Famous Sermons of Imam Ali (a.s)
Khutbah Without DOTS
Sermon Without DOTS
Amirul Momineen Imam Ali (as) - XKP

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Tag(s): dots dot sermon ali imam shia xkp khutba alif amazing supernatural mohammed Islamic rajjat
Miraculous sermons by Imam Ali (as)

The original Arabic text and English translation of this miraculous sermon, containing no dotted letters, delivered by the Commander of the Faithful Imam Ali bin Abu Talib (?)

The knowledge, wisdom and eloquence of Imam ‘Ali b. Abi Talib (a) is well known among Muslims of all schools of thought. One such example of his mastery over the Arabic language manifested itself in this extempore sermon which, in its written form, is devoid of any dots!!

This sermon appears to have been delivered by Imam ‘Ali (a) on the occasion of someone’s marriage (nikah), and may well have been his own marriage. It has been quoted by several scholars such as:

- Sayyid al-Musawi, al-Qatarah min bihar manaqib Aal-Nabi wa al-‘Itrah, vol. 2, p. 179
- Hasun al-Dulafi, Fada’il Aal al-Rasul, p. 6

Those who know Arabic or can at least read the Qur’anic script will appreciate that certain letters of the Arabic alphabet have dots associated with them. These letters are used all the time in Arabic speech and written texts.

To create any written script of any meaningful nature, without using any of these letters, is a difficult task. To deliver such a sermon without prior preparation, as Imam ‘Ali (a) is known to have done with all his sermons, is truly amazing!
Sermon In Arabic

[Note: The letter representing taa marbutah used to be written without dots in early Arabic script]

Following is a sermon by the Commander of the Faithful Imam Ali ibn Abu Talib (?) all Arabic letters of which do not contain any dots at all:

(If you can't read the arabic please refer to: http://www.duas.org/miraclesermons.htm)

"??????":

????? ??? ??? ????? ??????? ????? ?????? ?? ?? ??? ???? (?) ????? ????? ??????? ????? ?? ???

(If you can't read the arabic please refer to: http://www.duas.org/miraclesermons.htm)
الخطبة المبارية عن النقطة للإمام علي (علي السلام)

الحمد لله الملك المحمود والمالك الدودود مصوح كل مولود مال كل مطروض ساطع
المهاد وموطط الأوطاد ومرسل الأمطار ومسهل الأوطار عالم الأسرار ومدركها
ومدير الأملاء ومهلةها ومكور الذهب ومكرها ومورد الأمور ومصرها عم
سماحه وكيل ركاه وهمل وطاف السؤال والأمل أوسع الرجل وأبرع أحمد
حمدا ممدودا وأوحده كما وحده الأواء و هو الله لا إله إلا هوasm التاء
لما عد له وسواه أرسل محمد على للإسلام وإماما للحكام ومستدا للرعاء
ومطل أحكام ود وسوا أعلم وعلم وحكم وأحكم أصل الأصول ومهد وأخذ
المعوود وأوعد أوصله له الكريمة وأود روحه السلام ورحم آل واهل الكرام
ما لبع نائل وملع ذال وطلع هلال وسمع أهلال.

أعمالوا رعاكم الله اصلح الأعمال وأسلدوا مسائل الحلول واطرحوا الحرام ودعوهم
واسمعوا أمر الله وعوه وصولوا الأرحام وراعوها واعاصوا الأهواء وأرعوها وصاهرها
أهل الصلاح والور وصاروا رهط الله واطمئن وصابرون أظهار الصيد لما
وأسراهم سبدها وأحلاهم موردا وما هو أمك وأكل حركم مملكة عروسكم
المكر وعمرها كما مهر رسول الله أم سلمه وهو أكبر صبر أود الأولاد
وملك ما أراد وناسها مملكه ولا وهم ولا وكس ملاحمه ولا وصم استأله لكم
احمد وصاله ودوام اسماءه وألمهم كلا إصلاح حاله والاعداد لمائه ومعاهه وله
الحمد السرور والمجد لرسوله أحمد (ص).
Praise to Allah Who is the praiseworthy, the affectionate owner of everything, the One who forms everyone born, the ultimate end of everyone who is expelled, the One Who spreads out the earth, Who firms the mountains, Who sends out rain, who facilitates the attainment of goals, Who knows the secrets and realizes them, Who destroys the possessions and annihilates them, who folds out times and repeats them, who causes matters and is their source. His forgiveness covers all, His creation of the clouds is perfected: Rain showers succeed it. He prolongs pursuits and hopes, broadens sands and places them. I praise Him an extended praise, and I recognize His unity just as those who love Him the most recognize: He is Allah, there is no god for the nations besides Him, nor is there anyone to cause a defect to what he straightens and does. He sent Muhammed as a banner for Islam and an Imam for those who rule, a helper to the commoners and one who puts an end to the judgments of Wadd and Siwa’ (idols). He knows and He informs, He rules and He perfects: He is the origin of origins. He [Muhammed] paves the path [to the Almighty] and emphasizes the Promised Day, warning about it. Allah has made honors to reach him, depositing in his soul Islam, blessing his honorable family and offspring so long as there is anything that shines like lightning, anyone who hurries his pace towards his pursuit, whenever a crescent appears and the announcement about it is made.

Do, may Allah look after you, righteous deeds, tread the paths of what is permissible, put what is prohibitive aside and abandon it, listen to the command of Allah and realize it, keep in touch with your kinsfolk and look after them, disobey your inclinations and curb them, give your daughters by way of marriage to the people of righteousness and piety, and stay away from the folks who sport and who covet, so your marriage ties will produce the most pure of freemen, the most eminent descent, those who will let you achieve your dreams. This should be before your eyes, your domain will thus be rightful, your brides honored, and let her [bride] dower be just as the Messenger of Allah (?) had paid to Umm Salamah, while he is the most honored of all in-laws, the most kind of all sons, and he had whatever he wanted, though having it was not easy, nor did it worry
him, nor did his epics ever diminish, nor was he ever stigmatized. I plead to Allah to grant you the most praiseworthy of connection with Him, the perpetuation of pleasing Him; may He inspire each of you about that which reforms your condition and prepares you for what you shall receive [in the Hereafter]. Eternal praise belongs to Him; lauding belongs to His Messenger Ahmed (?).
Sermon Without ALIF (2012)

One day, a heated discussion went on among the Arabs and Muslims during which it was said that there is no alphabet that recurs in speech more often than "aleef" ("A"). All attendants agreed. It was then that the magnificent lantern of language, namely Imam Ali ibn Abu Talib (as), stood up and delivered a lengthy sermon. The entire sermon, from beginning to end, did not contain a single word having "aleef".

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