms or wear the same so tight that it exposes the size thus the 'beauty' of the breasts. They are expected to wear dresses or skirts that expose much of their legs, or trousers so tight that they leave nothing hidden.

If this alone is not abuse, of women, I don't know what is!

**Islam sees a nakedly dressed woman's exposed body, as an insult to the female and a distraction to her true inner beauty and intelligence.**

But these same 'pro women's rights' groups and their media have twisted it round to make it look like, that being nakedly dressed is an essential part of a woman's equality and freedom and that the Muslims deny the woman's right to 'freely express herself' (in other words, 'according to man's perverted taste').

**If these same males are truly interested in male, female, equality, and admire and respect their equality. Then why don't they look for the woman's true beauty and smartness, which is and lies in her inner beauty; the beauty of her character, and the intelligence of her mind, and not in the shape of her body or the clothes she wears?**

Q-21: Here both the Bible and the Quraan are in agreement that women should cover their heads. But the reasoning behind this command is totally different and contradictory: See Commentary

You, as a reader whether male or female, which of the reasoning is preferable to you?

A 21		B 21	
<p>Religion A</p> <p>For if the woman be not covered, let her also be shorn: but if it be a shame for a woman be shorn or shaven, let her be covered. For a man indeed ought not to cover his head, forasmuch as <b><u>he is the image and glory of God: but the woman is the glory of man. For the man is not of the woman, but the woman is of the man. Neither was the man created for the woman; but the woman for the man For this cause ought the woman to have power on her head because of the angels.</u></b></p>		<p>Religion B</p> <p>1-: <b><u>Tell the believing men to lower their gaze</u></b> (from looking at forbidden things), and protect their private parts... And <b><u>tell the believing women to lower their gaze</u></b> (from looking at forbidden things), and not to show off their adornment... <b><u>and to draw their veils all over Juyubihinna</u></b> ((i.e. their bodies, hair, faces, necks and bosoms), and not to reveal their adornments except to their husbands...</p> <p>2-: O Prophet! Tell your wives and your daughters and the women of the believers to draw their cloaks (veils) all over their bodies. That will be better, that they should be known <b><u>so as not to be annoyed.</u></b> (by pestering men seeking sexual gradification).</p> <p>3-: So their Lord accepted of them (their supplication and answered them), <b><u>“Never will I allow to be lost the work of any of you, be he male or female. You are (members) one of another, ...”</u></b></p>	



**Commentary: Q21.**

1-: The Bible orders women to wear a head covering as a sign of man's superiority over them, while Islam orders the women to wear a head covering in order that they should not be pestered by men who are out for sexual gratification.

On June 4<sup>th</sup> 2008, Bloomberg.com reported that Inger Stoejberg, a high ranking member of Danish Prime Minister Anders Fogh Rasmussen's ruling Liberal Party, believed that the headscarf is a sign repression, by saying "I'm afraid a pageant like this will normalize the use of headscarf, which is essentially is a symbol that says that women are inferior to men".

For her, as a Christian, her stance is absolutely correct, because there is a Biblical statement to that effect (that the headscarf should be worn by women because of man's superiority to women: "**he (man) is the image and glory of God:** but the **woman is the glory of man**" (1Corinthians 11:7) because the woman was created for the man and not the man for the woman). She did not consider the Quraanic reasoning for the hijab, and that it is to '**protect!**' them from men's evil intentions.

**Her objection has only served to highlight Christians' own objections to the teachings of the Bible's reasoning for wearing the headscarf and not the Quraanic teaching.**

So if she wishes to continue to be supportive of 'all' women, she should she continue to oppose the headscarf for Christian women because it 'is a symbol that says that women are inferior to men'. And be supportive of the headscarf for Muslim women because it keeps virtuous women away from wicked men, thus promoting and creating a more righteous society.

How this is done? – Wearing of **hijab** symbolizes piety. Thus indirectly says to the would-be male predator. "I am pious so do not approach me with wicked thoughts".

2-: The Bible states that '**Neither was the man created for the woman; but the woman for the man**' (1Corinthians 11:9), Thus placing a man in superior position.

--- The Quraan states that men and women are one of another, "**Never will I allow to be lost the work of any of you, be he male or female. You are (members) one of another, ...**" Al-E-Imran(3):195.

Allah Considers men and women are of each other and are equal in His sight.

**In Islam no human is inferior or superior to any other human except in Birr wa Taqwa (Righteousness and awe of the Creator).**

Q-22: Proof of guilt or innocence.

Do you think that:

- 1-The Burden of proof should be on the accuser (husband), i.e. prove the guilt of the wife, or the wife must have her innocence proven?
- 2- The wife has the right to prove her innocence by having the right to give testimony in her own defense?
- 3- Should the power of testimony of the husband and wife be equal?

Which of these two sets of verses protects woman against wrongful and possibly wrongful accusation?

Please tick one.

A 22	B 22
<p>Religion A Says :</p> <ol style="list-style-type: none"> <li>1-Burden of proof on the accuser.</li> <li>2-Yes.</li> <li>3-Yes.</li> </ol>	<p>Religion B Says :</p> <ol style="list-style-type: none"> <li>1-Proof on innocence on The parents of the wife.</li> <li>2-No. –She not allowed to give Testimony.</li> <li>3-Not applicable.</li> </ol>
<p>1-: <b><u>And those who accuse chaste women, and produce not four witnesses, flog them with eighty stripes, and reject their testimony forever.</u></b> They indeed are the <i>fasiqoon</i> (liars, rebellious, and disobedient to Allah).</p> <p>2-: <b><u>And for those who accuse their wives, but have no witnesses except themselves, let the testimony of one of them be four testimonies (i.e. testifies four times) By Allah that he is the one of those who speak the truth. And the fifth (testimony) the invoking the Curse of Allah on him if he be of those who tell a lie (against her).</u></b> But it shall avert the</p>	<p><b><u>If any man take a wife , and go in unto her,</u></b> and hate her, ..., <b><u>and say,</u></b> I took this woman, and when I came to her, <b><u>I found her not a maid:</u></b>  <b><u>Then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel’s virginity</u></b> unto the elders of the city in the gate: And the damsel’s father shall say unto the elders, I gave my daughter unto this man and he hateth her; And lo, he hath given occasions of speech against her, saying I found not thy daughter a maid; <b><u>and yet these are the tokens of my</u></b></p>

Q-22: Continued.

<p>punishment from her, <b><u>if she bears witness four times by Allah, that he (her husband) is telling a lie. And the fifth (testimony) should be that the Wrath of Allah be upon her if he (her husband) speaks the truth.</u></b></p>	<p><b><u>daughter's virginity.</u></b> And they shall spread the cloth before the elders of the city. And the elders of that city shall <b><u>take that man and chastise him; and they shall amerce him in a hundred shekels of silver and give them unto the father of the damsel,</u></b> because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife, and he may not put her away all his days.</p>
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## **Commentary: Q22.**

1-: The Quraan states that the burden of proof lies on the husband (the accuser) and not the wife (the accused). **‘And those who accuse chaste women, and produce not four witnesses, flog them with eighty stripes, and reject their testimony forever’**. An Nur(24):4.

But this not what the Bible is teaching. It say that the burden of proof lies on the parents of the wife. **‘Then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel’s virginity’**

Deuteronomy 22:15.

2-: The Quraan states that the wife has the right and must be able to defend herself if she so wishes.

According to the Bible it is **her parents** who must defend her.

3-: The Quraan states that the power of testimony of the accusing husband and the accused wife must be equal. They both must give testimony four times, and they both must invoke God’s wrath upon themselves if they are lying.

But the Bible gives the power of testimony only to the husband, and the woman is not allowed to speak on her own behalf.

Furthermore

In the Quraan, if the husbands lose the case they must be **‘flogged with eighty stripes, and reject their testimony forever’** (a strong deterrent to any would be false accuser.

But in the bible, if the husband loses his case:

1-: It is the father who will gain (100 Shekles), and not the wronged wife.

2-: Payment of a hundred Shekles is a very weak deterrent.

A mere hundred Shekles is a paltry price to pay for such a big crime.

**This is one of the reasons why non Muslim nations must, and do seek rights for the individual, from sources other than religion. I.e. Secular sources.**

**While in Islam all the rights of the individual already exists in the Quraan and Ahadeeth (Sayings and traditions of Prophet Muhammadﷺ). And this is the reason why Islam has no need of secular laws.**

Q-23: Women's Inheritance.

Should a female be able to inherit her father?

Please tick one.

A 23		B 23	
Religion A Says Yes	Religion B Says Conditional		
<b><u>Allah commands you as regards your children's (inheritance): to the male, a portion equal to that of two females...</u></b>	And thou shall speak unto the children of Israel, saying, <b><u>If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.</u></b>		

### **Commentary: Q23.**

People who do not understand the reasoning behind the male getting twice the amount the female say: “There is inequality in Islam because the male gets twice the female’s inheritance”

The simple reason why male gets the twice the amount gets the female is because **the male must spend** (from his inheritance or any other income), **any amount that is necessary on the female**, whereas the female has no such obligation whatsoever. **She is not obliged to spend any money on the male whatsoever.**

In other words she may save or spend any or all of her assets, inheritance or otherwise, in any way she chooses without any hindrance.

In this way Islam guarantees that female gets two things regarding her finances:

- Her due Inheritance and other assets are well protected, and
- Gets full and continuous financial support.

But in the Bible the female gets no inheritance whatsoever if the deceased has a male heir.

The only way the Christian female is guaranteed inheritance is either if she has no brother or gets it from secular law.

It is because of this and the previous example of lack of human rights that I fully support the western version of ‘Human Rights’ in countries where Islamic norms, practices and values are not established or practiced.

Because as exemplified in:

Q-21. Where the wife has no Biblical rights to protect herself in case of her husband commits libel (written) or slander (verbal) by attacking her chastity.

Q-22. Where the female has no right of inheritance so long as there is a male heir. And so on.

In these above cases, and many others like them, there needs to be some kind of protection against such abuses.

This is why Islam is not in need of secular laws in order to protect the rights of either of male or female. Because as seen in the same sets of verses that all these rights and far more, already exist in the Quraan and the authentic Ahadeeth (Sayings and traditions of Prophet Muhammad ﷺ).

## 6 - General.

Q-24: Do you think mankind should be allowed to do whatever he likes just because is destined to die?

Do you think that wine (intoxicants) is something that should be encouraged?

Please tick one.

A 24	B 24
<p>Religion A Says Yes</p> <p>For the living know that they shall die: but the dead know not anything, neither have they any more reward; for the memory of them is forgotten... Go thy way eat thy bread with joy, <b><u>and drink thy wine with a merry heart</u></b>; for God now accepteth thy works... <b><u>Whatever thy hand findeth to do, do it with thy might</u></b>; for there is no work, <b><u>nor device, nor knowledge, nor wisdom, in the grave</u></b>, whither thou goest.</p>	<p>Religion B Says No</p> <p>O you who believe! <b><u>Intoxicants</u></b> (all kinds of alcoholic drinks), and gambling, and Al-Ansab (slaughtering animals for the idols), and Al-Azlam (arrows for seeking luck or decision <b><u>are an abomination of Satan's handiwork</u></b>. <b><u>So avoid</u></b> (strictly all) <b><u>that abomination in order that you may be successful</u></b>. <b><u>Satan wants only to excite enmity and hatred between you with intoxicants and gambling, and hinder you from the remembrance of God and from prayer</u></b>. <b><u>So, will you not then abstain?</u></b></p>

### **Commentary: Q24.**

The Bible not only does not forbid wine (or any other type of alcohol), it actually encourages it's consumption by:

- 1- Stating **“drink thy wine with a merry heart”** (Ecclesiastes 9:7), and
- 2- Using it in religious ceremonies to symbolize Christ's blood.

On the Other hand Islam forbade any and all kinds of **‘Intoxicants’**, because through the results of drinking alcohol much crime is committed, including murder, death and injuries on the road, rape, incest, theft, so on and so forth.

The evils of alcohol was so great that the US forbade alcohol (The Prohibition Era 16-1-1920 to 5-12-1933) but was repealed only because it was unsustainable.

According to BBC news (1-11-2010), a former UK chief drug advisor Professor David Nutt stated that according to studies, it has been determined that alcohol is worse for the society than heroine or crack cocaine.

How is it that:

- 1- Man did not discover the evils of alcohol until recently. While
- 2- Islam did not only see the evils of it and mention it, but also forbade it over 1430 years ago.

In Islam whatever leads to evil, is itself evil, thus prohibited.

In other words, Islam not only prohibits evil but also prohibits the very roots of evil itself.

For example grapes are healthy so therefore can be eaten. But it is forbidden to buy and eat grapes that are grown in a vineyard (A farm where wine grapes are produced for the sole purpose of making wine).

The reason for such prohibition is because if we buy grapes from a vineyard we would be guilty of making money available to the distillery to make more wine.

**Author's note: For further information, read about alcohol related crimes on the internet.**



Q-25: Do you think that money is the answer to All things?  
 Please tick one.

A- 25		B- 25	
Religion A Says Yes		Religion B Says No	
A feast is made for laughter, and wine maketh merry: <b><u>but money answereth all things.</u></b>		1-: <b><u>Wealth</u></b> and children are the <b><u>adornment of the life of this world. But the good righteous deeds, that last, are better with your Lord</u></b> for rewards and better in respect of hope. 2-: <b><u>And you love wealth with much love.</u></b>	

**Commentary: Q25.**

The statement **'but money answereth all things.'** (Ecclesiastes 10:19), is not only wrong but also encourages avarice. Lying and greed are the source of almost all evil.

Money and any other kind of worldly possessions, except for basic clothing and foods for sustenance, are merely adornments of this life.

Any Muslim knows that it is ***only God*** that **'answereth all things.'**

And the only way to have our needs met is to believe in the One and Only King of the universe and all it contains, and do **'good righteous deeds, that last.'**

Islam does not forbid the acquisition of wealth so long as it is acquired through legal means. i.e. **'Halal'** (permitted by God).

But at the same time God cautions us against the love for money, for it can be the source many evil and reprehensible deeds.

It is for the love of money that people resort to bribery, usury, blackmail, murder, selling of drugs, and the list of evil could go on.

Q-26: Do you think it is correct to turn a blind eye to those who do evil just because he/she may hate you for interfering?

Please tick one.

A 26		B 26	
Religion A Says Yes		Religion B Says No	
He that reproveth a scorner getteth to himself shame: and her that rebuketh a wicked man getteth himself a blot. <b><u>Reprove not a scorner, lest he hate thee: ...</u></b>		1-: Those among the Children of Israel who disbelieved were cursed by the tongue of David and Jesus, son of Mary. That was because they disobeyed and were ever transgressing beyond bounds. <b><u>They used not to forbid one another from the wickedness they committed. Vile indeed was that they used to do.</u></b> 2-: The believers, men and women, are the <b><u>Auliya</u></b> (protecting friends) <b><u>of one another, they enjoin the right and forbid wrong...</u></b>	

**Commentary: Q26.**

Bible teaches that one should ignore the evil doer and let him continue with his evil deeds, just in order not to be disliked or hated for interfering.

Islam teaches that goodness should prevail, and this should be done by facing the wicked and the evil doer.

A true Muslim, has been ordered to, and should, **‘Enjoin the right and forbid wrong’**,

Islam teaches that if a Muslim sees a wicked person doing an evil deed, he/she should rectify it with his/her hand, and if he/she is not able to do so, should rectify it with his/her mouth (speak up about it), and if he/she is not to do that, he/she should reject it in his/her heart, (and that’s the weakest of faith).

Keeping silent is what has led this world to do so much evil.

Evil will continue to increase so long as mankind keeps silent.

Q-27: Is the King of the universe and all that exists so vindictive that he will hold a person accountable for unintended mistakes?

If one sins against His Glorious Majesty, can anybody else absolve (free him) of that sin? See Commentary

Please tick one.

A 27		B 27	
Religion A Says No		Religion B Says Yes	
<p>1-: ...And <b><u>there is no sin for you in the mistakes that you make unintentionally, but what your heart deliberately intend.</u></b> And Allah is Ever Oft-Forgiving, Most Merciful.</p> <p>2-: And <b><u>He it is Who accepts repentance from his slaves, and forgives sins, and He knows what you do.</u></b></p> <p>3-: <b><u>And whoever does evil or wrongs himself but afterwards seeks Allah's Forgiveness, he will find Allah Oft-Forgiving, Most Merciful.</u></b></p>		<p>1-: <b><u>And if a soul sin,</u></b> and commit any of these things which are forbidden to be done by the commandments of the Lord; <b><u>though he wist (know) it not, yet is he guilty,</u></b> and shall bear his iniquity (unjust act). And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering unto the priest: and <b><u>the priest shall make atonement for him concerning his ignorance wherein he erred and wist (know),</u></b> and it shall be forgiven him.</p> <p>2-: And it shall be, when he shall be guilty in one of these things, that he shall confess that he had sinned in that thing: And he shall his trespass offering... for a sin offering; and <b><u>the priest shall make atonement for him concerning his sin.</u></b></p>	

### **Commentary: Q27.**

According to the Bible it is the priest who makes the atonement (act of making amends for a wrongdoing, i.e. forgiving) for the sinner. What happens if the priest himself is a greater sinner than the sinner himself? How can he atone for somebody if he himself is a sinner?

In Islam, **It is only God who forgives sins.**

- If a person has committed a sin against God, then the sinner's supplication must be directed only to the 'Forgiver of sins', God, The All Merciful, the All Compassionate.
- If a person commits a sin or crime against another person, then the person who wrongs must first offer a **sincere** apology and make amends to the wronged person then seek for forgiveness from God by vowing that he would never repeat it again.

In Islam it is **absolutely 'Haram' (forbidden)** to supplicate to anyone besides God.

Supplicating to anyone besides God is going outside the realms of Mercy and forgiveness.

Also according to the Bible, God judges according to action.

What happens if a man genuinely risks his life and goes out to sea and tries to save a fellow man from drowning by throwing him a piece of wood to hang on to, and that piece of wood accidentally lands on the man's head and kills him?.

In the above case the rescuer '**wist (know) it not,**' (did not know that by throwing it that he was going to kill the drowning person let alone intending to kill him. Is the rescuer, in the sight of God, still guilty of murder? (**yet is he guilty,**). According to the Bible 'Yes'.

But according to Islam, **the rescuer would get blessings from God for risking his own life in order to try to save a fellow man's life**, after he pays money to the dead person's, family and fasts for two consecutive months.

**-God Judges mankind and jinnkind by the intentions behind their deeds.**

-Mankind judges and is judged by his deeds.

Q-028: Do you believe that the All Merciful God would ORDER the killing of innocent civilians?

Please tick one.

A 28		B 28	
Religion A Says Yes			Religion B Says No
<p>1-: <b><u>Thus saith the Lord,</u></b> I remember that which the Amalek did to Israel, ... Now go and smite the Amalek and <b><u>utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.</u></b></p> <p>2-: Now therefore <b><u>kill every male among the little ones, and kill every woman that hath known a man by lying with him.</u></b></p> <p>3-: But of the cities of these people, which the <b><u>Lord thy God doth give thee for an inheritance, thou shalt save alive nothing that breatheth.</u></b></p>		<p>1-: Because of that We ordained for the Children of Israel that <b><u>if anyone killed a person not in retaliation, or (and) to spread mischief in the land – that it would be as if he killed all mankind, and if anyone saved a life, it would be as if he saved the life of all mankind.</u></b> ...</p> <p>2-: God does <b><u>not forbid to you deal justly and kindly with those who fought not against you on account of religion nor drove you out of your homes. Verily, God loves those who deal with equity.</u></b> It is only as regards those who fought you on account of religion, and have driven you out of your homes, and helped to drive you out, that God forbids you to befriend them, then such are the Dhalimun (wrong-doers).</p>	

### **Commentary: Q28.**

Measured by any basic standards it is forbidden to kill any innocent civilians, let alone women, children and babies. But here, in the Bible, God Himself is ordering the murder of innocent civilians! **‘and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.’; - ‘thou shalt save alive nothing that breatheth.’**

1Samuel 15:3.

What happened to the Biblical message of love? What happened to Justice? Why doesn't God, in this instance, show any mercy to the innocent? Why is His wrath superseding His mercy?

Are the secular human rights laws more merciful than the Lord?

According to the above three Biblical verses and the secular charter, yes it is.

What a contrast! The Quraan, on the other hand states **‘if anyone killed a person not in retaliation, or (and) to spread mischief in the land – that it would be as if he killed all mankind, and if anyone saved a life, it would be as if he saved the life of all mankind.’**

Al Maidah(5):32.

Forget all the political and media hype, these two sets of verses are the true indication as to which religion is the religion of love and mercy, which religion is the religion is ruthless and is void of mercy.

In Islam Allah ﷻ Is, amongst other names, **AlRahman, AlRaheem and AlWadood** (Most Gracious, Most Merciful and Most Loving).

**Prophet Muhammad ﷺ** prohibited Muslim combatants from hurting or killing anyone or anything who was not fighting them. **Not only did he specifically ban the killing of women and children, he also specifically banned the killing the animals and even cutting down of trees, of the combating enemy.**

One of the Islamic mottos is **‘Irhum, Torrhum’** (Show mercy <to fellow man>, you will be shown mercy <by God>).

In a Hadeeth Qudsi (Sacred Saying), Allah ﷻ Himself said “My Mercy prevails over My Wrath”



Q-029: In order to understand which is the True religion of God, one must possess knowledge and wisdom. And one of the aims of the True Religion of God is to increase mankind's and jinnkind's knowledge and. In this case which religion indicates that it is the True one?

Please tick one.

A 29		B 29	
Religion A Says Yes 1-: He grants wisdom to whom He pleases, and he, <b><u>to whom wisdom is granted, is indeed granted abundant good.</u></b> But none remember (will receive admonition) except men of understanding. 2-: ... <b><u>God will exalt in degree those of you who believe, and those who have been granted knowledge...</u></b>		Religion B Says No 1-: <b><u>For as much wisdom is much grief; and he that increaseth knowledge increaseth sorrow.</u></b> 2-: Then I said in my heart, <b><u>As it happeneth to the fool, so it happeneth even to me; and why was I then more wise?</u></b> Then I said in my heart, that this also is vanity.	

### **Commentary: Q29.**

With knowledge and wisdom (and true honesty to oneself) one can work out as to which religion is the 'True Religion of God'.

Therefore it is only logical that if God loves someone he would provide him with, above all, knowledge and wisdom.

His Glorious Majesty encourages mankind and jinnkind to increase their wisdom and knowledge.

This being the case then why is the Bible discouraging wisdom by aligning it with **grief** and **fools**, and discouraging knowledge by aligning it with **sorrow?**

In Islam when God Loves someone He grants him/her, above all things, true knowledge and wisdom in this world and Paradise in the hereafter.

The Quraan encourages wisdom and Knowledge.

**1-: '...to whom wisdom is granted, is indeed granted abundant good'**

Al Baqara(29):269

**2-: '...God will exalt in degree those of you who believe, and those who have been granted knowledge...'**

AlMujadalah(58):11

The Bible, on the other hand, discourages wisdom and Knowledge.

**1-: 'For as much wisdom is much grief; and he that increaseth knowledge increaseth sorrow.'**

Ecclesiastes 1: 18.

**2-: 'As it happeneth to the fool, so it happeneth even to me; and why was I then more wise?.'**

Ecclesiastes 2: 15.

Q-30: Day of Judgment & the Hereafter.

1- Does **anyone**, besides God, know when The Day of Judgment will be?

2- Is there a life after death?

Please tick one.

A 30		B 30	
Religion A 1-No 2-Yes		Religion B 1-No 2-See Commentary	
<p>1-: <b><u>They ask you about the Hour</u></b> (Day of Resurrection): <b><u>“When will be its appointed time?”</u></b> Say: <b><u>“The knowledge thereof is with my Lord (Alone). None can reveal it’s time but He.</u></b> Heavy is it’s burden through the heavens and the earth. <b><u>It shall not come upon you except all of a sudden.</u></b></p> <p>-----</p> <p>2-: <b><u>Did you then think that We had created you in jest</u></b> (without any purpose), <b><u>and that you would not be brought back to Us.</u></b> (for accounting)</p>		<p>1-: <b><u>But of that day and hour knoweth no man, no, not the angles of heaven, But my Father only.</u></b> (*Red Letter)</p> <p>-----</p> <p>2-: For the living know that they shall die: <b><u>but the dead know not anything, neither have they any more reward;</u></b> for the memory of them is forgotten. Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any <i>thing</i> that is done under the sun.</p>	

**Commentary: Q30.**

The Quraan and The Bible are in agreement that only God knows about when will the Hour come.

If **Jesus** (A.S.) **himself** states that **no one**, not even he, (**But my Father only.**) **Matthew 24:36** .(Red Letter) , knows when the Hour will come, except God Himself.

In this, case then how is it that the Christians still claim that he is God (and or the son of God)?

The Jews of old had little or no faith in the existence of the Hereafter.

This is the reason why in Ecclesiastes 9:5 (**but the dead know not anything, neither have they any more reward;** Ecclesiastes 9:5-6), and many other verses in the Old Testament part of the Bible deny life after death.

It is then, for this reason that:

- 1-: There is almost no mention of the Day of Judgment in the Old Testament?
- 2-: They lay false and heinous accusations, and even kill messengers and prophets of God The Eternal, The All-Mighty?

This was one of the major reasons why Allah ﷻ sent Jesus (A.S.) to the '**the lost sheep of the House of Israel**'. Mathew 15:24 (Red Letter)

Q-031: Does the Book you hold sacred contain any verse or verses that categorically states:

- 1-The person you follow is and will be the last that He (God Almighty) will send?. Or
- 2-God has named His religion the same name the religion you follow?.

Please tick one.

A 31	B 31
<p>Religion A Says Yes</p> <p>1-: <b><u>Muhammad</u></b> is not the father of any of your men, but the <b><u>Messenger of Allah and the *last</u></b> (end, seal) <b><u>of the Prophets</u></b>. And Allah is Ever All-Aware of everything.</p> <p>=====</p> <p>2-: <b><u>... This day I perfected your religion for you, completed My Favour upon you, and have chosen for you Islam (Submission To God) as your religion...</u></b></p>	<p>Religion B Says No</p> <p><u>No similar verses regarding as to who is the final prophet is or will be.</u></p> <p>=====</p> <p><u>God did not give a name to the religion He has chosen for His creation.</u></p>

### **Commentary:-Q31.**

#### **N.B.:**

Word '**Islam**' literally means: '**Submission to the Will of God**'.

'**Muslim**' literally means: '**A Person who submits to the Will to God**'.

Therefore by merely uttering that he or she is not a Muslim is in fact saying 'I am not submitting to the Will to God'

#### **1:- Last (end, seal) of the Prophets.**

**In the Quraan God States that:**

**"Muhammad** is not the father of any of your men, but the **Messenger of Allah and the \*last (end, seal) of the Prophets..."** Al Ahzab(33):40

Neither Jesus or Moses (A.S.) were the 'Seal' of the prophets.

On the contrary, according the Bible itself, the **God Himself** told Moses (A.S.) that He was going to send another prophet, and it is **that prophet who must be followed.** *See Appendis-2*

#### **2:- Naming the religion by name.**

**The Quraan States very emphatically:**

**\*... This day I perfected your religion for you, completed My Favour upon you, and have chosen for you Islam (Submission To The Will Of God) as your religion...** Al Maidah(5):3.

**There is no Heavenly (i.e. Jewish, Christian etc.) Holy Book on earth, besides the Quraan that contains such an emphatic verse!**

# بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

لَا إِكْرَاهَ فِي الدِّينِ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمَرْ بِاللَّهِ فَقَدِ  
أَسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا انفِصَامَ لَهَا وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٢٥٦﴾

**In the Name of Allah  
The Most Beneficent, The Most Merciful.**

*Let there be no compulsion In religion:  
truth stands out clear from error:  
Whoever rejects Taghoot (Anything worshipped other than the Real  
God (Allah ﷻ)) and believes In Allah has grasped the  
most trustworthy hand-hold,  
that never breaks. and Allah is  
All-Hearer, All-Knower.*

*Al Baqara (2);256.*

## Postscript.

One of the biggest ironies is that who the followers, of the Christian faith, love and who they dislike!

1: They love those who:

- Call Jesus son of Virgin Mary a bastard child, and
- Dislike the Muslims who believe that he was the Word of God and the son of the blessed Virgin Mary.

2: They love those who:

- Boast that they killed Jesus, and
- Dislike the Muslims who put him in the highest esteem.

These are only but two very simple examples, but the list could go on to include volumes.

This particular mode of love hate behaviour could be, and in many quarters is, taken to be that the Christians agree with, and accept, the Jewish belief that, according to Chief Rabbi Ovadia Yosef, the “Goyim (non Jews) were born to serve us, without that they have no place in the world, only to serve the people of Israel” and comparing them to donkeys that are born to serve their masters. - ‘The Jerusalem Post’ – 25 October 2010.

Islam neither agrees with nor accepts such a belief.

Islam that there is **NO** difference whatsoever between any human being, black, white, ruler, ruled, whatever, except in what they choose to be, in regards to believing or not believing in The King of all that there is.

Finally I would like the Christians to ask themselves two questions.

1-: “If I was a religious person and Jesus (A.S.) **himself** said:

**“But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.”** (Matthew 10: 33) (\*Red Letter).

then why am I preferring those who completely deny him, (and therefore he will deny them), over Muslims who accept him as being as, a true messiah, the ‘Word of God’, and will be ‘Sent by God’ Just before the day of Judgment?”.

2-: "If I was a religious person, and there wasn't all this constant anti-Muslim barrage from the media and political and religious leaders against Islam, would I still hate the Islamic faith that accepts him a true messiah?

We of different faiths, are destined to disagree, yes, but that does not mean that we born to be enemies.

I believe that we should be disagreeing friends and not enemies.



# Location of Verses

<b>Question.</b>	<b>Location of Verse.</b>		<b>Page.</b>
<b>1</b>	<b>Can God be described?</b>		<b>2</b>
<b>01A</b>	<b>Bible – (KJV).</b> 1-: 2 Samuel 22: 8 & 9. 2-: 2 Samuel 22:11.	<b>01B</b> <b>Al Quraan.</b> 1-:Ash Shura(42):11.	
<b>2</b>	<b>Did God Marry or have any children?</b>		<b>4</b>
<b>02A</b>	<b>Bible – (KJV).</b> 1-:Exodus 4:22. 2-:Ezekiel 16:3-20.	<b>02B</b> <b>Al Quraan.</b> 1-:Al-Jinn(72):3. 2-: Al-An’aam(6):101.	
<b>3</b>	<b>Can God be overcome?</b>		<b>6</b>
<b>03A</b>	<b>Al Quraan.</b> Al Hajj(22):74.	<b>03B</b> <b>Bible – (KJV).</b> Genesis 32:28.	
<b>4</b>	<b>Does God tire or need refreshment?</b>		<b>8</b>
<b>04A</b>	<b>Bible – (KJV).</b> 1-: Exodus 31:17. 2-: Genesis 2:2.	<b>04B</b> <b>Al Quraan.</b> Qaf(50):38-39.	

<b>Question.</b>	<b>Location of Verse.</b>		<b>Page.</b>
<b>5</b>	<b>Can God be seen?</b>		<b>10</b>
<b>05A</b>	Al Quraan. Al-An'aam(6):103.	<b>05B</b> Bible – (KJV). 1-: Genesis 32:30. 2-: Exodus 24:10. ----- 3-: Exodus 33:20. 4-: 1 John 4:12.	
<b>6</b>	<b>Does God need sleep?</b>		<b>12</b>
<b>06A</b>	Bible – (KJV). 1-: Psalms 78:65. 2-: Psalms 44:23.	<b>06B</b> Al Quraan. Al-Baqara(2):255.	
<b>7</b>	<b>Is God unhelpful or heedless</b>		<b>14</b>
<b>07A</b>	Al Quraan. 1-: Al-Baqara(2):186. 2-: An-Naml(27): 62.	<b>07B</b> Bible – (KJV). 1-: Psalms 39:12. 2-: Psalms 44:24.	
<b>8</b>	<b>God's Wisdom and Strength.</b>		<b>16</b>
<b>08A</b>	Al Quraan. 1-: An-Nisaa(4):170. 2-: Al Hajj(22):74.	<b>08B</b> Bible – (KJV). 1 Corinthians 1:25.	
<b>9</b>	<b>Does God have double standards?</b>		<b>18</b>
<b>09A</b>	Bible. – (KJV). Deuteronomy 23: 19-20.	<b>09B</b> Al Quraan. 1-: Al-Baqara(2): 275. 2-: An-Nisaa(4):161.	

<b>Question.</b>	<b>Location of Verse.</b>		<b>Page.</b>
<b>10</b>	<b>Is ‘The Book’ from God Himself?.</b>		<b>20</b>
<b>10A</b>	Al Quraan. 1-: An Nisaa(4): 82. 2-: Al Israa(17): 88. 3-: Yunus(10): 38. 4-:AlBaqara(2):23-24	<b>10B</b>  <b>Bible. – (KJV).</b>  <b><u>In Both Cases:</u></b> <b>- <u>Not Available</u> -</b>	
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\* Printed in RED = Red Letter.

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# بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

يَتَأْتِيهَا النَّاسُ إِنَّ وَعْدَ اللَّهِ حَقٌّ فَلَا تَغُرَّنَّكُمُ الْحَيَاةُ الدُّنْيَا وَلَا

يُغُرَّنْكُمْ بِاللَّهِ الْغُرُورُ ﴿٥﴾

سورة فاطر

**In the Name of Allah  
The Most Beneficent, The Most Merciful.**

*O mankind! Verily the Promise of Allah is true. So let not this present life deceive you, and let not the chief deceiver deceive you about Allah.*

*Faatir(35);5.*



# Appendices

## 1-5.

Appendix 1: Prophets of Islam Mentioned In The Quraan.

Appendix 2: Prophet Muhammad ﷺ in the Bible.

Appendix 3: Prophet 'Isa – 'Alaihe Salaam.

Appendix 4: Samples of Errors in the Bible.

Appendix 5: Basic Glossary of Islamic Terminology.

## Appendix 1:

### Prophets of Islam Mentioned in The Noble Quraan:

Name of Prophet & Times Mentioned	Name of Prophet & Place	Name of Book	
1. Adam	25	First Human	
2. Idris	2	Enoch	
<b>3. Nooh (M)</b>	<b>43</b>	<b>Noah</b>	
4. Houd	7	Preached to 'Ad	
5. Saleh	9	Preached to Thamud	
<b>6. Ibrahim (M)</b>	<b>69</b>	<b>Abraham</b>	<b>Suhuf</b>
7. Loot	17	Lot	
8. Ismael	12	Ishmael	
9. Ishaq	17	Isaac	
10. Yacoub	16	Jacob	
11. Yusuf	27	Joseph	
12. Shu'aib	11	Preached to Madianites	
13. Ayoub	4	Job	
14. Dhul-Kifel		Ezekiel	
<b>15. Musa (M)</b>	<b>136</b>	<b>Moses</b>	<b>Torah(Taurat)</b>
16. Haroon	26	Aaron	
<b>17. Dawoud (M)</b>	<b>16</b>	<b>David</b>	<b>Psalms(Zabour)</b>
18. Sulaiman	17	Solomon	
19. Ilyas	2	Elijah	
20. Al-Yas'	2	Elisha	
21. Yunus	4	Jonas	
22. Zakariah	7	Father of Yahya	
23. Yahya	5	John the Baptist	
<b>24. 'Isa (M)</b>	<b>*25</b>	<b>Jesus Son of Mary</b>	<b>Bible(Ingeel)</b>
<b>25. Muhammad ﷺ (M)</b>	<b>*5</b>	<b>The Final Messenger</b>	<b>Quraan</b>

**N.B.-1:**

**(M) = Messengers:** Are Prophets who came with new messages (e.g. Torah, Bible and Quraan etc) from God as well as to confirm the teachings of the previous messengers and prophets.

**Prophets:** Did not bring any new message from His Glory, they simply confirmed the teachings of the previous prophets and messengers. Their aim was to remind people of the True path to God.

**Suhuf:** (Book of Ibrahim (Abraham): Literally means newspapers (papers with writing on them). It also refers to the Taurat (Torah).

**N.B.-2:**

**\*25** = Means that: **'Isa (M) (Messenger)** (Jesus Son of Mary) (A.S.) was mentioned 25 times in The Noble Quraan:

13 times as **'Isa Ibn Mariam'** (Jesus Son of Mary).

9 times as **'Ibn Mariam'** (Son of Mary); and

3 times as **'Maseeh'** (Messiah)

**\*5** = Means that: **Muhammad ﷺ (M) (Messenger)** was mentioned 5 times in The Noble Quraan:

4 times as **'Muhammad ﷺ'**.

1 time as **'Ahmad ﷺ'**.

**N.B.-3:**

**(M):** Means that: He was a **Messenger**.

**Total Number of messengers and prophets in Islam = 124,000.**

Messengers = 313.

Prophets = 123,687.

Total number of **messengers mentioned by name in The Noble Quraan is 6.**

Total number of **prophets mentioned by name in The Noble Quraan is 19.**

Additional number prophets mentioned (by name) in **Ahadeeth is 3.**

Therefore the total number of messengers and prophets mentioned by name in the Quraan and Ahadeeth (Sayings and traditions of Prophet of Muhammad ﷺ) is 28.

## Appendix 2: Prophet Muhammad ﷺ in the Bible.

Islam believes that God, King and Creator of the universe and all that it contains sent ALL (124,000) of his prophets and messengers, from Adam to Noah, to Solomon, to David to Moses, to Jesus (A.S), and finally to Muhammad ﷺ, for the same single purpose of teaching all mankind and jinn, about **Him** and to submit to His Will.

But mankind and jinn, for their own twisted logic, decided to separate them and regard them as different religions.

### Regarding the three monolithic religions:

**\*Moses (A.S.):** Was sent to confirm all the previous messengers and prophets teachings and to teach new laws sent by God. So that all mankind and jinn, up to the time of Moses (A.S.) should follow **Tawrat**, (Torah), Moses had bought.

**\*Jesus (A.S.):** Was sent for two reasons:

1- He was sent (**to the Jews**) to correct the ones who had gone astray:

*'I am not sent but unto the lost sheep of the House of Israel'.*

Matthew 15.24. (\*Red Letter) And,

2- To continue from where Moses and David (A.S.) had left off by following the **Ingeel** (the Scriptures <Bible>) Prophet Jesus (A.S.) had bought.

**\*Muhammad ﷺ:** Was sent to all mankind and jinnkind to finalize the religion which God had sent down through All His messengers and prophets.

Just as Moses (A,S.), Jesus (A,S.), **Muhammad ﷺ** were mentioned by name in the Quraan, so were they also mentioned by name, in the Bible.

The name '**Muhammadim**', (**Muhammad+im** (im - is the plurality of respect in the Hebrew language)) was mentioned in the original Hebrew text in Songs of Songs.



### **Songs of Songs Chapter5-Verse16.**

In Song of Solomon 5:16 the name **Muhammadim** was translated to 'altogether lovely'.

Who would think of Muhammad when reading 'altogether lovely'

Christians say that this verse does not refer to Muhammad ﷺ.

But this verse is backed up by another set of verses:

**“And the Lord said unto me (Moses), They have well spoken that which they have spoken. I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.” Deuteronomy 18: 17-19.**

**1-:** The promised prophet could not be Jesus (A.S.) or any Israelite, because the verse says **from among their brethren** and ***not* ‘from them’**.

The Arabs are the descendants of Ishmael son of Abraham and the Israelites are the descendants of Isaac, also a son of Abraham.

**2-:** **‘like unto thee’** means the prophet to come will have some similarities with Moses.

<b>Muhammad ﷺ</b>	<b>Same</b>	<b>Moses (A,S.)</b>
Normal Birth	Yes	Normal Birth
Died and buried	Yes	Died and buried
Married & children	Yes	Married & children
Brought new Law	Yes	Brought new Law
Accepted by his People	Yes	Accepted by his People

<b>Same</b>	<b>Jesus (A,S.),</b>
<b>No</b>	<b>‘Be’ and he was.</b>
<b>No</b>	<b>Taken by God</b>
<b>No</b>	<b>Unmarried</b>
Yes	Brought new Law
<b>No</b>	<b>Rejected by his people</b>

**3-: ‘he shall speak in my name’**,

Whenever Muhammad ﷺ spoke he always started off by saying “Bismillah” (In the name of God). Every single Surah (chapter) in the Holy Quraan (except Suratul Taubah(9) (Baraah), which refers to war) begins with **‘Bismillah** ArRahman ArRaheem” (**In the Name of God** Most Gracious Most Merciful).

Today every Muslim who embarks on anything, must first remember God by saying **‘Bismillah’** (**In the Name of God**). And:

**4-: “...that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.”**

Deuteronomy 18: 19.

Here God Himself told Jacob that He (God Almighty), **‘Demands’** that the coming prophet be obeyed.

## Appendix 3: Prophet 'Isa – 'Alaihe Salaam. Prophet Jesus, son of Mary – Peace be upon him.

Many Christians believe that Jesus was a Jew and that the Jews are God's chosen people. (This is one of the reasons why many of them believe that they must support the Jews above all other people).

Is this true?

**1- Jesus (A.S.) was a Jew by faith.**

No! he was not. He did not take his faith from Jacob. His faith came directly from God and not from Jacob, Moses, Aaron or any other particular prophet or messenger.

Although Jesus, Son of Mary (A.S.) was from the tribe of Israel (Bani Israel), he was not Jewish, he was '*sent unto the lost sheep of the House of Israel*'. (Matthew 15.24. (\*Red Letter)), in order to correct their ways and not follow them.

Those Jews who accepted and were guided by the teachings of Jesus son of blessed Virgin Mary (A.S.), came to be called Nazarenes, and later on Christians. And those who refused to follow and be guided by him continued to be called Jews.

In fact Jews are those who rejected Jesus son of the Virgin Mary (A.S.) and the whole concept of the teaching of Christ (A.S.).

**2- Jesus (A.S.) was a Jew by race.**

Judaism is a religion, not a race.

- Jews were and mostly are Semitic by race;
- So are most of the Arabs are Semitic.
- So are the: Assyrian, Babylonian, Chaldaeans, Phoenician, etc. etc.

The phrase 'Anti Semitic' has been hijacked. It is now being used to mean 'anti Jewish'.

When in fact it should also include those who are 'anti Arab'. Because, after all. Jews and Arabs are both Semitic.

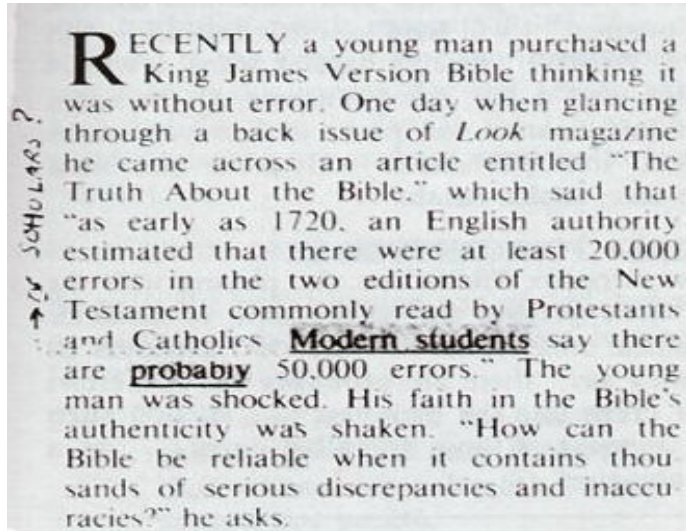
## - Appendix 4: Samples of Errors in the Bible.

**The mark of a true religion lies in its consistency. It should contain no errors or contradictions.**

I don't mean the interpretation of verses.

I mean the actual verse or verses should be free from factual errors and contradictions.

Although it has been estimated (by various scholars) that the Bible contains between 20,000 and 50,000 errors, I have decided to add to the above two contradictions (**See Q-05 and Q-17**), the following few examples.



### **Examples of Contradictions.**

1a-: "... Christ died for our sins ..." 1Corinthians 15:3

1b-: **"I am not sent but unto the lost sheep of the House of Israel"**.

Matthew 15.24. (\*Red Letter)

1c-: "... The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die" Ezekiel 18:20-21.

The first verse states that Jesus Son of Mary (A.S.) died for the sins of man. But the second verse contradicts it by saying that he was sent only to the **lost sheep of the House of Israel. "I am not sent but unto the lost sheep of the House of Israel"**.

Which verse is correct? - **Contradiction in beliefs.**

The third verse also contradicts the first verse by saying that **every soul is responsible for its own sins** and will be forgiven if the person repents and turns away from sinning and starts adhering to Gods statutes (Commandments).

Again, which verse is correct? - **Contradiction in beliefs.**

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2a-: “**And he (Judas) cast down the pieces of silver in the temple, and departed, and went and hanged himself. And chief priests took the silver pieces, and said, It is not lawful to put them into the treasury, because it is the price of blood. And they took counsel, and bought with them the potter’s field, to bury the strangers in. Whereof that field was called, The field of blood, unto this day**”. Matthew 27:5-8.

2b-: “**Now this man (Judas) purchased a field with a reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out. And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, A-cel-da-ma, that is to say, The field of Blood**”. Acts 1:18-19.

The *contradictions* between these two very short sets of verses are very clear. What happened?

a-: Did he leave the pieces of silver in the temple, or did he take them with him.

b-: Did he go and hang himself or fall headlong and his belly burst and all his bowels fall out? (by hitting his head his middle <belly> bursts asunder? Weird chain of circumstances to say the least.

Why didn’t his head burst asunder?).

c-: Did he purchase a field with his ill-gotten reward, or did chief priests buy a potter’s field?

d-: Is the ‘**The field of Blood**’ called ‘**The field of Blood**’ because of the blood gushing out of his stomach as his guts gushed out of him, or the priests used it as a cemetery for strangers? - **Contradictions in historical events.**

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3a-: “**If I bear witness of myself, my witness (testimony) is not true (invalid)**” John 5:31. (Red Letter)



3b-: “Jesus answered and said unto them, **Though I bear record of myself, yet my record (testimony) is true (valid)...** ” John 8:14. (Red Letter)

The first verse states that if one testifies against himself, the testimony **is not true** (i.e. invalid), while the second verse contradicts it by saying that one testifies against himself, the testimony **is true** (i.e. valid).

Which is correct? – **Contradictions in Biblical Jurisprudence.**

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4a-: **Two and twenty** years old was A-ha-zi-ah when he began to reign;...  
2Kings 8:26.

4b-: **Forty and two** years old was A-ha-zi-ah when he began to reign;...  
2Chronicles 22.2.

The contradiction here is self explanatory. – **Contradictions in accuracy.**

5a-: So Gad came to David, and told him, and said unto him, Shall **seven years of famine** come unto thee in thy land? Or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days’ pestilence in thy land? ... 2Samuel 24: 13.

5b-: So Gad came to David, and said unto him, Thus saith the Lord, choose thee (1Chronicles 21:11) Either **three years’ famine** or three months to be destroyed before thy foes, while that sword of thine enemies overtaketh thee; or else three days the sword of the Lord, even the pestilence, in the land... (1Chronicles 21:12.)

-The first verse predicts the **seven** years of famine will fall upon him, while the following verses predicts **three** years of famine.

-The first verse predicts that he will be **pursued** for three months by his enemies, while the following verses predict that he would actually be **destroyed** by his enemies.(destroyed for or within three months is not clear).

– **Contradictions in prophesy.**

**N.B: These are but a few examples of the many and different types of errors in the Bible. Listing them all would need volumes.**

## Appendix 5: Basic Glossary of Islamic Terminology.

**‘ALAIHE SALAAM: (A.S.).** Means ‘Peace be upon him’.

\*Ahaiha Salaam: ‘Peace be upon her’.

This term of respect is used when the name of an angel, messenger or a prophet is mentioned. It is also said when the name of a female is of high stature, such as Mary, mother of Jesus (A.S.) or Prophet Muhammad’s ﷺ daughter Fatima (A.S.) is mentioned.

Plural: ‘Alaihom As-salaam’ - ‘Peace be upon them’.

**AKHIRA:** Hereafter.

**ALLAH ﷻ:** The Name of the Creator of the universe and all that it contains. Derives from the words "Al" and "Ilah" which means "The One deserving all worship.

**N.B.:** In Islam the word "God" is not used for the fear of misunderstanding. For whenever the word "God" is mentioned, it will have a different meaning to different religious groups or sects, for example:

1. God or god.

2. The Christians (Nasara) may have a mental image of a human being i.e. Prophet 'Isa Ibn Mariam (Jesus son of Mary) (A.S.).

Hindus may imagine an animal, perhaps a cow; the Zoroastrians may imagine a fire etc...

Whereas Allah ﷻ Tabarak wa Ta'ala is so Great in every aspect that **He** is beyond the imagination of any human being, **jinn** or any other created being or thing.

**ALLAH TA'ALA:** Allah ﷻ The Exalted. See **Subhana wa Ta'ala**.

**ALLAHU AKBAR:** Allah ﷻ is the Greatest.

**ASTAGHFIRUL-LAH:** I seek forgiveness of Allah ﷻ.

**BIRR WA TAQWA:** Righteousness and awe of the Creator, which inspire a person to be on guard against wrong action and eager for action or actions which are pleasing to Allah Tabarak Wa Ta'ala

**DAJJAL:** Liar. In the Islamic terminology it refers to Antichrist.

See **Maseekh Ad-Dajjal**.

**HIGHRA:** Migration. Islamic calendar starts on the first day Prophet Muhammad ﷺ started to migrate from Makka to Madina.

**INGEEL:** Bible. Book sent with Prophet Jesus (A.S.).

**INSAAN:** Human. Derives from one of the human traits, 'Nissyan or Nissian', which means forgetfulness.

\***Ins** (Ince) means mankind. As in '**Ins wal Jinn**' (mankind and jinnkind).

**'ISA (A.S.):** Also spelled as Essa (Pronounced as E-Saa). Jesus Son of Mary (A.S.). Revered by Christians as divine and part of the trinity.

Greatly respected by Muslims as a prophet and messenger of Allah ﷺ.

**JAHANAM:** Most commonly understood to mean Hell. In fact, it is one of the levels of Hell. There are seven levels of Hellfire:

1. **Jaheem** - the shallowest level of Hell. It is reserved for those who believed in Allah ﷻ and His Messenger, Muhammad ﷺ, (Sallallahu 'alaihi wa sal-lam), but who ignored His commands.
2. **Jahanam** - a deeper level where the idol-worshippers are to be sent on the Day of Judgment.
3. **Sa'ir** - is reserved for the worshippers of fire.
4. **Saqar** - this is where those who did not believe in Allah ﷻ will be sent on the Day of Judgment.
5. **Ladha** - will be the home of the Jews.
6. **Hawiyah** - will be the abode of the Christians.
7. **Hutama** - the deepest level of Hellfire. This is where the religious hypocrites will spend eternity. The worst of Allah's ﷻ creation are the **Munafiqeen** ( religious hypocrites), whether they be mankind or Jinn, for they outwardly appear to accept, but inwardly reject Allah ﷻ and His Messenger ﷺ.

**JAAN: Jinn.** A race of created beings that are made out of smoke of fire.

In the west the jinn are known as 'ghosts' or 'spirits'.

There are many types of jinn, but subdivided into two distinct categories:

**1: Evil:** Arabic: Iblis, Marid, Shaitan.

English: Lucifer, Satan, demons, devils, evil poltergeists, etc.

**2: Good:** The well abiding and God fearing jinn.

Jaan live and die like humans, but their life span is much longer.

Singular: **Jinn**

**JANNAH:** Also spelled as **Janna**. Paradise. A created abode in the **Akhira** (Hereafter) for those who believe in the Unity of Allah ﷻ and in all His Prophets and Messengers, and who follow their way of life.

See **Mursaleen**.

**Jannah** has eight gates around it and each of these eight gates has eleven doors. The names of the eight gates are:

1. **Bab al-Iman.**

2. Bab al-Jihad.
3. Bab al-Kadhemean al-Gaidh.
4. Bab ar-Raiyan.
5. Bab ar-Radiyeen.
6. Bab as-Sadaqa.
7. Bab at-Taubah.
8. Bab as-Salat.

**MALAIKAH:** Angels. A race of created beings that are made out of light. Their exact number is unknown. Amongst the well-known ones are the following:

- **Angel Jibreel (A.S.):** (Gabriel): Bringer of messages from God to His messengers and prophets
- **Angel Mekala (A.S.):** (Michael): The angel of provisions.
- **Angel of Death (A.S.):** Takes the souls of people when they die. He has no specific name.
- **Angel Israfeel (A.S.):** The angel who will blow the horn to bring the universe to its end.
- **Angel Ridwan:** - keeper of **Jannah** (Paradise).
- **Angel Maalik (A.S.):** - keeper of **Nar** (Hellfire).
- **Angels Munkar and Nakeer (A.S.):** The two angels who are assigned to question the souls of the dead in their graves about their faith.

'Alaihom Salaam (Peace be on all of them). Singular: **Malak**.

**KAFIR:** Basically speaking, an unbeliever in Islam and/or Muhammad ﷺ

**KUFR:** Disbelief in Allah ﷻ Tabarak Wa Ta'ala.

**MASEEH AD-DAHHAL:** Antichrist. Literally means 'Christ the Liar'. This title is given to the false Christ (the Anti Christ as termed by the Christians), who will appear before the Day of Resurrection (in an area called **Khorasan**), falsely claiming to be our Lord. But the true Jesus son of Mary (A.S.) will descend and kill the antichrist. Also known as **Maseekh Ad-Dajjal:** Literally means 'One eyed liar.

**MUHAMMAD ﷺ:** Last and final messenger of God. (Seal of the prophets).

**MURSALEEN (A.S.):** Literally means 'those who are sent – By God'

There are two types of **Mursaleen:**

**1-Russol:** Messengers. Prophets of **God** who came with new revelations from God to mankind and **Jinn**. For a complete list of the messengers and prophets referred to in the Quraan:

Singular: **Rasool**. See **Mursaleen**

- Total number of messengers: 313. (or 315).

N.B.: Every messenger is also a prophet, but a few prophets are messengers.

**2-Anbiyaa:** Prophets: Did not bring any new teachings from His Glory, they simply confirmed the teachings of the previous messengers and prophets. Their aim was remind people of the True path to God.

For List of mentioned messengers and prophets, see Appendix 1.

Singular: **Nabi**.

-Total number of prophets: 123,685. (or 123,687).

Total number of **mursaleen** in Islam is 124,000.

**MUSA (A.S.):** Moses (A.S.). A messenger and prophet of Islam. He was sent to the Children of Israel (Bani Israel).

**NAR:** Literally means fire, but in Islamic terminology it usually means Hellfire of the **Akhira** (Hereafter), including all seven levels of Hellfire as a whole.

See **Jahanam**.

**RIBA:** Usury. An excess that is stipulated and taken by one of the two parties without any return. Usury is of two kinds.

1. **Riba Nasee-a:** Taking interest on loaned money.
2. **Riba Fadh:** Taking something of superior quality in exchange for giving more of the same kind of thing of poorer quality.

Allah ﷻ (Subhana wa Ta'ala) has strictly forbidden any kind of **Riba** and has warned of severe punishment to those who have any association with it. This is because all **Riba** involves getting something for nothing at someone else's expense, and is destructive.

See The Noble Quraan, Al-Baqara (2):275-280, Aali 'Imran (3):130.

**SALLAL LALHU 'ALAIHE WA SAL-LAM:** 'ﷺ' (S.A.W.S.) - Peace and blessings of God be upon him. This is said whenever the name of Prophet **Muhammad** ﷺ is mentioned.

**SHIRRK:** To associate anyone or anything with Allah ﷻ (Subhana wa Ta'ala). **Shirk** is idol-worship. Idol-worship means attributing form to Allah ﷻ, encasing Him in an object, a concept, a ritual or a myth - when Allah ﷻ has no form, is not like anything and cannot be conceived of or perceived. Allah ﷻ the Most Merciful is prepared to forgive any sin a man or Jinn may commit, except for dying in a state of **Shirk**. There are two types of **Shirk**:

1. **Shirk Al-Akbar:** (major Shirk). This is divided into four categories:
  - a. **Shirk ad-Du'a** - invoking or supplicating to a false deity besides Allah ﷻ Ta'ala. i.e. invocation or supplication by either invoking other than Allah ﷻ or invoking Him through a created

being or thing, such as a prophet, an angel, a saint, or even a bank manager.

b. **Shirk al-Niyyah wa Iraada wal Qasd** - having the intention and determination to deliberately do any type of act of worship to a deity other than Allah ﷻ Ta'ala.

c. **Shirk at-Ta'a** - obeying any created being against the command of Allah ﷻ Ta'ala.

*\*Beware of such Shirk! It is very easy to commit.*

d. **Shirk al-Muhabbah** - loving a created being or an object more than Allah ﷻ Ta'ala.

2. **Shirk Al-Asghar**: (minor Shirk):

Also Known as **Shirk Al-Khafi** (the hidden **Shirk**)

**1-Shirk ar-Rea** - carrying out a religious act for worldly gains and not for the pleasure of Allah ﷻ, e.g. giving **Sadaqat** (alms) for the sake of fame or praise.

**2-Shirk at-Tasmee'** - swearing by other than Allah ﷻ, and accordingly relying on other than Allah ﷻ, or attaching more importance to other than Allah ﷻ.

Antonym: **Tawheed**.

**SIRQ**: Theft. In Islam stealing means unlawfully taking or acquiring of goods that has a legal value and can be sold legally on the open market.

For example stealing money, cows and so on. In this case the thief may be liable to punishment because they are legal commodity. But stealing such things as alcohol or drugs in order to destroy them is not punishable by Islamic law, because the possession of such materials is already prohibited.

**SUBHANA WA TA'ALA**: "**Glory be to Allah on High. Far removed is He from any imperfection**". The shortened form of this glorification is "**Allah Ta'ala**". It means "**May He be Glorified and Exalted**." One of the many ways of glorifying Allah ﷻ the Almighty.

**SUHUF**: Literally means newspapers (papers with writing on them). It also refers to the Taurat (Torah)

**TAGHOOT**: Has a wide range of meanings. E.g.:

Anything worshipped other than the Real God (Allah ﷻ), i.e., all false deities. e.g. Shaitan (Satan), devils, idols, stones, sun, fire, stars, angels, humans beings e.g., Prophet 'Isa Ibn Mariam (Jesus Son Of Mary) (A.S.).

Messengers of Allah Tabarak Wa Ta'ala who were falsely worshipped and taken as **Taghoot**. Likewise saints, graves, rulers, leaders etc., are falsely worshipped, and wrongfully followed.

Prophet Muhammadﷺ and all the prophets and messengers of Allah Tabarak Wa Ta'ala have made it absolutely clear, in all their messages and preachings, that only Allah (the Real God) is to be worshipped.

The Christians are a prime example of intentionally worshipping **Taghoot**.

For example:

1. **“But in vain do they worship me.”** Matthew 15:9. (Red Letter).

They ignore this verse and still continue to worship him, instead of the **One** who created him.

2. **“And Jesus said unto him ‘The first commandment is: Hear, O Israel; The Lord our God is One Lord.’”** Mark 12:29. (Red Letter).

Jesus Son of Mary is telling them that **Allah** is **One** and that **He** is his God as well as their God.

**USNAAM:** Usually spelled as **Asnaam**. Idols

**WAILUN:** Also pronounced as **Wail**. Literally means Woe. Wail in the Islamic faith is the name of one of the pits of hellfire.

**ZABOUR:** Psalms.

# Appendices

## 6-9.

- Appendix 6: Some Quotations From the Noble Quraan.
- Appendix 7: Thirty one Islamic Quotes.
- Appendix 8: Khutbatul Widaa'.  
Prophet Muhammad's ﷺ Farewell Sermon.
- Appendix 9: Islamic Calendar.



## Appendix 6:

### **Some of the miracles in the Noble Quraan.**

First of all, this subject is so vast that it can easily fill a large book. But in order to include it in this book, I had to settle for the absolute minimum information that would prove the miraculous nature of The Noble Quraan.

Every messenger and prophet of God came with a particular miracle or series of miracles. For example: Jesus Son of Mary (A.S.) was give, among others, the following miracles:

- He spoke in his crib.
- Give life to the dead (By the Leave of God).
- Healed the blind and the sick (By the Leave of God).
- He was able to mould earth into a shape of a bird, blow into it and give it life (By the Leave of God).

Muhammad ﷺ came with many miracles, but the greatest of them all is The Noble Quraan itself. These miracles are subdivided into two distinct categories:

- 1-: The information contained in the verses. And**
- 2-: The way it is protected in its earthly form.**

#### **1-: The information contained in the verses.**

1-1: “With power did We construct heaven. Verily, **We are expanding it.**”  
Adh Dhariat(51): 47.

In 1929 American astronomer, Edwin Hubble, made one of the greatest discoveries in the history of astronomy!!!. ‘the expanding of the universe’. This new discovery was mentioned in The Noble Quraan 1400 years earlier.

1-2: “...not even the **weight of an atom, or less than that** or greater, escapes from His Knowledge...”

Saba(34): 3.

In 1897, the English physicist J.J. Thompson discovered a model for the structure of the atom. But it was not until 1911 that the size of the atom was discovered. It was discovered as a result of Ernest Rutherford’s interpretation of the famous 1909 ‘Rutherford experiment’.

This famous discovery was mentioned in The Noble Quraan 1400 years earlier.

Not only the atom was mentioned by name, but also mentioned its splitting! **“or less than that”**.

Even up to the early 1930’s many believed that the world would come to an end if the atom was ever split. It was not until 1938 that the two German physicists Otto Han and Fritz Strassman managed to split the atom.

1-3: Suratul Hadeed (Iron) is the **57<sup>th</sup> Surah** (Chapter) of the Noble Quraan and **58<sup>th</sup> Surah** from the end of the Noble Quraan

- The **Isotope number of iron is 57!**
- Another **Isotope number of iron is 58.**

These are but three examples of many scientific facts mentioned in The Noble Quraan, which cannot be refuted.

**2-: The way it is protected in its earthly form.**

One of the many ways the Noble Quraan is protected the number of times a particular word is repeated and its location in the Quraan

The repetition of words in the Noble Quraan.

<b>Number of Times Words Mentioned In The Noble Quraan</b>			
	<b>Word</b>	<b>Meaning</b>	<b>Times Mentioned</b>
<b>1</b>	<b>Al-Mala'ikah</b>	<b>Angels</b>	<b>88</b>
	<b>Al-Shayateen</b>	<b>Satan</b>	<b>88</b>
<b>2</b>	<b>Al-Hayat</b>	<b>Life</b>	<b>145</b>
	<b>Al-Maout</b>	<b>Death</b>	<b>145</b>
<b>3</b>	<b>Al Dunya</b>	<b>This World</b>	<b>115</b>
	<b>Al Akhira</b>	<b>The Hereafter</b>	<b>115</b>
<b>4</b>	<b>Ayyam</b>	<b>Days</b>	<b>30</b>
	<b>Al-Yaum</b>	<b>Day</b>	<b>365</b>
	<b>Al-Shahr</b>	<b>Month</b>	<b>12</b>
<b>All derivatives of word Yaum ‘day’</b>			<b>475 (19x<u>25</u>)</b>
<b>Sun revolves round its own axis.</b>			<b><u>25</u></b>
<b>5</b>	<b>Suratul Nahl</b>	<b>Honeybee</b>	<b>Chapter 16</b>
	<b>Chromosomes in a male honeybee</b>		<b>16</b>

6	Sabt	Sabbath	7
	Days between one Sabbath and the next		7
7	Sanat; Sineen	Year/s	19
A Meton cycle occurs every 19 years			
8	Al-bar	Land	12
	Al-bahar	Sea	32
If we add up the total words of both "Sea" & "Land" (excluding the Ice sheets), we get 44. Now if we do a simple calculation: $12/44 \times 100\% = 27.2727\%$ (Land) <span style="float: right;">= 0.375</span> $32/44 \times 100\% = 72.7272\%$ (Sea)			
Size of Land = <u>135</u> Km sq (excluding ice sheets)		135/360	= 0.375
Size of Sea = <u>360</u> Km sq (135/360)			
9	Al-Rajul	Man	24
	Al-Mar'ha	Woman	24
10	Qamar	Moon	27
	Moon's ecliptic cycle is every 27 days around the world		27
11	Saba' Samawat	Seven Heavens	7

N.B. -1- This is only a short list. The full list is much larger.

God Himself stated: "Verily: It is We who have sent the dhikr (i.e. The Quraan) and surely, We will guard it (from corruption)". Al Hijr(15):9.  
This is:

1- A challenge to all mankind and jinn: **Say: "If the whole of mankind and jinnkind were to gather together to produce the like of This Qur'an, they could not produce the like thereof, even if they backed up each other with help and support.** Al-Israa(17): 88.

2- To everyone to believe in the miracles of this Quraan. It is a clear fact that more than 1400 years have elapsed and not a single word of the Quraan has been changed!.

**God did not only do this by making it easy to be remembered by heart, but also by, the amount of times certain words are repeated (as in the above table), but also in the mathematical placement of words and verses:**

Mathematical placement of words and verses:

For example: How many times the word 'Allah' (God), is mentioned from the first verse of Suratul Hadeed(57) (Iron), until the end of the verse that contains the word 'hadeed' (iron). The answer is **26**, (**The atomic number of Iron <fe>**).

26 is also the numeric number of the word Hadeed (iron) in Arabic.

These above, and many, many other, methods will and have protected The Noble Quraan from any kind corruption whatsoever attempted by man.

But probably one of the most perfect ways of protecting The Noble Quran from corruption and or distortion is the number 19.

The reason how and why specifically 19, is unfortunately far too large to include in this book.

## Appendix 7:

### Thirty one Islamic Quotes:

*If anyone killed a person not in retaliation of murder, or (and) to spread mischief in the land – it would be as if he killed all mankind, and if anyone saved a life, it would as if he saved the life of all mankind...*

*The Noble Quraan: Al-Maidah (5): 32.*

1-: ...An Arab has no superiority over a non-Arab nor a non-Arab has any superiority over an Arab, also a white has no superiority over a black or a black has any superiority over white except by piety and good action...

Prophet Muhammad's ﷺ Last Sermon

2-: The Messenger of Allah ﷺ said: **You will not enter Paradise till you have faith and you will not have faith till you love one another. May I not direct to a thing whereby you will love one another. Disseminate the practice of saying: “Peace be upon you” among yourselves.**

Sahih Muslim.

3-: A man said to the Prophet (ﷺ): **Counsel me. He (Muhammad ﷺ) said: Do not become angry. The man repeated (his request) several times, and he (Muhammad ﷺ) said Do not become angry.**

Sahih AlBukhari.

4-: The Messenger of Allah ﷺ said: **None of you (truly) believes until he wishes for his brother (Muslim) what he wishes for himself.**

Sahih AlBukhari and Sahih Muslim.

5-: The Messenger of Allah ﷺ said **Allah ﷻ said: O My servants, I have forbidden oppression for Myself and have made it forbidden amongst you, so do not oppress one another... .**

Sahih Muslim (Hadeeth Qudsi-Sacred Hadeeth).

6-: The Messenger of Allah ﷺ said: **Whosoever removes a worldly grief from a believer, Allah will remove from him one of the griefs**

**of the Day of Judgment. Whosoever alleviates (the lot of) a needy person, Allah will alleviate (his lot) in this world and in the next. Whosoever shields a Muslim, Allah will shield him in this world and the next. Allah will a servant (of His) so long as the servant aids his brother. Whosoever follows a path to seek knowledge therein, Allah will make easy for him a path to Paradise. No people gather together in one of the houses of Allah, reciting the Book of Allah and studying it among themselves, without tranquility descending upon them, mercy enveloping them, the angels surrounding them, and Allah making mention of them among those who are with Him. Whosoever is slowed down by his actions will not be hastened forward by his lineage.**

Sahih Muslim.

7-: The Messenger of Allah ﷺ said **Allah ﷻ said: My Mercy has preceded (excelled) My Wrath.**

Sahih Muslim (Hadeeth Qudsi-Sacred Hadeeth).

8-: The Messenger of Allah ﷺ said: **Paradise and Hell-Fire disputed together, and Hell-Fire said: In me are the mighty and haughty. Paradise said: In me are the weak and the poor. So Allah judged between them, (saying): You are Paradise, My mercy; through you I show mercy to those I wish. And you are Hell-Fire, My punishment; through you I punish those I wish, and it is incumbent upon Me that each of you shall have its fill.**

Sahih Muslim, Al-Bukhari, Tirmithi (Hadeeth Qudsi-Sacred Hadeeth).

9-: The Messenger of Allah ﷺ said: **Part of someone's being a good Muslim is his leaving alone that which does not concern him.**

Tirmidhi (Hadeeth Hassan- Good Hadeeth)

10-: The Messenger of Allah ﷺ said: **“By Allah, he is not a believer, by Allah, he is not a believer, by Allah, he is not a believer”. The companions said: Messenger of Allah, who is that? He (Muhammadﷺ) said: He whose neighbour is not safe from his high-handedness.**

Sahih Muslim.

11-: The Messenger of Allah ﷺ said: **He is not a believer who eats to his fill but his neighbour goes without food.**

Shu'ab Ai-Iman

12-: The Messenger of Allah ﷺ said: **Let him who believes in Allah and the Last Day either speak good or keep silent, and let him who believes in Allah and the Last Day be generous to his neighbour, and let him who believes in Allah and the Last Day be generous to his guest.**

Sahih AlBukhari and Sahih Muslim.

13-: The Messenger of Allah ﷺ said: **He who is pleased to see people standing in his honour, should seek his seat in Hell Fire.**

Tirmithi.

14-: The Messenger of Allah ﷺ said: **Verily for every people, there is a trial and the trial of my Ummah (nation) lies in wealth.**

Tirmithi.

15-: The Messenger of Allah ﷺ said: **He who did not give up a telling a lie and acting according to it, Allah does not require him to give up his eating and drinking (fasting during Ramadan).**

Sahih AlBukhari.

16-: The Messenger of Allah ﷺ said **Allah ﷻ said: I have nothing to give but Paradise as a reward to My believer-slave who, if I cause his son or brother to die, he bears it patiently for My reward.**

Sahih Al-Bukhari (Hadeeth Qudsi-Sacred Hadeeth).

17-: The Messenger of Allah ﷺ said: **Pleasure of the Lord lies in the pleasure of the father and wrath of the Lord lies in the anger of the father.**

Jami' Tirmithi

18-: The Messenger of Allah ﷺ said: **May his nose cleave to the ground. May his nose cleave to the ground. May his nose cleave to the ground! It was said to him: Messenger of Allah whose? He (the Holy prophet ﷺ) said: He who found (the opportunity to serve) his parents in old age, one of them or both of them; but he failed to get himself enter Paradise.**

Sahih Muslim.

19-: The Messenger of Allah ﷺ said: **In the last third of every night our Lord descends to the lowermost heaven and says: Who is calling Me, so that I may answer him? Who is asking Me, so that I**

**may grant him? Who is seeking forgiveness from Me, so that I may forgive him.**

Musnad of Abu Ya'la (Hadeeth Qudsi-Sacred Hadeeth).

20-: The Messenger of Allah ﷺ said: **Powerful is not he who knocks (the other) down. Indeed powerful is he who controls himself in a fit of anger.**

Agreed upon.

21-: The Messenger of Allah ﷺ said: **The All-Merciful shows mercy upon the merciful people. So show mercy upon the earthly creatures so that The One who is in Heaven should show mercy to you.**

Abu Dawoud.

22-: The Messenger of Allah ﷺ said: **Abusing a Muslim is a great sin and Killing him is Kufr (disbelief).**

Agreed upon.

23-: The Messenger of Allah ﷺ said: **Do not abuse the dead because they have found what they had sent forward.**

Sahih AlBukhari.

24-: The Messenger of Allah ﷺ said **Allah ﷻ said: If My slave loves meeting Me, (by way of death like martyrs), I too love meeting him. If he dislikes to meet Me, I too hate to meet him.**

Sahih Al-Bukhari, Nasa'I, (Hadeeth Qudsi-Sacred Hadeeth).

25-: The Messenger of Allah ﷺ said **Allah ﷻ said: Whenever My slave intends to do a bad deed, (I say to the deeds recording angels): Do not record it against him until he (actually) commits it. If he has done so, write it down exactly as one in his record book. But if he refrains from it for My sake, write down this as a virtue in his favour. And when he intends a good deed, but does not actually do it, write it as a virtue for him. And if he puts it into practice, write its reward equal to, from ten to seven hundred times (in his account).**

Sahih Muslim, Al-Bukhari and Tirmithi (Hadeeth Qudsi -Sacred Hadeeth).

26-: The Messenger of Allah ﷺ said: **Allah is kind and likes kindness in all things.**

Sahih Muslim and Sahih Al-Bukhari.



27-: The Messenger of Allah ﷺ said: **Everyone starts his day and is a vendor of his soul, either freeing it or bringing it ruin.**

Sahih Muslim.

28-: Abu Umara al-Bra'a, Radia-lahu 'anho, related that **Muhammad ﷺ sallallahu 'alaihi wa sal-lam** enjoined upon us the following seven acts:

1. **Visiting the sick.**
2. **Following a funeral procession** (of a Muslim).
3. **Invoking the mercy of Allah upon one who sneezes** (by saying 'Yarhamuk-Allah').
4. **Supporting the weak.**
5. **Help the oppressed.**
6. **Spreading the Salaam** (greetings of peace).
7. **And honouring vows.**

Sahih Bukhari and Sahih Muslim.

29-: **“You will not attain righteousness until you give of that which you love”**

The Noble Quraan: Aali 'Imran(3): 92

30-: Muhammad ﷺ said to a man who had tried to fight on his side on the day of the battle of Badr: **Go back for I do not seek any support from an idolater.**

Sahih Muslim.

31-: The Messenger of Allah ﷺ said: **Everyone who dies regrets. The companions said: Messenger of Allah, what is his regret? He (the Prophet) said; If he is virtuous, he will regret he could not increase his good deeds. And if he is sinful, he will regret that he could not abstain from (committing sins).**

Tirmithi.

**Appendix 8:**  
**Khutbatul Widaa’.**  
**(Prophet Muhammad's ﷺ Farewell Sermon)**  
**Date delivered:**  
**9th day of Dhul al Hijjah, 10 A.H. (632 A.C.).**  
**In the ‘Uranah valley of Mount Arafat.**

After praising, and thanking God, he said:

**ﷻ** People listen well to my words, for I do not know whether, after this year I shall ever be amongst you again. Therefore listen to what I am saying to you very carefully and ***TAKE THESE WORDS TO THOSE WHO COULD NOT BE PRESENT HERE TODAY.***

O People just as you regard this month, this day, this city as sacred so regard the life and property of every Muslim as a sacred trust. Return the goods entrusted to you to their rightful owners. Treat others justly so that no one would be unjust to you. Remember that you will indeed meet your LORD and that HE will indeed reckon your deeds. God has forbidden to take usury (riba) therefore all riba obligations shall henceforth be waved. Your capital, however, is yours to keep. You will neither inflict nor suffer inequity. God has judged that there shall be no riba and that all the riba due to ‘Abbas ibn ‘Abd al Muttalib shall henceforth be waved. Every right arising out of homicide in pre-Islamic days is henceforth waved and the first such right that I wave is that arising from the murder of Rabi’ah ibn al Harith ibn ‘Abd al Muttalib.

O Men the unbelievers indulge in tampering with the calendar in order to make permissible that which God forbade and to forbid that which God has made permissible. With God the months are twelve in number. Four of them are sacred, three of these are successive and one occurs singly between the months of Jumada and Sha’ban. Beware of the devil, for the safety of your religion. He has lost all hope that he will ever be able to lead you astray in big things so beware of following him in small things.

O People it is true that you have certain rights over your women but they also have rights over you. Remember that you have taken them as your wives only under God’s trust and with His permission. If they abide by your rights then to them belongs the right to be fed and clothed in kindness. Treat your women well and be kind to them, for they are your partners and

committed helpers. It is your right and they do not make friends with anyone of whom you do not approve, as well as never to be unchaste...

O People listen to me in earnest, worship God (The One Creator of the Universe) perform your five daily prayers (salah), fast during the month of Ramadan, and give your financial obligation (zakah) of your wealth. Perform Hajj if you can afford to. An Arab has no superiority over a non-Arab nor a non-Arab has any superiority over an Arab, also a white has no superiority over a black or a black has any superiority over white except by piety and good action. All mankind is from Adam and Eve. Learn that every Muslim is a brother to every Muslim and that the Muslims constitute one brotherhood. Nothing shall be legitimate to a Muslim which belongs to a fellow Muslim unless it was given freely and willingly. Do not, therefore do injustice to yourselves. Remember one day you will appear before God (The Creator) and you will answer for you deeds. So beware, do not stray from the path of righteousness after I am gone.

O People ***NO PROPHET OR MESSENGER WILL COME AFTER ME AND NO NEW FAITH WILL BE BORN***. Reason well, therefore O People and understand words which I convey to you. I am leaving with the Book Of God (The Quraan) and my SUNNAH, if you follow them you will never go astray. All those who listen to me shall pass on my words to others and those to others again and may the last ones understand my words better than those who listen to me directly. Be my witness O God that I have conveyed Your message to Your people.

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Prophet Muhammad's ﷺ last sermon, summarizes some of the main principles of Islam such as, rule of law, gender equality, respect for women, principled living, social justice and universal brotherhood.

Furthermore, Prophet Muhammad ﷺ included an important reminder to all humanity and jinnkind until the Day of Reckoning: **“Remember, one day you will appear before God (The Creator) and you will answer for your deeds. So beware, do not stray from the path of righteousness after I am gone.”**

Allah ﷻ Said:

**“And fear the Day when you will be brought back to Allah. Then shall every soul be paid what it earned, and none shall be dealt with unjustly”.**

**Al Baqara (2): 281.**

## Appendix 9: Islamic Calendar.

### 1-: Important Events in the Islamic Calendar.

#### **01-: Muharram. Sacred Month – Fighting Prohibited.**

**01 - Start of Hijri calendar** (Islamic New Year)

**10 - ‘Ashura.** Two recommended days (not obligatory) of fasting (9<sup>th</sup> and 10<sup>th</sup> or 10<sup>th</sup> and 11<sup>th</sup>). This day commemorates the day when Allah ﷻ saved and let Moses lead his followers out of Egypt.

#### **02-: Safar.**

**27 - Start of Hijra** (Migration) by **Prophet Muhammad ﷺ**.

#### **03-: Rab’i Al-Awal.**

**08 - Prophet Muhammad ﷺ Arrives at Qubaa.**

**09 - Prophet Muhammad ﷺ is commissioned with prophet hood.**

**12 - Miladun Nabi** (Birth of) **Prophet Muhammad ﷺ**.

04-: Rab’i Al-Thani.

05-: Jumada Al-Awal.

06-: Jumada Al- Thani.

#### **07-: Rajab. Sacred Month – Fighting Prohibited.**

**26 - Mirajun Nabi.** The <night of the> **Ascension of Muhammad ﷺ**.

#### **08-: Sha’ban.**

**14 - Lailatul Baraah.** Night of worship and salvation. The Day when Allah ﷻ saved Noah and his followers from the deluge.

**15 - Change of Qiblah from Jerusalem to Makkah.**

#### **09-: Ramadan.**

**01 - Beginning of fasting.**

**17 - Battle of Badr.**

**20 - Conquest of Makkah.**

**21 - Lailatul Qadr.** This or anyone of the last ten nights of Ramadan is the Lailatul Qadr.

Lailatul Qadr means Night of Power: The night when The Final guidance started to be revealed to Muhammad ﷺ. It is celebrated by performing good deeds, praying and supplicating to Allah. This special night of Ramadan is better than a thousand months.

**29 - Jum'atul Wida'**

**10-: Shawwal.**

**01 - 'Eidul Fitr.**

**06 - Battle of Uhud.**

**26 - Journey to Taif.**

**11-: Dhul Q'da. Sacred Month – Fighting Prohibited.**

**12-: Dhul Hijjah. Sacred Month – Fighting Prohibited.**

**09 - Yaum 'Arafat.**

**09 – Khutbatul Widaa', 10 A.H. (632 A.C.). (Prophet Muhammad's ﷺ Farewell Sermon In the 'Uranah valley of Mount Arafat).**

**10 - 'Eidul Adha.**

## 2-: Conversion of Islamic year to Gregorian year.

**N.B:** The Islamic year (lunar calendar) has a 30 year cycle.

2nd, 5th, 7th, 10th, 13th, 16th, 18th, 21st, 24th, 26th & 29th are leap years of 355 days.

The others are common years of 354 days.

### To convert from AH to Ce.

#### Method 1. (Accurate to 1 day).

i) AH x 970,224;

ii) Divide by 1,000,000;

iii) + 621.5774;

- To left of decimal point is CE
- Multiply fraction (right) by 365 will give Day of year.  
(N.B. Max error of 1 day.)

Test year 1416 AH.

Step 1.                    970,224

                              x 1,416

                              1,373,837,184

                              / 1,000,000

                              1,373.837184

                              + 621.577400

1,995.414584

Therefore year is 1995

Step 2.                    414584

                              x 365

                              ≡ 151,32316 Therefore it is the 151st day.

i.e. Wed: 31 May. 1995.

Actual Tues: 30 May 1995 (1 day off). See above.

#### Method 2. (Less accurate)

Converting Hijri (AH)  $\leftarrow$ - To - $\rightarrow$  Miladi (Ce).

1. CE \*\*\*\*\*> AH:        H=(Ce-621)+(Ce-621/33).

2. AH \*\*\*\*\*> CE:        Ce=(H+642)-(H+642/33).

Eg. Hijri = 1352 1377 1400 1401 1408 1410.

Miladi = 1934 1957 1980 1981 1988 1990.

# بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ وَنَعْلَمُ مَا تُوَسْوِسُ بِهِ نَفْسُهُ وَنَحْنُ  
أَقْرَبُ إِلَيْهِ مِنْ حَبْلِ الْوَرِيدِ ﴿١٦﴾

سورة ق

**In the Name of Allah  
The Most Beneficent, The Most Merciful.**

*And Indeed it was We who created man, and We  
know what his ownself whispers to him.  
For We are nearer to him than his own jugular vein  
(by Our Knowledge).*

*Qaf (50)16.*