

QUOTATIONS FROM QURAN & NAHJUL BALAGHA

***"SURELY THIS QURAN GUIDES TO THAT
WHICH IS MOST UPRIGHT"***

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QUOTATIONS FROM UR NAHJUL BALAGHA



Therefore remember ME, I will remember you, and be thankful to ME, and do not be ungrateful to ME.

O you who believe ! Seek assistance through patience and prayer; surely Allah is with the patient.

(Sur'e Baqarah 152, 153)

Say; O my servants ! who have acted extravagantly against their own souls, do not despair of the mercy of Allah, surely Allah forgives the faults altogether surely HE is the Forgiving, the Merciful.

(Sur'e Zumar 53)

Surely this is a reminder, then let him, who will, take the way to his LORD.

(Sur'e Muzzammil 19)

Therefore hold fast to that which has been revealed to you; surely you are on the right path.

And most surely it (this Quran) is a reminder for you and your people and you shall soon be questioned.

(Sur'e Zukhruf 43, 44)

O you who believe ! be careful of (your duties) to Allah, and let every soul consider what it has sent on for the morrow and be careful of (your duty to) Allah; surely Allah is aware of what you do.

(Sur'e Hashr 18)

And who ever turns himself away from the remembrance of the Beneficent GOD, We appoint for him a shaitan so he (Devil) becomes his associate. And most surely they (Devil) turn them away from the path (of God) and they think that they are guided aright.

(Sur'e Zukhruf 36 & 37)

The best among you is one who studies and teaches The Quran.

(Hadis)

And I have not created the jinn and the men except that they should serve ME.

(Sur'e Zariyat 56)

Say: Tell me if the chastisement of Allah should overtake you, or the hour should come upon you, will you call besides Allah, if you are truthful?

Nay, Him you call upon, so HE clears away that for which you pray, if HE pleases and you forget what you set up. (With HIM).

(Sur'e Anaam 40 & 41)

Remember, that if one has studied the Quran carefully, he does not require any other gospel to guide him; and without knowing the Quran, no other knowledge is complete or useful.

(Nahjul Balagah)

Think it over, that by simply granting you, the privilege of praying for HIS favours and mercies, GOD has handed over the keys of His treasures to you. Whenever you are in need, you pray and HE confers His favours and blessings.

(Nahjul Balagah)

And continue to remind, for surely the reminder profits the believers.

(Sur'e Zariyat 55)

Surely Allah is the Bestower of sustenance, the LORD of power, the strong.

(Sur'e Zariyat 58)

Therefore be patient of what they say, and sing the praise of your LORD before the rising of the sun and before the setting. And glorify HIM in the night and after the prayers.

(Sur'e Qaf 39 & 40)

O You who believe ! remember Allah remembering frequently. And glorify HIM morning & evening.

(Sur'e Ahzab 41 & 42)

Most surely WE help our apostles and those who believe, in this worlds life and on the day when the witness shall stand up.

(Sur'e Momin 51)

Surely with difficulty is ease with difficulty is surely is ease.

(Sur'e Inshirah 5&6)

Whatever benefit comes to you, it is from Allah, and whatever misfortune befalls you, it is from yourself; and WE have sent you (O Prophet), to mankind as an apostle; and Allah is sufficient as a witness.

(Sur'e Nisa 79)

And whatever things you have been given are only a provision of this world's life and its adornment; and whatever is with Allah is better and more lasting do you then not understand?

(Sur'e Qasas 60)

A Book WE have revealed to you abounding in good, that they may ponder over it's verses, and that those endowed with understanding may be mindful.

(Sur'e Suad 29)

So leave ME and him who rejects this announcement; (Quran). We will over take them by degrees, from whence they perceive not.

(Sur'e Qalam 44)

The believers are only those who believe in Allah and His Apostle, then they doubt not, and struggle hard with their wealth and their lives in the way of Allah; they are the truthful ones.

(Sur'e Hujurat 15)

And return to your LORD, time after time and submit to HIM before there comes to you punishment, then you shall not be helped.

(Sur'e Zumar 54)

Obey God and do not rebel against His orders; try to attain & achieve good whenever & wherever you find an occasion for it, and turn away from evil, whenever you see it.

(Nahjul Balagha)

Call on your LORD humbly & secretly; surely HE does not love those who exceed the limits.

(Sur'e Aaraf 55)

Does man think that he is to be left to wander without an aim?

(Sur'e Qiyamah 36)

Read the Holy Quran carefully, because it is the most sublime of all the holy books; try to understand and study it diligently because it is the best food for thought; enlighten your mind with its teaching because its Divine Light is the best cure for diseased mentality.

Optional prayers cannot attain the pleasure of God for you, when compulsory prayers (Namaz) are left unattended.

Give priority to His worship and give preference to His order over every other thing in life.

Daily prayers have to be preformed compulsorily and in time.

(Nahjul Balagah)

Remember death is a biological incident of all form of life and it is unavoidable, inevitable and sudden. Nobody knows when & how he is going to cross this barrier.

O people ! Fear God and whatever you do, do it anticipating death, and try to attain ever lasting blessings in return for transitory and perishable wealth, power and pleasures of this world.

And what book can be a better guide in this world and more powerful defender in the next than the Holy Quran.

Remember that avarice and greed will prevent you from following the path of GOD, and excessive ambition in this life will make you forget the next.

Remember that every order of God appears as painful, displeasing, disagreeable and harsh, and every sin allures you in the form of your ardent desire extremely attractive and highly gratifying to mind and body.

Remember! that to a casual observer the Quran appears to be a book very easy to understand and interesting, but the inner meanings of its passages are far extending and are profound and hard to understand. For deep thinkers its fascinations will never cease and its wonders never end.

(Nahjul Balagah)

And when the Quran is recited, then listen to it and remain silent that mercy may be shown to you.

(Sur'e Aaraf 204)

O you who believe ! answer (the call of) Allah and His Rasool when he calls you to that which gives you life and know that Allah intervenes between man and his heart and to HIM you shall be gathered.

(Sur'e Anfal 24)

And whoever does evil or acts unjustly to his soul, then asks forgiveness of Allah, he shall find Allah Forgiving, Merciful.

(Sur'e Nisa 110)

And remembers your LORD within yourself, humbly and fearing and in a voice not loud, in the morning and the evening, and be not of the heedless ones.

(Sur'e Aaraf 205)

My Lord ! grant me wisdom, and join me with the good (People).

(Sur'e Shuara 83)

And do not make mischief in the earth after its reformation, and call on HIM fearing & hoping, surely the mercy of Allah is near to those who do good.

(Sur'e Aaraf 56)

And your LORD say: Call upon ME I will answer you, surely those who are too proud of MY service, shall soon enter hell abased.

(Sur'e Momin 60)

And ask forgiveness of Allah; surely Allah is Forgiving, Merciful.

(Sur'e Nisa 106)

And recite what has been revealed to you of the book of your LORD; there is none who can alter HIS words and you shall not find any refuge besides HIM.

(Sur'e Kahf 27)

So you be guided by Quran, take instructions from Quran and make Quran your leader to take you to the dominion of God.

(Nahjul Balagha)

And this is a book (Quran) WE have revealed, blessed; therefore follow it and guard (against evil) that mercy may be shown to you.

(Sur'e Anaam 156)

And when My servants ask you concerning Me, then surely I am very near, I answer the prayers of the suppliant when he calls on ME, so they should answer My call and believe in ME, that they may walk the right way.

(Sur'e Baqarah 186)

And certainly WE created man, and WE know his mind suggests to him and WE are nearer to him than his life-vein.

(Sur'e Qaf 16)

And follow what is revealed to you from your LORD; surely Allah is aware of what you do.

(Sur'e Ahzab 2)

O You !who want to understand GOD's attributes, read the Holy Quran. Try to understand and enlighten your mind according to it.

(Nahjul Balagah)

Remember that the Holy Quran is such a gospel, that it will never deceive you it is such a guide, that it will never mislead you.

(Nahjul Balagah)

Offer your prayers in time, do not rush through them and never make delay in offering them. Remember that piety and nobleness of all your actions are subject to sincerity and punctuality of your prayers.

(Nahjul Balagah)

O you who believe ! Be careful of (Your duty to) Allah and believe in HIS apostle: HE will give you two portions of HIS mercy, and make for you a light with which you will walk, and forgive you, and Allah is forgiving, Merciful.

(Sur'e Hadeed 28)

"Why should Allah chastise (Punish) you if you are grateful and believe? And Allah is the multiplier of rewards, knowing.

(Sur'e Nisa 147)

My first & foremost advice to you my son, is to Fear God. Be His obedient servant. Keep His thought always fresh in your mind. And you beg of Him to grant you your heart's desires; you tell him about all the calamities that have befallen you and ask HIS help to over come them.

Take my advice and remember that when you go in pursuit of vice & sin, do not forget death, which can abruptly intercept or utterly destroy all pleasures.

(Nahjul Balagah)

THE QURAN

O Lord, make the Quran a "light" for us, by following which, we may guide ourselves through the darkness of error and ignorance. And let the Quran be a means for us to reach the most exalted stage of honour. O Lord, let the burden*of our sins fall away from us, on account of the Quran; and make us follow the footsteps of those who recited the Quran to please you, in the hours of the night & the extremities of the day. O Lord, let the Quran be a companion to us in the darkness of the night and a guard against the corruptions of Saitaan. Let the Quran be a check to our steps from going towards sin, and also a check to our tongue from uttering the wrong (without becoming dumb) and let Quran prevent our limbs from committing sin. O Lord, with the help of Quran keep our outward conduct reformed. And with the Quran convert our poverty into abundance of prosperity and restrain us thereby, from blameworthy habits and low morals and save us from infidelity (Kufr).

(Imam Zainul Abedin)

O People!

Make correct use of all which has been given to you,

- While there is still - health and energy in your body,
- While there is still - life and opportunities at your disposal,
- While there is still - time to search for truth to find it and follow it,
- While there is still - leisure available to do what you ought to do,
- While you still have - place to gather together and have co-operative spirit to work together,
- While you still have - a chance to do good or undo the evil done by you,
- While you still have - time to repent and regret,

THEN REPENT AND DO GOOD

- Yes, do good, before - the doors of repentance and the doors of action are closed upon you,
- before - the peace, tranquillity and comfort leave you for ever,
- before - distresses or adversities overtake you,
- before - trouble, anxieties and fear overcome you,
- before - death closes your eyes for ever,
- and before - HIS wrath descends upon you;

(Nahjul Balagah)

When beginning something	<i>say Bis-Millah</i>
When intending to do something	<i>say Insha-Allah</i>
When something is being praised	<i>say Subhaan-Allah</i>
When in pain and distress	<i>say Ya-Allah</i>
When expressing appreciation	<i>say Masha-Allah</i>
When thanking someone	<i>say Jazak-Allah</i>
When awakening from sleep	<i>say La-Ilaha-Illallah</i>
when taking oath	<i>say Wallah-Billah</i>
When sneezing	<i>say Al-Hamdo-Lillah</i>
When someone else sneezes	<i>say Yar-Hamook-Allah</i>
When repenting of a sin	<i>say Astaghfer-ullah</i>
When giving charity	<i>say Fe-sabeel-Allah</i>
When parting from someone	<i>say Fe-Aman-Ullah</i>
When a problem appears	<i>say Tawakalto-Allah</i>
When pleasantness occurs	<i>say Fata-Barak-Allah</i>
When participating in prayer	<i>say Ameen</i>
When you hear of a death	<i>say Inna-Lillahi Wainnailahi Raji-un</i>

Surely this Quran guides to that which is most upright and gives good news to the believers who do good that they shall have a great reward.

Say; If men and jinn should combine together to bring the like of this Quran, they could not bring the like of it, though some of them were aiders of others.

(Sur'e Bani-Israil, 9,88)

And (know) that this is my path, the right one, therefore follow it, and follow not (other) ways, for they will lead you away from His way; this He has enjoined you with that you may guard (against evil).

(Sur'e Anam, 154)

Surely Allah is my Lord and your Lord, therefore serve Him; this is the right path:

(Sur'e Zukhruf, 64)

And among men there is he who disputes about Allah without knowledge and without guidance and without an illuminating book.

(Sur'e Haj, 8)

And if you obey most of those in the earth, they will lead you astray from Allah's way; they follow but conjecture and they only lie.

(Sur'e Anam, 117)

Most Surely there is a reminder in this for him who has a heart or he gives ear and is a witness.

(Sur'e Qaf, 37)

Only those accept who listen; and (as to) the dead, Allah will raise them, then to Him they shall be returned.

(Sur'e Anam, 36)

And follow what is revealed to you from your Lord; surely Allah is Aware of what you do;

(Sur'e Ahzab, 2)

And they shall say: O our Lord! surely we obeyed our leaders and our great men, so they led us astray from the path:

O you who believe! be careful of (your duty to) Allah and speak the right word,

He will put your deeds into a right state for you, and forgive you your faults; and whoever obeys Allah and His Apostle, he indeed achieves a mighty success.

(Sur'e Ahzab, 67,70 & 71)

And not your wealth, nor your children, are the things which bring you near Us in station, but whoever believes and does good, these it is for whom is a double reward for what they do, and they shall be secure in the highest places.

(Sur'e Saba, 37)

And who is more unjust than he who is reminded of the communications of his Lord, then he turns away from them? Surely We will give punishment to the guilty.

(Sur'e Sajdah, 22)

Repel evil by what is best; We know best what they describe.

(Sur'e Moaminun, 96)

(Remember) the day when We will call every people with their Imam; then whoever is given his book in his right hand, these shall read their book; and they shall not be dealt with a whit unjustly.

And whoever is blind in this, he shall (also) be blind in the hereafter, and more erring from the way.

Keep up prayer from the declining of the sun till the darkness of the night and the morning recitation; surely the morning recitation is witnessed.

(Sur'e Bani-Israel, 71,72,78)

And we reveal of the Quran that which is a healing and a mercy to the believers, and it adds only to the perdition of the unjust.

And certainly We have explained for men in this Quran every kind of similitude, but most men do not consent to aught but denying.

Say: Believe in it or believe not; surely those who are given the knowledge before it fall down on their faces, making obeisance when it is recited to them,

And they say: Glory be to our Lord! most surely the promise of our Lord was to be fulfilled.

And they fall down on their faces weeping, and it adds to their humility.

(Sur'e Bani-Israel, 82, 89, 107, 108, 109)

Surely We have made whatever is on the earth an embellishment for it, so that We may try them (as to) which of them is best in works.

And certainly We have explained in this Quran every kind of example; and man is most of all given to contention.

Wealth and children are an adornment of the life of this world; and the ever-abiding, the good works, are better with your Lord in reward and better in expectation.

(Sur'e Kahf, 7, 54, 46)

And We did not create the heaven and the earth and what is between them for sport.

(Sur'e Anbiya, 16)

Only they believe in Our communications who, when they are reminded of them, fall down making obeisance and celebrate the praise of their Lord, and they are not proud.

(Sur'e Sajdah, 15)

Their sides draw away from (their) beds, they call upon their Lord in fear and in hope, and they spend (benevolently) out of what We have given them.

Is he then who is a believer like him who is a transgressor? They are not equal.

(Sur'e Sajdah, 16,18)

And the servants of the Beneficent God are they who walk on the earth in humbleness, and when the ignorant address them, they say, peace.

And they who pass the night prostrating themselves before their Lord and standing.

And they who say; O our Lord! turn away from us the punishment of hell, surely the punishment thereof is a lasting evil.

Surely it is an evil abode and (evil) place to stay.

And they who when they spend, are neither extravagant nor parsimonious, and (keep) between these the just mean.

And they who do not call upon another god with Allah and do not slay the soul, which Allah has forbidden except in the requirements of justice, and (who) do not commit fornication; and he who does this shall find a requital of sin;

The punishment shall be doubled to him on the day of resurrection, and he shall abide therein in abasement;

Except him who repents and believes and does a good deed; so these are they of whom Allah changes the evil deeds to good ones; and Allah is Forgiving, Merciful.

And whoever repents and does good, he surely turns to Allah a (goodly) turning.

And they who, when reminded of the communications of their Lord, do not fall down thereat deaf and blind.

(Sur'e Furqan, 63 to 73)

And they who say; O our Lord! grant us in our wives and our offspring the joy of our eyes, and make us guides to those who guard (against evil).

(Sur'e Furqan, 74)

O My servants! there is no fear for you this day, nor shall you grieve.

Those who believed in Our communications and were submissive:

Enter the garden, you and your wives; you shall be made happy.

Therefore hold fast to that which has been revealed to you; surely you are on the right path.

And whoever turns himself away from the remembrance of the Beneficent God, We appoint for him a Shaitan, so he becomes his associate.

And most surely they turn them away from the path, and they think that they are guided aright:

(Sur'e Zukhruf, 68-70, 43, 36, 37)

And He has made subservient to you the sun and the moon pursuing their courses, and He has made sub-servient to you the night and the day.

And He gives you of all that you ask Him; and if you count Allah's favours, you will not be able to number them, most surely man is very unjust, very ungrateful.

(Sur'e Ibrahim, 33, 34)

And whoever desires a religion other than Islam, it shall not be accepted from him, and in the hereafter he shall be one of the losers.

(Sur'e Ale Imran, 84)

Follow what has been revealed to you from your Lord and do not follow guardians besides Him, how little do you mind.

(Sur'e Araf, 3)

And if the people of the towns had believed and guarded (against evil) We would certainly have opened up for them blessings from the heaven and the earth, but they rejected, so We overtook them for what they had earned.

(Sur'e Araf, 96)

So whatever thing you are given, that is only a provision of this world's life, and what is with Allah is better and more lasting for those who believe and rely on their Lord.

(Sur'e Shura, 36)

O you who believe! shall I lead you to a merchandise which may deliver you from a painful chastisement?

You shall believe in Allah and His Apostle, and struggle hard in Allah's way with your property and your lives; that is better for you, did you but know!

He will forgive you your faults and cause you to enter into gardens, beneath which rivers flow, and goodly dwellings in gardens of perpetuity; that is the mighty achievement;

(Sur'e Saff, 10-12)

And they shall say: Had we but listened or pondered, we should not have been among the inmates of the burning fire.

(Sur'e Mulk, 10)

Your possessions and your children are only a trial, and Allah it is with Whom is a great reward.

(Sur'e Taghabun, 15)

O you who believe! let not your wealth, or your children, divert you from the remembrance of Allah, and whoever does that, these are the losers.

(Sur'e Munafiqun, 9)

Men are the maintainers of women because Allah has made some of them to excel others and because they spend out of their property; the good women are therefore obedient, guarding the unseen as Allah has guarded; and (as to) those on whose part you fear desertion, admonish them, and leave them alone in the sleeping-places and beat them; then if they obey you, do not seek a way against them: surely Allah is High, Great.

Surely Allah does not forgive that any thing should be associated with Him and forgives what is besides that to whomsoever He pleases; and whoever associates any thing with Allah, he devises indeed a great sin.

And what (harm) would it have done them if they had believed in Allah and the last day and spent (benevolently) of what Allah had given them? and Allah knows them.

And if We had prescribed for them; Lay down your lives or go forth from your homes, they would not have done it except a few of them; and if they had done what they were admonished, it would have certainly been better for them and best in strengthening (them);

(Sur'e Nisa, 34,48,39,66)

Woe to every sinful liar.

Who hears the communications of Allah recited to him, then persists proudly as though he had not heard them; so announce to him a painful punishment.

Whoever does good, it is for his own soul, and whoever does evil, it is against himself; then you shall be brought back to your Lord.

(Sur'e Jasiyah, 7,8,15)

Surely you cannot guide whom you love, but Allah guides whom He pleases, and He knows best the followers of the right way.

Say: Then bring some (other) book from Allah which is a better guide than both of them, (that) I may follow it, if you are truthful.

(Sur'e Qasas, 56,49)

And do not stretch your eyes after that with which We have provided different classes of them, (of) the splendour of this world's life, that We may thereby try them; and the sustenance (given) by your Lord is better and more abiding.

(Sur'e Ta Ha, 131)

And most of them do not follow (anything) but conjecture; surely conjecture will not avail aught against the truth; surely Allah is cognizant of what they do.

And this Quran is not such as could be forged by those besides Allah, but it is a verification of that which is before it and a clear explanation of the book, there is no doubt in it, from the Lord of the worlds.

(Sur'e Yunus, 36,37)

Do they not see that they are tried once or twice in every year, yet they do not turn (to Allah) nor do they mind.

(Sur'e Baraat, 126)

Does not man remember that We created him before, when he was nothing?

He said: O my Lord! when shall I have a son, and my wife is barren, and I myself have reached indeed the extreme degree of old age?

He said: So shall it be; your Lord says: It is easy to Me, and indeed I created you before, when you were nothing.

(Sur'e Mariam, 67,8,9)

And if the followers of the Book had believed and guarded (against evil) We would certainly have covered their evil deeds and We would certainly have made them enter gardens of bliss,

And if they had kept up the Tavrat and the Injeel and that which was revealed to them from their Lord, they would certainly have eaten from above them and from beneath their feet; there is a party of them keeping to the moderate course, and (as for) most of them, evil is that which they do.

(Sur'e Maidah, 65,66)

But when the deafening cry comes,
The day on which a man shall fly from his brother,
And his mother and his father,
And his spouse and his sons -
Every man of them shall on that day have an affair which will occupy him.
(Many) faces on that day shall be bright,
Laughing, joyous.
And (many) faces on that day, on them shall be dust,
Darkness shall cover them.
These are they who are unbelievers, the wicked.

(Sur'e Abasa 33-42)

Whoever does good whether male or female and he is a believer, We will most certainly make him live a happy life, and We will most certainly give them their reward for the best of what they did.

Therefore eat of what Allah has given you, lawful and good (things), and give thanks for Allah's favour if Him do you serve.

He has only forbidden you what dies of itself and blood and flesh of swine and that over which any other name than that of Allah has been invoked, but whoever is driven to necessity, not desiring nor exceeding the limit, then surely Allah is Forgiving, Merciful.

And, for what your tongues describe, do not utter the lie, (saying) This is lawful and this is unlawful, in order to forge a lie against Allah; surely those who forge the lie against Allah shall not prosper.

Yet surely your Lord, with respect to those who do an evil in ignorance, then turn after that and make amends, most surely your Lord after that is Forgiving, Merciful.

(Sur'e Hiji, 97,114,115,116,119)

Surely (as for) those who believe and do good, their Lord will guide them by their faith; there shall flow from beneath them rivers in gardens of bliss.

And when Our clear communications are recited to them, those who hope not for Our meeting say: Bring a Quran other than this or change it. Say: It does not beseem me that I should change it of myself; I follow naught but what is revealed to me; surely I fear, if I disobey my Lord, the punishment of a mighty day.

(Sur'e Yunus, 9, 15)

Surely (as for) those who act in opposition to Allah and His Apostle, they shall be among the most abased.

(Sur'e Mujadilah, 20)

That is because they acted in opposition to Allah and His Apostle, and whoever acts in opposition to Allah, then surely Allah is severe in retributing (evil).

(Sur'e Hashr, 4)

What! he who is obedient during hours of the night, prostrating himself and standing, takes care of the hereafter and hopes for the mercy of his Lord! Say: Are those who know and those who do not know alike? Only the men of understanding are mindful.

(Sur'e Zumar, 9)

So there befell them the evil (consequences) of what they earned; and (as for) those who are unjust from among these, there shall befall them the evil (consequences) of what they earn, and they shall not escape.

(Sur'e Suad, 51)

And abandon open and secret sin; surely they who earn sin shall be recompensed with what they earned.

(Sur'e Anam, 121)

And do not eat of that on which Allah's name has not been mentioned, and that is most surely a transgression; and most surely the Shaitans suggest to their friends that they should contend with you; and if you obey them, you shall most surely be polytheists.

(Sur'e Anam, 122)

And whatever things you have been given are only a provision of this world's life and its adornment, and whatever is with Allah is better and more lasting; do you not then understand?

And your Lord creates and chooses whom He pleases; to choose is not theirs; glory be to Allah, and exalted be He above what they associate (with Him).

(Sur'e Qasas, 60, 68)

And We did not create the heaven and the earth and what is between them in vain; that is the opinion of those who disbelieve; then woe to those who disbelieve on account of the fire.

(Sur'e Suad, 27)

Surely We have created man from a small life germ uniting (itself): We mean to try him, so We have made him hearing, seeing.

Surely We have shown him the way: he may be thankful or unthankful.

(Sur'e Dahr, 2, 3)

We did not create the heavens and the earth and what is between them two save with truth and (for) an appointed term; and those who disbelieve turn aside from what they are warned of.

(Sur'e Ahqaf, 3)

And We did not create the heavens and the earth and what is between them in sport.

(Sur'e Dukhan, 38)

QUOTATIONS FROM NAHJUL BALAGHA

SAYINGS OF HAZRAT ALI (AS)

Remember that we are the Ahlayabaith (the progeny) of the Hgly prophet (AS); we are his true companions, we are trustees and treasurers of the knowledge granted to him and we are doors through which one can reach this store house of wisdom and learning. It is unlawful to enter a house but through its door, and he who disregards this principle is a trespasser or thief.

Devotion without understanding will not bring Blessings of God and is useless. Your first leader and guide is your mind. One hour of deep and sober meditation is better than a life of prayers without understanding. Weigh your own souls before the time of weighing of your actions arrives. Take count of yourself before you are called upon to account for your conduct in this existence.

If you do not warn yourself and do not guide yourself none other can direct you. Abstain from foulness though it may be fairseeming to your sight.

Those ears are better deaf which do not care to listen to good advice and do not wish to be warned of the evil consequence of a vicious life.

I want you to learn this obvious truth that to disbelieve the advice of a solicitious and devoted friend, and do disobey the counsel of a learned, experienced and well wishing adviser always terminates in shame and grief and results in regret and sorrow.

God, Glory be to Him, has not created you without a purpose and has not left you without duties, obligations and responsibilities.

There is no barrier between you and Heaven or Hell, but that of death.

If a man loves a thing he becomes blind to its defects. Do not praise anybody but your God and do not condemn any one but your own self.

Hell is the ultimate end of all who spend their lives in pursuits of pleasures only. Your must realize that a vicious life, and the pomp and glory gained through vice, are really worthless.

Remember unless you try to improve yourself and help yourself to secure His favour, no advice and education can improve you; unless you chastise your mind, no outside chastisement can improve you.

Remember that you are now passing through a life where your action and thoughts are being recorded by angels, for which you will have to account.

Keep your eyes on descendants of Holy prophet, make it incumbent upon yourself to follow their lead and to act according to their traditions, because they shall never misguide or mislead you.

O people! do accept advices of such adviser who practices what he preaches.

Remember, the merciful God has been very tolerant and not severe towards you, He has allowed many things to you, and has interdicted and prohibited very few. Abstain from those few acts and thoughts which are declared as sinful as compared to many which are allowed and permitted by Him.

May God bless the man who repents his sins, resolves not to indulge in them, and asks for His forgiveness before death overtakes him.

O creatures of God! I advise you to fear God. Because, of all the advices that were ever given to mankind this is the best.

Remember that for those who fear God, He will find ways and means to keep them out of mischief and troubles, out of vices and impieties and out of temptations and trials.

Make the best use for His favours and blessings by obeying Him sincerely and faithfully because tomorrow is not far off from today. So far as your span of life is concerned, do you not realise how fast hours pass away in a day, how quickly days move in a month and how speedily months merge in an year and how simply years fly?

Verily death in a battle field in the cause of God is martyrdom, but for a man who truly and sincerely believes in God and has faith in the Holy prophet (AS) and his Able Bait (progeny) a death in his house and in his bed is also martyrdom.

Do you know why God has punished nations? Because they gave up advising each others for good deeds and prohibiting each other from vice and sin.

O people! Learn and understand that God has not created you in vain and without any plan and purpose, and at the same time He has not left you free like birds and beasts without assigning important duties to your minds and bodies.

SAYINGS OF HAZRAT ALI (AS)

During the times of troubles, tumults and wars, adopt such an attitude that people do not attach any importance to you; they neither burden you with important and weighty affairs, for you.

If you get an opportunity and power over your enemy then, in thankfulness to God for this, forgive him.

Who is deserted by friends and relatives will often find help and sympathy from strangers.

One who rushes madly after inordinate desires runs the risk of encountering destruction and death.

To come to the relief of the distressed and to help the oppressed act as amends and expiation of many sins.

The best form of devotion to the service of God is not to make a show of it.

Take warning! He has not exposed so many of your sinful activities that it appears as if he has forgiven you.

One who is quick in saying unpleasant things about others, will himself quickly become a target to their scandal.

Optional prayers cannot attain the pleasures of God for you when compulsory daily prayers are left unperformed.

A wise man first thinks and then speaks, and a fool speaks and then thinks.

A fool's mind is at the mercy of his tongue, and a wise man's tongue is under control of his mind.

Happy is the man who always kept the life after death in his view, who remembered the Day of Reckoning through all his deeds, who led a contented life, and who was happy with the lot that God hath destined for him.

The sin which makes you sad and repentant is liked better by the Lord, than the good deed which turns you vain and conceited.

So long as luck is favouring you, your defects will be hidden from the eyes of the world.

Only he can forgive who has power to punish.

If you help a deserving person without his request then it is generosity, and if you help him after his request then mostly it is due to shyness to refuse or fear of reproach.

There is no greater wealth than wisdom; no greater poverty than ignorance, no greater heritage than culture, and no greater friend and helpmate than consultation.

Wealth converts every foreign country into your native place, and poverty turns your native place into a strange land.

Contentment is the capital which will never come to an end.

To lose friends is to become a stranger in one's own country.

Not to have a thing is less humiliating than to beg it of others.

Do not be ashamed if the amount of charity is small, because to turn away the needy is an act of greater shame.

If you cannot get things as much as you desire then be content.

The wiser a man, the less talkative he is.

Every breath you take is a step towards death.

Those who have come alive out of a blood bath live longer and have more children.

One who imagines himself to be all knowing will surely suffer on account of his ignorance.

How I wonder at a man who loses hope of salvation when the door of repentance is open for him.

Like your body your mind also gets tired and fagged; in such case find educational diversion for it.

A friend cannot be considered a friend unless he is tested on three occasions: in time of need, behind your back, and after your death.

Daily prayers are best medium to advance oneself in favour of the Lord. Haj is a Jihad (holy war) for every weak person. For everything that you own there is Zakaath, a tax paid to the Lord, and tax of your health is that you keep fast. The best defence of a woman against man is to render his home life pleasing and congenial.

One of the two conveniences in life is to have fewer children.

A man can be valued through his sayings.

One who does not realise his own value is condemned to utter failure.

Every man has an end, it may be pleasant or sorrowful.

Every one who is born has to die, and once dead he is as if he had never come into existence.

You are ordained to recognise the Imams and to obey them.

You have been shown, if you only care to see; you have been advised if you care to take advantage of the advice; you have been told if you care to lend your ears to good counsel.

One who frequents places of evil repute has no right to complain against a man who talks evil of him.

One who acquires power cannot avoid favouritism.

Death is so near and time for friendly actions is so limited.

There is enough light for one who wants to see.

It is wiser to abstain than to repent.

One who seeks advices learns to recognise mistakes.

One who fights for the cause of God secures victory over His enemies.

Your supremacy over others is in proportion to the extent of your knowledge and wisdom.

The best way to punish an evil doer is to reward handsomely good deeds of a good person.

Obstinacy and stubbornness will not allow you to arrive at a correct decision.

Greed is a permanent slavery.

To keep silent when you can say something wise and useful is as bad as propagating foolish and unwise thoughts.

One who starts tyranny will repent soon.

Death is never very far.

Bear sorrows the calamities patiently otherwise you will never be happy.

One who comes to power often oppresses and tyrannises.

Adversity often brings your good qualities to the front.

The best deed of a great man is to forgive and forget.

Be a partner of a successful man because he knows how to achieve success.

The little that you give for God will bring great returns to you.

There are people who obey God to gain His favours. They act like businessmen trading with God. There are also some who obey Him to keep themselves free from His wrath and they act as slaves. But there are few who obey Him out of their sense of gratitude and obligation and they act as gentlemen and noblemen.

One who is lazy and lethargic loses his rights and dues.

To fix even a single unlawfully acquired stone in a house forestalls its destruction.

To treat one's officers disgracefully is a folly, as it causes one's ruin, and to behave towards subordinates scornfully is a stupidity, as it puts a blot, on one's character.

Charity does not destroy wealth in prosperity, nor does miserliness preserve it in adversity.

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واعتصموا باحبل الله جميعاً ولا تفرقوا.....

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و عباد الزحمان

الذين يمشون على الارض هونا و...

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ر	۲۰۰	۶	و
ح	۸	۱۲۸	حسین
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ا	۱		
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اور بندے رحمن کے

وہ لوگ چلتے ہیں اوپر زمین (کے) آسمان اور.....

سورة يسن والزخرف ٢١

هذا صراط مستقيم

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حب محمد علي فاطمة حسن حسين و علي محمد جعفر موسى علي محمد علي حسن و مهدي

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صراط علی حق نمسکہ

* راہ علی حق (ہے) حکم پکڑے رہو *

پھونکنے کا جبکہ صور اسرافیل نالہ دار
اس وقت اے حب قیامت ہو آشکار

زندہ کوئی رہے گا نہ باقی جہان میں
ہر شخص کو فنا ہے بجز ذات کردگار

لرزہ ہو اس زمین کو ایسا کہ الجڑ
اور یوں اڑے پہاڑ کہ جیسے اڑے غبار

شمس و قمر سیاہ ہو اور گرہ بڑے نجوم
اور آسمان کے ٹکڑے ہو پھٹ کر کئی ہزار

یہ ذکر پہلے صور کا ہے تم نے جو سنا
شدت سے جسکے زبردہ ہوئے کوہ سیار

اور بعد انکے صور وہ پھونکیں گے دوسرا
مرنے کے بعد زندہ ہو ہر ایک جاندار

باہر نکل کے قبر سے دوڑے گا ناگہاں
میدان حشر گاہ کو ہر نیک و بد شعار

ہونگے سب برہنہ نہ کچھ سایہ ہونے کا
گرمی سے آفتاب کی دل کو نہ ہو قرار

وہ دن ترش اور نہایت اداس ہے
ہولوں سے اور سختیوں سے پر ہے وہ نہار

ہونگی خبر کسی کو کسی کی نہ ہول سے
کام آنے کا کسی کے نہ اس دن عزیز و یار

بھاگے گا بھائی بھائی سے اور باپ سے پر
زوجہ سے اور پسر سے کرے گا ہر ایک فرار

ماں کی خبر پسر کو نہ ہونگی نہ باپ کی
ہر ایک کو اپنی جان کا ہو رنج بار بار

اس دن کی سختیوں سے ہمت خوف ہے مجھے
کیا جانیئے کہ کیسی مصیبت میں ہو گزار

صدقہ رسول پاکؐ کی عطرت کا اے خدا
اس دن تجھے علیؑ کے محبوبوں میں کر شمار

نعت

زندگی تو ہماری اسی در سے ہے
 آپ سے دور ہوں گے تو مر جائیں گے
 آپ شمع رسالت ہیں پروانے ہم
 آپ کو چھوڑ اب ہم کدھر جائیں گے
 فیصلہ کر کے آئے ہیں سرکار ہم
 ہاتھ خالی نہ واپس لوٹ جائیں گے
 یا تودل کی کلی آج کھل جائے گی
 یا پیس سر کو ٹکرا کر مرجائیں گے
 غم کے مارو چلو بے سہارو چلو
 شاہ کونین کے آستان پر چلو
 تم پر ہوتے ہی ان کی نگاہ کرم
 سب کے دامن مرادوں سے بھر جائیں گے
 فیض آتا ہمارے کس قدر
 جب اٹھے گی سر حشر ان کی نظر
 جانے کتنے دلوں کو قرار آئے گا
 جانے کتنے مقدر سنور جائیں گے
 میرے دل کی صبا آرزو ہے بھی
 میں مینے سے واپس نہ آؤں کبھی
 اصل میں ہے بھی حاصل زندگی
 ان کے قدموں میں جو دن گزر جائیں
 آپ شمع رسالت ہیں پروانے ہم
 آپ کو چھوڑ اب ہم کدھر جائیں گے
 صبا افغانی

پھر مجدد میں جا کر کہا جائے

إِلٰهِي قَلْبِي مَحْجُوبٌ وَعَقْلِي مَغْلُوبٌ وَنَفْسِي مَعْيُوبٌ وَهَوَايَ

یا اللہ! میرا دل تنگ، میری عقل غلبی ہوئی، میری نفس غدار، میری خواہشیں زود مائدہ، میری عبادت بہت کم اور میری کفر

غالب و طاعتی قلیل و معصیتی کثیر و لسانی مقرر

مقرر زیادہ ہیں۔ نیز خود میری زبان میرے دفترِ عامی کی ترجمان ہے اے علامِ انبیاء! ایسے صورت میں میرے

بِالدُّنُوبِ فَكَيْفَ حِيلَتِي يَا سَتَّارَ الْعُيُوبِ وَيَا عَلَّامَ الْغُيُوبِ

میں چاروں کا کیا ہے؟ سوائے اس کے کہ تو میری نہادوں کو مجھل کر دے، اے نگاہوں کے بھننے والے! اے مجھوں کی

وَيَا كَاشِفَ الْكُرُوبِ اغْفِرْ ذُنُوبِي كُلَّهَا بِحُرْمَةِ مُحَمَّدٍ

وہ دہ پرستی کر تو لے! اے غیب کی باتیں جاننے والے! اے سخت سزا دینے والے! اے محمود و درگزر فرمانبردارے

إِلَّا مُحَمَّدٍ يَا غَفَّارُ يَا غَفَّارُ بِرَحْمَتِكَ يَا أَرْحَمَ

بردار! تجھے قرآن عظیم اور پیغمبر کریم کا واسطہ تو میری حاجت پوری کر دے اور محمد اور اسیحی اہل بیت پر تیرا دود سلام!

الرَّاحِمِينَ

(At this stage the devotee is required to offer prostration and recite the following prayer, resting his forehead on the earth):-

"My God, my heart is remorseful and my soul is furnished with iniquity; and my vanity is overwhelming; little is my obedience to Thee and numerous are my transgressions; with my own tongue do I confess my faults - what then is my excuse? O thou that cloakest iniquities; O Thou that knowest the unseen; O Thou that relievest pain; forgive all sins for the sake of the virtuousness of MUHAMMAD and his CHILDREN, O Most Forgiving, O Most Forgiving, O Most Forgiving, by Thy mercy, O Most Merciful of all."

[illegible]

