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QUNOOT



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More binding is the moral obligation for our brothers-in-faith not to abuse the Trust's right by making use of any of the above-noted arrangements because it shall not only put the Trust into loss of funds but also spoil the sure chance of another book on the True Religion of Allah, His Last Prophet (S.A.) and his Ahl ul Bayt (A.S.).

You, your children and grandchildren will be the losers.

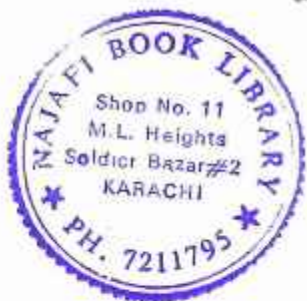
**TRANSLATION AND
TRANSLITERATION FROM
ARABIC TO ENGLISH**
by
HADI HUSAYN SAYYID

Composed on
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TALIB HUSSAIN ZAIDI

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QUNOOT



**DUA'—AS
FROM
THE HOLY QURAN**

PEERMAHOMED EBRAHIM TRUST

If any of the Quranic verses written in this book is not recited as qunoot in any salat, but prayed as a du-a'a recite:

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

BISMILLAAHIR RAH'MAANIR
RAH'EEM

in the beginning and then

اللّٰهُمَّ صَلِّ عَلٰی مُحَمَّدٍ وَآلِ مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA
MUH'AMMADIN WA AALI
MUH'AMMAD

before you say the text of the verse (du-a'a) and in the end again say

اللّٰهُمَّ صَلِّ عَلٰی مُحَمَّدٍ وَآلِ مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA
MUH'AMMADIN WA AALI
MUH'AMMAD

IMAM ALI IBN ABI TALIB SAYS:

Put faith in Allah. Seek His protection. Direct your prayers, requests, solicitations and supplications to Him and Him alone. To give as well as to withhold lies in His power.

Ask as much of His favours as you can.

Know that Allah owns the treasures of the heavens and the earth. Not only He has given permission to ask for His mercy and favours, but also has promised to listen to your prayers. He has not appointed guards to prevent your prayers reaching Him. Invoke His help in difficulties and distress. Implore Him to grant you long life and sound health. Pray to Him for prosperity.

Think over it that by simply granting you the privilege of praying for His favours and mercy, He has handed over the keys of His treasures to you.

Whenever you are in need, pray, and He gives His favours and blessings.

Sometimes you find requests are not immediately granted. Do not be disappointed. Fulfilment of desires rests with the true purpose or intention of the prayer. More often fulfilment is delayed because the merciful Lord wants to bestow upon you suitable rewards. In the meantime bear patiently hardships, believing sincerely in His help. You will get better favours, because, unknowingly, you may ask for things which are really harmful to you. Many of your requests, if granted, may bring eternal damnation. So, at times, withholding fulfilment is a blessing in disguise.

SAY: صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

S'ALLALLAAHU A'LAYHI
WA AALIHEE WA SALLAM

Whenever you read or say the name or any epithet or appellation of the Holy Prophet.

SAY: عَلَيْهِ السَّلَام

A'LAYHIS SALAAM

Whenever you read or say the name or any epithet or appellation of any Imam of the Ahl ul Bayt, any prophet or messenger of Allah, and any distinguished member of the family of the Holy Prophet.

SAY: صَلَوَاتُ اللهِ عَلَيْهَا

SALAWAATULLAAHI A'LAYHAA

Whenever you read or say the name of Fatimah Zahra, Khadija Kubra, Zaynab Binti Ali, Maryam or Asiya.

(1) No matter how much wisdom you have, always beseech Allah to guide you on the right path, whatever the field of enquiry or activity you are taking after. Seek Allah's help to keep you very close to the ways and means of the righteous and the pious servants of Allah (the Holy Prophet and his Ahl ul Bayt), the surest road to success, in this and the next world, and to keep you away from the dishonest methods and hypocritical attitude of the astray devils (the followers of the accursed Shaytan), although they may appear profitable for a little while, but finally bring ruin and destruction in the end.

اِهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ
 صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ
 غَيْرِ الْمَغْضُوبِ
 عَلَيْهِمْ وَلَا الضَّالِّينَ

(1) IHDINAS' S'IRAAT'AL
 MUSTAQEEM
 S'IRAAT'AL LAD'EENA
 AN-A'MTA A'LAYHIM
 GHAYRIL MAGHZ''OOBI
 A'LAYHIM WA LAZ''
 Z''AAALLEEN

Keep us (O Lord) on the right path,
 The path of those upon whom You
 have bestowed Your bounties, not
 (the path) of those, inflicted with
 Your wrath, nor (of those) gone
 astray. (AL FAATIH'AH : 6 and 7)

(2) Prophet Ibrahim and prophet Isma-il, while building up the house of Allah, the holy Ka*-bah, prayed to Allah for the successful completion of their project.

Putting in the best efforts does not make your labour fruitful, because there are many unknown and uncontrollable forces working in the universe that can bring disappointment if Allah, who not only knows but has total control over all things and events, does not help you. So always invoke Allah by reciting this verse in the traditions of His prophets, whenever you take up a job, which has not been prohibited.

Also recite this verse at the end of any good deed—after praying any *wajib* or *sunnah salat*, or when you have read whole or part of the holy Quran, in a single sitting, or after attending a *majlis* (a religious gathering for mentioning the merits of the Holy Prophet and his Ahl ul Bayt).

Recitation of this verse is also recommended for seeking fulfilment of any legitimate desire.

رَبَّنَا تَقَبَّلْ مِنَّا
إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ

(2) RABBANAA
TAQABBAL MINNAA
INNAKA ANTAS SAMEE-U'L
A'LEEM

O our Lord, accept (this service) from us. Verily You and You (alone) are the hearer, the knower.

(AL BAQARAH : 127)

(3) This verse tells us not to turn to anyone but Allah to ask for fulfilment of all our wants and needs, and also makes it clear that there is no other way to get satisfaction of our desires except to invoke Allah, who answers whenever called by a supplicant. It brings you near to Allah and keeps you on the right path. Allah answers to the cry for help because the love of Allah for His servants is much greater than the love of a mother for her children. This *dua'a* may be recited before any other *dua'a* as it helps to get nearness of Allah and to have complete faith in Him alone; and because Allah says He will answer whenever He is called. This verse makes the recitation of *dua'as* necessary and obligatory for all Muslims. (Please see pages 1 and 2).

To multiply livelihood and to obtain fulfilment of legitimate desires recite this verse 700 times after performing *wudu* and before praying any *wajib salat*. It can be reduced to 70 times or 7 times according to your convenience.

وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي
 قَرِيبٌ ۖ أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا
 دَعَانِ ۗ فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِي
 لَعَلَّهُمْ يَرْشُدُونَ

(3) WA ID'AA SA-ALAKA
 I'BAADEE A'NNEE FA INNEE
 QAREEB UJEEBU DA'-WATAD
 DAA-I' ID'AA DA-A'ANI
 FAL-YASTAJEEBOO LEE WAL
 YOO-MINOO BEE LA-A'LLAHUM
 YARSHUDOON

And when My servants ask you about Me, then (say to them that) verily I am very near; I answer the prayer of the supplicant when he beseeches Me. So they should hear My call, and believe in Me, so that they may be led aright. (AL BAQARAH : 186)

(4) According to this verse, short and temporary life in this world is as important as the eternal life in the hereafter.

Although good in the permanent life of the hereafter is the aim of all Muslims, but good in this world is also necessary because man has been asked by his creator Lord to take part in all activities of this world without breaking the rules and regulations, made by Him. So beseech Him for the good in both the worlds.

This verse is generally recited as *qunoot* in all prayers.

It can be recited at the time of walking around (*tawaf*) the holy ka'-bah.

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً
 وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ
 النَّارِ

(4) RABBANAAA AATINAA
 FIDDUNYAA H'ASANATAW
 WA FIL AAKHIRATI
 H'ASANATAW WA QINAA
 A'D'AABAN NAAR

Our Lord, give us good in this world, and good in the hereafter, and save us from the torment of fire.

(AL BAQARAH : 201)

(5) This verse teaches us to pray for grant of patience and perseverance in the face of trials and tribulations of this world so that we remain faithful to the true religion of Allah, even if deprived of the comforts of life, as these two aspects of our character make us fight our enemies and the enemies of Allah.

If we read the life account of the Holy Prophet, Imam Ali and their infallible descendants, we find that their lives were the true exposition of this verse. Recite this *dua'a* in the times of trial, and to undo and put an end to the intrigues of your enemies.

رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ
 أَقْدَامَنَا وَانصُرْنَا عَلَى
 الْقَوْمِ الْكَافِرِينَ ط

(5) RABBANAAA AFRIGH
 A'LAYNAA S'ABRAW WA
 THABBIT AQDAMANAA WAN
 S'URNAA A'LAL QAWMIL
 KAAFIREEN

O our Lord, pour patience down
 on us, and make our foothold firm,
 and help us against the disbelieving
 people. (AL BAQARAH : 250)

(6) The right path (what to do and what not to do) has been clearly shown to man by Allah. These commandments are very easy to follow, not beyond our capacity, as the Holy Prophet once said: "I have brought for you a very easy religion."

Now man is responsible for what he does. If we make mistakes, by breaking laws of Allah, we must admit our mistakes and humbly and sincerely seek forgiveness of our merciful Lord, who not only forgives faults but helps us to overcome our enemies and the enemies of Allah; and in this way, keeps away from us hardships and sorrows that they (enemies) might bring if Allah does not stop them, in answer to our supplications.

رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ
 أَخْطَأْنَا، رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا
 إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ
 مِنْ قَبْلِنَا، رَبَّنَا وَلَا تَحْبِلْنَا مَا لَا
 طَاقَةَ لَنَا بِهِ، وَاعْفُ عَنَّا وَاعْفِرْ
 لَنَا، وَارْحَمْنَا، إِنَّكَ أَنْتَ مَوْلَانَا
 فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ۝

(6) RABBANAA LAA
 TOO-AKHID'NAAA
 IN-NASEENAA AW
 AKHT'AANAA RABBANAA WA
 LAA TAH'MIL A'LAYNAAA
 IS'RAN KAMAA HA'MALTAHOO
 A'LAL LAD'EENA MIN
 QABLINAA RABBANAA WA
 LAA TUH'AMMILNAA MAA LAA
 T'AAQATA LANAA BIH WA'-FU
 A'NNAA WAGHFIRLANAA
 WARH'AMNAA ANTA
 MAWLAANAA FANS'URNAA
 A'LAL QAWMIL KAAFIREEN

Through this prayer we pray for the triumph of truth over falsehood and the suppression of satanic tendencies by godliness, and ask Allah not to inflict on us situations under which we may not be able to avoid wrongdoing. After acknowledging our limitations we undertake to work at our maximum capacity, hoping that through His mercy He will wipe clean all traces of errors and mistakes.

O our Lord, do not hold us responsible if we forget or make a mistake. O our Lord, do not lay on us a burden such as You laid on those before us. O our Lord, do not impose upon us that which we have not the strength (to bear). Pardon us, and forgive us, and have mercy on us. You are our Lord—master, so help us against the unbelieving people.

(AL BAQARAH : 286)

(7) It is better to be careful and recite this *dua'a* in advance so that we may not change our heart and mind (follow another religion) after accepting the true religion of Allah, Islam, the only right path.

This prayer is a precaution to avoid possible perversion of the mind and the heart after accepting divine guidance. The purpose of our lives in this temporary and transient world is to make preparation for the eternal life of the hereafter.

To strengthen your faith recite this *du-a'a* in every *wajib* as well as *sunnah salat*.

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ
 هَدَيْتَنَا وَهَبْ لَنَا مِنْ
 لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

(7) RABBANAA LAA TUZIGH
 QULOOBANAA BA'-DA
 ID' HADAYTANAA WA HAB
 LANAA MIL LADUNKA
 RAH'MAH INNAKA ANTAL
 WAHHAAB

O Our Lord, do not suffer our hearts to go astray after You have (rightly) guided us, and grant us mercy from You, for verily You and You (alone) are the ever bestower. (ALI IMRAN : 8)

(8) Sovereignty belongs to Allah. He is the sole and ultimate authority in the domains of creation and legislation. Every thing is created by Him, so total submission to His will is Islam, which has been described in these verses in the form of a prayer. The Holy Prophet and his Ahl ul Bayt have rightly advised the believers to recite this prayer at all occasions, so that the conviction in the omnipotence of the almighty Lord permeates their hearts and minds to guide them in all their mental and physical activities. A complete resignation to Allah's will is possible only when man believes that it is Allah who alone can do and undo things, conceivable and inconceivable, easy and difficult. Then the grace of the Lord abounds, because in His hand is all good. There should be no complaint, nor grudge, nor frustration. With total resignation to His will, man must pray and invoke His mercy to obtain fulfilment of his or her legitimate wants and needs.

He (Allah) and He alone, and no one else, bestows upon whomsoever He chooses, the power to exercise

اللَّهُمَّ طَلِكَ الْمُلْكِ تُؤْتِي الْمُلْكَ
 مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ
 تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ
 مَنْ تَشَاءُ بِيَدِكَ الْخَيْرُ
 إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

(8) ALLAAHUMMA MAALIKAL
 MULKI TOO-TIL MULKA MAN
 TASHAAA-U WA
 TANZI-U'L MULKA MIMMAN
 TASHAAA WA TU-I'ZZU MAN
 TASHAAA-U WA TUD'ILLU MAN
 TASHAAA BIYADIKAL
 KHAYR INNAKA A'LAA KULLI
 SHAY-IN QADEER

O Allah, master of the kingdom. You give kingdom to whomsoever You like and take away the kingdom from whomsoever You like. You exalt whomsoever You like and abases whomsoever You like; in Your hand is the good; verily You have power over all things.

authority, in this world, or in the hereafter. To some He gives power in this world though many of them do not follow His commandments. We must not get confused. It is not our lookout because our knowledge of things, persons and events is hopelessly very little. He knows why He has done so. Abdullah Ibni Abbas said that this verse may contain the great name of Allah, *ismi azam*. If this *dua'a* is recited with realization of its meaning, the realization of His absolute sovereignty and His exclusive right and option, Allah will fulfill the legitimate desires of the reciter of this *dua'a*.

Not to be proud and arrogant after achieving success, in this world, recite this *dua'a* regularly.

According to the Holy Prophet whoso recites these verses daily after the Fajr *salat*, gets sufficient means of livelihood. Also the reciter gets enough funds to repay loans. To discard nervousness in big public gatherings, or if there is fear of insult or harm at the time of meeting a person or a group of persons recite this *dua'a*.

تُولِجُ اللَّيْلَ فِي النَّهَارِ وَتُؤَلِّجُ
النَّهَارَ فِي اللَّيْلِ وَتُخْرِجُ الْحَيَّ مِنَ
الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ
وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ

TOOLIJUL LAYLA FIN NAHAARI
WA TOOLIJUN NAHAARA FIL
LAYL WA TUKHRIJUL H'AYYA
MINAL MAYYITI WA TUKHRIJUL
MAYYITA MINAL H'AYY WA
TARZUQU MAN TASHAAA-U
BIGHAYRI H'ISAAB

You cause the night to pass into the day, and You cause the day to pass into the night; You bring forth the living from the dead, and You bring forth the dead from the living, and You give sustenance to whom You like, without measure.

(ALI IMRAN : 26 AND 27)

(9) When Zakariyya saw Maryam receiving her sustenance direct from Allah, he was so much convinced of His extraordinary benevolence and its miraculous nature that he beseeched Him to give him a *tayyab* (virtuous, blessed and good) son, he could not normally have since his wife was barren.

Recitation of this *dua'a* 7 times after every *wajib salat*, will make your children pious and obedient.

رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً
طَيِّبَةً إِنَّكَ سَمِيعُ الدُّعَاءِ

(9) RABBI HAB LEE MIL
LADUNKA D'URRIYYATAN
T'AYYIBAH INNAKA
SAMEE-U'D DU-A'AA

O Lord, bestow on me a
goodly offspring from You;
verily, You are the hearer of
prayer. (ALI IMRAN : 38)

FOR INFORMATION
HAJI HASANALLY P. MOHAMMED EBRAHIM

(10) The holy Quran says that all the prophets of Allah who had fought in the way of Allah, never giving in to the enemies of Allah, used to recite this *dua'a*.

By reason of their steadfastness and their asking for protection and seeking refuge with Allha, Allah granted them victory against infidels, glorified their mission and enhanced their reputation.

As human beings we may commit mistakes and not follow the instructions given by Allah, so we must seek His forgiveness with firm determination that we will not commit such sins any more. We must also recite this *dua'a* to remain firm in our faith no matter what the temptations are, so that we may defeat our enemies and the enemies of Allah.

This *dua'a* can also be recited to remove hardships and difficulties put in our way by our enemies so as to induce us to give up the right way of doing things as Allah has asked us to do.

رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَ
 إِسْرَافَنَا فِي أَمْرِنَا وَثَبِّتْ
 أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ
 الْكَافِرِينَ

(10) RABBANAGHFIR LANAA
 D'UNOOBANAA WA ISRAAFANAA
 FEE AMRINAA WA THABBIT
 AQDAAMANAA WAN S'URNAA
 A'LAL QAWMIL KAAFIREEN

O our Lord, forgive us our sins and our excesses in our affairs, and set our foothold firm, and help us against the disbelieving people. (ALI IMRAN : 147)

(11) The holy Quran says that those who remember Allah all the time and try to understand the nature of His creation recite this *dua'a*, because in the creation of the heavens and the earth and in the difference of night and day are signs of His omnipotence for the men of understanding.

Recite this *dua'a* in the *qunoot* of *tahajjud* (night prayer).

رَبَّنَا مَا خَلَقْتَ هَذَا بَاطِلًا
 سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ

(11) RABBANAA MAA
 KHALAOTA HAAD'AA
 BAAT'ILAA SUBH'AANAKA
 FAQINAA A'D'AABAN
 NAAR

O our Lord, You have not
 created (all) this in vain. Glory
 be to You. Save us then from
 the torment of the fire.

(ALI IMRAN : 191)

(12) This is the continuation of *dua'a* 11. The wise men hear the message of Allah, and, as they have already understood the meaning of the nature of divine creation, readily accept the true faith, the belief in the one and only Allah, seeking His forgiveness for the sins they have committed in the days of ignorance; and not forgetting that Allah (alone) can keep them on the right path till the last day of their lives in this world, invoke Him to make them die as true believers.

Make a habit of reciting this *dua'a* because there is nothing worth keeping with yourself except the true faith to the last breath of your life, in order to obtain permanent bliss in the next world. This world is a place of test and trial for you. Even after a whole lifetime of true faith if a person for a single insignificant moment, does not believe in the one and only almighty Allah in the last breath of his life, he is forever condemned to the fire of hell.

رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي
 لِلْإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا ۗ
 رَبَّنَا فَارْحَمْنَا إِنَّكَ الْكَافِرِينَ
 سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ ۗ

(12) RABBANAAA INNANAAA
 SAMI'—NAA MUNAADIYAY
 YUNAADEE LIL—EEMAANI AN
 AAMINOO BIRABBIKUM
 FA—AAMANNAA RABBANAA
 FAGHFIR LANAA D'UNOOBANAA
 WA KAFFIR A'NNA
 SAYYI—AATINAA WA
 TAWAFFANAA MA—A'L ABRAAR

O our Lord, we have indeed heard the voice of a crier (messenger) calling (us) to faith: "Believe in your Lord." So we believed. Our Lord, forgive us then our sins, and remove from us our evil deeds, and make us die with the virtuous. (ALI IMRAN : 193)

(13) Through this *dua'a* the faithful servants of Allah, who have accepted the true religion, revealed by Allah through His messengers, invoke Allah to keep them safe from the shame and disgrace, the evil-doers will face on the day of judgement, because rewards and favours have been promised only for those who believe in Allah and do good deeds in this world.

Every faithful should recite this *dua'a* to receive favours of Allah on the day of judgement.

رَبَّنَا وَإِنَّا مَا وَعَدْتَنَا عَلَى
رُسُلِكَ وَلَا تَخْزِنَا يَوْمَ الْقِيَامَةِ
إِنَّكَ لَا تَخْلِفُ الْمِيعَادَ

(13) RABBANAA WA AATINAA
MAA WA-A'TTANAA A'LAA
RUSULIKA WA LAA TUKHZINAA
YAWMAL QIYAAMAH INNAKA
LAA TUKHLIFUL MEE-A'AD

O our Lord, give us what You have promised us through Your messengers, and do not disgrace us on the day of resurrection. Verily, You do not break Your promise. (ALI IMRAN : 194)

(14) This *dua'a* should be recited to obtain protection of Allah when calamities surround you, having total faith in His power, with firm determination that you will always thank your Lord for saving you from the calamities.

(15) Every true believer must seek Allah's help to avoid the company of unjust people who not only do not believe in Allah but have gone astray by not following the rules and regulations made by Allah to direct their behaviour in this world.

لَيْنُ أَنْجَدَنَا مِنْ هَذِهِ لَنَكُونَنَّ
مِنَ الشَّاكِرِينَ

(14) LA-IN ANJAANAA MIN
HAAD'ITHEE LANAKOO-NANNA
MINASH SHAAKIREEN

If He (our Lord) delivers from this,
certainly we shall be of the thankful.
(AN A'AM : 63)

رَبَّنَا لَا تَجْعَلْنَا مَعَ
الْقَوْمِ الظَّالِمِينَ ء

(15) RABBANAA LAA
TAJ-A'LNAA MA-A'L
QAWMIZ' Z'AALIMEEN

O our Lord, put us not together with
the unjust people. (A'-RAAF : 47)

(16) If hardship, poverty and discomfort come into your life, you as a faithful servant of Allah must recite this *dua*'a to have patience and self-control to remain firm on the right path and face the misfortunes boldly, without ever showing any weakness, or taking any action that has been prohibited, so that you may leave this world as a true Muslim, submitting to the will of Allah.

A group of master magicians, on the invitation of Pharaoh, came to show their superiority over Moosa because Pharaoh wrongly thought that Moosa was also a magician. The magicians threw a few ropes on the floor and they took the shape of snakes. Moosa put the staff, he was holding in his hand, on the ground. The staff changed into a python and swallowed up the snakes. Pharaoh got angry and threatened to kill them. When the magicians came to know that Moosa was not a magician but a prophet of Allah, and what they saw was a miracle of Allah, they laughed at Pharaoh and recited this *dua* a.

رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا
وَتَوَفَّنَا مُسْلِمِينَ ء

(16) RABBANAAA AFRIGH
A'LAYNAA S'ABRAW WA
TAWAFFANAA MUSLIMEEN

O our Lord, pour out on us
patience, and make us die as those
who have submitted (to You).

(A'-RAAF: 126)

(17) A true faithful must always recite this *dua'a* to seek mercy of the merciful Lord, particularly when he is in the middle of unmanageable difficulties.

To receive the Tawrat Moosa climbed the mountain of Toor and observed fast for 30 days, as directed by Allah. Moosa noticed that on account of fasting his mouth was stinking, so he thought it improper to pronounce the glory of Allah with a stinking mouth, and brushed his teeth. It was considered an act of disobedience and he was required to observe fast for ten more days. After 40 days, Moosa came back to his people with the Tawrat, but he found his people worshipping the false god of the magician, Saamiree. Seeing this Moosa became angry and criticised his brother Haroon who was acting as his lieutenant, in his 40 days absence. Haroon explained that he tried his best to keep them on the right path and warned them against the tricks of the magician but they
[See on opposite page 39]

رَبِّ اغْفِرْ لِي وَإِلَىٰ
وَأَدْخِلْنَا فِي رَحْمَتِكَ ۖ
وَأَنْتَ أَرْحَمُ الرَّحِيمِينَ ۝

(17) RABBIGHFIR LEE WA
LI-AKHEE WA ADKHILNAA FEE
RAH'MATIKA WA ANTA
ARH'AMUR RAAH'IMEEN

O Allah, forgive me and my brother
and admit us to Your mercy,
You are the most merciful of the
merciful. (A'-RAAF : 151)

†† paid no attention to his advice,
so his brother (Moosa) should have
not included him in the group of
his unjust followers. Moosa on
hearing the explanation of Haroon
recited this *dua'a*.

It is highly recommended to read
this *dua'a* as *qunoot* in all prayers.

(18) Recite this *dua'a* again and again to take stock of your mistakes and faults so as to avoid them in future, and to seek Allah's protection and forgiveness with firm determination that you will live an honest and pious life to deserve His mercy.

According to the holy Quran, Moosa chose of his people 70 men, who insisted upon seeing Allah with their own eyes, for an appointed tyrst on the mountain. As soon as they reached there, a trembling came on them. All the 70 men were destroyed. Then Moosa recited this *dua'a* to beseech Allah to have mercy on him and on the pious among his followers.

(19) This *dua'a* was also recited by Moosa immediately after the above-noted *dua'a* to invoke Allah to give him and his followers all that which is good in this world and the next world, because it is Allah (alone) who can give whatever His obedient servants ask for.

Allah's mercy enfolds all those wrongdoers who turn repentant unto Him as said in verse 153 of al Araf. Islam assures the sinners that the doors of Allah's mercy remain open for those who sincerely turn repentant to Allah.

أَنْتَ وَلِيُّنَا فَاعْفِرْ لَنَا وَارْحَمْنَا وَ
أَنْتَ خَيْرُ الْغَفِيرِينَ

(18) ANTA WALIYYUNAA
FAGHFIR LANAA WARH'AMNAA
WA ANTA KHAYRUL
GHAAFIREEN

(O Lord) You are our guardian, so forgive us and have mercy on us, and You are the best of the forgivers.

(A'-RAAF : 155)

وَكَتُبْ لَنَا فِي هَذِهِ
الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ إِنَّا هُدْنَا إِلَيْكَ

(19) WAKTUB LANAA FEE
HAAD'IHID DUNYAA
H'ASANATAW WA FIL AAKHIRATI
INNAA HUDNAAA ILAYK

(O Lord) ordain for us good in this world and in the hereafter. Verily we turn to You alone.

(A'-RAAF : 156)

(20) Whenever Allah revealed the verses of the holy Quran to His last prophet the hypocritic men used to ask each other how could these verses of Allah be of any use to them?

In this verse Allah says that His messenger was very kind to his followers and was anxious not to overburden them, he was full of concern for them, and was full of pity and mercy. When they turned away, Allah asked the Holy Prophet to recite this verse.

This *dua'a* was recited by the Holy Prophet. We, his followers, must also recite it to put our trust in Allah (alone) and to ask for fulfilment of all our desires. If recited 66 times daily, it brings honour and respect.

حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ
تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

(20) H'ASBIYALLAAH LAAA
ILAAHA ILLAA—HUW A'LAYHI
TAWAKKALTU WA HUWA
RABBUL A'RSHIL A'Z'EEM

Suffices me Allah. There is no god save Him. On Him do I rely, and He is the Lord of the great 'ARSH' (the glorious throne of the mighty power.) (TAWBAH : 129)

(21) When Moosa observed that none from among his people, save a few, trusted him, because they were in fear of Pharaoh and his chiefs, he advised them to put trust in Allah if they had indeed surrendered unto Him, then they recited this *dua'a*.

We must also recite this *dua'a* daily to remain firm in our faith and to seek protection of Allah from the harm of our enemies.

رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً
 لِلْقَوْمِ الظَّالِمِينَ
 وَنَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ
 الْكَافِرِينَ

(21) RABBANAA LAA
 TAJ-A'LNAA FITNATAL
 LIL-QAWMIZ' Z'AALIMEEN
 WA NAJJINAA BIRAH'MATIKA
 MINAL QAWMIL KAAFIREEN

O our Lord, make us not a trial for
 the unjust people.

And deliver us by Your mercy from
 the disbelieving people.

(YUNUS : 85 and 86]

(22) When Nooh came to know that Allah was going to destroy all that had been created, by drowning the whole world, except those who came on the ark built by him, he advised one of his sons to do the same. His son refused and told his father that he would climb a high mountain, but waves like mountains came and he was drowned. Nooh cried unto his Lord and said that his son was his household and that surely the word of Allah came true because He is the most just of all judges.

This *dua'a* is to be recited along with any other prayer (*dua'a*) which is recited to seek fulfilment of legitimate desires.

رَبِّ إِنَّ ابْنِي مِنْ أَهْلِي وَإِنَّ
 وَعْدَكَ الْحَقُّ وَأَنْتَ أَحْكَمُ
 الْحَكَمِينَ

(22) RABBI INNABNEE MIN
 AHLEE WA INNA WA'—DAKAL
 H'AQQU WA ANTA AH'KAMUL
 H'AAKIMEEN

(My) Lord, verily my son is of my family; and verily Your promise is true and You are the most just of all judges.

(HOOD : 45)

(23) When Nooh said the words, mentioned in *dua'a* 22, Allah replied to him that his son was a wrongdoer and what Allah knew Nooh did not, so he should not have relied upon his ignorance; and Nooh immediately recited this *dua'a*.

We must also recite this *dua'a* to have full faith in the wisdom of Allah under all good and bad circumstances because Allah is all-knowing; and humbly seek His help to keep ourselves and our children on the right path.

(24) This is the prayer of Yusuf which he recited when Allah gave him the kingdom, taught him wisdom, saved him from the harm of his brothers, set him free from the prison, and brought his parents to meet him.

We must also recite this *dua'a* if we get what we want, particularly after attaining success in any work, and after coming out safe from difficulties

رَبِّ إِنِّي أَعُوذُ بِكَ أَنْ أَسْأَلَكَ مَا
 لَيْسَ لِي بِهِ عِلْمٌ وَإِلَّا تَغْفِرْ
 لِي وَتَرْحَمْنِي أَكُنُّ مِنَ الْخَسِرِينَ

(23) RABBI INNEEE A-O'OD'U
 BIKA AN AS-ALAKA MAA LAYSA
 LEE BIHEE I'LM WA ILLAA
 TAGHFIRLEE WA TARH'AMNEEE
 AKUM MINAL KHAASIREEN
 O Lord, verily I seek refuge with You
 from asking You that of which I have
 no knowledge; and unless You forgive
 me and have mercy on me, I shall be
 of the losers. (HOOD : 47)

تَوَفَّنِي مُسْلِمًا
 وَالْحَقِّنِي بِالصَّالِحِينَ

(24) TAWAFFANEE MUSLIMAW
 WA ALH'IQNEE BIS'-S'AALIH'EEN
 (O Lord) Let me die submitting to
 You (as a Muslim), and join me with
 the righteous. (YUSUF : 101)

(25) This is the *dua'a* of prophet Ibrahim he recited to bring peace to the city of Makkah and to keep him and his descendants safe from worshipping any other god except the one and only Allah.

When a high ranking prophet like Ibrahim prayed to Allah for preserving him and his descendants from serving false gods, we, the ordinary servants of Allah, must always recite this *dua'a* as many times as possible.

(26) This is also a prayer of Ibrahim to make him establish prayer, and to give his children the motivation to do the same, and to favour them all by accepting their worships.

For acceptance of *sunnah* and *wajib* prayers, we may recite this *dua'a* after every prayer.

رَبِّ اجْعَلْ هَذَا الْبَلَدَ آمِنًا
وَاجْنُبْنِي وَبَنِيَّ أَنْ نَعْبُدَ الْأَصْنَامَ

(25) RABBIJ—A'L HAAD'AL
BALADA AAMINAW WAJNUBNEE
WA BANIYYA AN NA'—BUDAL
AS'NAAM

(My) Lord, make this city secure,
and keep me and my sons away from
worshipping idols. (IBRAHIM : 35)

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ
ذُرِّيَّتِي ۖ رَبَّنَا وَتَقَبَّلْ دُعَاءِ

(26) RABBIJ—A'LNEE MUQEEMAS'
S'ALAATI WA MIN
D'URRIYYATEE RABBANAA WA
TAQABBAL DU—A'AA

O Lord, make me steadfast in prayer,
and (also) some of my offspring. O
our Lord, accept my prayer.

(IBRAHIM : 40)

(27) Prophet Ibrahim recited this *dua'a* to seek forgiveness of Allah for him, for his parents and for those who believe in the one and only Allah, because His mercy alone will keep all believers away from the fire of hell on the day of judgement.

A high ranking prophet, Ibrahim, also known as Khaleelullaah (close friend of Allah), has included his parents in his *dua'a*. The *sunnah* (way of life) of the infallible prophets is a guidance for us. It is obligatory to love our parents and respect them because through them we are brought into this world. Allah, who provides sustenance to all, has selected parents to give livelihood to all that which have been created by Him. So next to the almighty Allah we owe everything in our life to our parents. They take care of us from the day we are born. They bring us up with love and care. It is a well-known fact that Allah, in His infinite mercy, has created love of mother, to keep alive the circle of continuous life on this earth, and††

[See on opposite page 53]

رَبَّنَا اغْفِرْ لِيْ وَ لِوَالِدَيَّ
 وَالْمُؤْمِنِيْنَ يَوْمَ يَقُوْمُ الْحِسَابُ ؕ

(27) RABBANAGHFIR LEE WA
 LIWAALIDAYYA WA
 LIL-MOO-MINEENA YAWMA
 YAQOOMUL H'ISAAB

O our Lord, forgive me and my
 parents and believers on the day when
 the reckoning shall come to pass.

(IBRAHIM : 41)

††because of this it is said that
 paradise lies under the feet of the
 mother.

Love of parents for their children is
 the divine wisdom through which
 mankind and other living beings have
 been surviving for millions of years on
 this planet. In no way we can repay
 our parents for what they do for us,
 except by following the command of
 Allah who asks us, in the holy Quran,
 to lower unto them our wings of
 submission through compassion and
 recite this *dua*^a and the *dua*^a
 mentioned in 28.

(28) This and *dua'a* 27 and *dua'a* 55 are the best *dua'as* which we must pray for our parents at all times, whether they are alive or dead.

In the *salatul walaydayn* always recite these *dua'as* in *qunoot*.

In reply to a question, as to what is the position if some one's parents, one or both, have died immediately after giving birth without ever nourishing the child, Imam Jafar bin Muhammad as Sadiq said that subsistence of a child in the womb is enough to make the child feel obligated to his or her parents, and pray regularly to seek Allah's blessings for them.

We must mention again that besides our own obligation, it is the command of Allah to give highest form of respect to our parents, to talk to them politely,

even to sit with them and to talk to them is *ibadat* (act of obedience to Allah), to carry out their orders, to love them and to take care of them in their old age, ††

[See on opposite page 55.]

رَبِّ اَرْحَمْهُمَا كَمَا رَبَّيْتَنِي صَغِيرًا ط

(28) RABBIR—H'AMHUMAA
KAMAA RABBAYAANEE
S'AGHEERAA

O my Lord, have mercy on them (parents) just as they nourished me when I was small.

(BANI ISRAEEL : 24)

††and as directed in verse 23 of Bani Israel not to say (even) "uff" to them, nor chide them, but to say only gentle words to them; and above all to pray for obtaining mercy of Allah for them.

Salat, sawm, dua'as and all other good deeds of disobedient children go waste because Allah does not bestow blessings and does not have mercy on those who disobey their parents.

(29) This *dua'a* is recited to seek Allah's help for success in whatever work we are doing, mental or physical, spiritual or material, with a firm determination to avoid that which has been forbidden and to take up only that which is allowed.

It is highly desirable to recite this *dua'a* in *tahajjud* (*qunoot* of *salatul witr*).

Recite this *dua'a* if you are afraid of a person or a thing; and at the time of going to dangerous places.

رَبِّ اَدْخِلْنِيْ مُدْخَلَ صِدْقٍ
 وَاَخْرِجْنِيْ مَخْرَجَ صِدْقٍ وَاَجْعَلْ لِّيْ
 مِنْ لَدُنْكَ سُلْطٰنًا نَّصِيْرًا

(29) RABBI ADKHILNEE
 MUDKHALA S'IDQIW WA
 AKHRINJEE MUKHRAJA
 S'IDQIW WAJ—A'L LEE MIL
 LADUNKA SULT'AANAN
 NAS'EERAA

O Lord, cause me to enter a goodly entrance and cause me to go out a goodly exit, and grant me from You an authority to assist (me).

(BANI ISRAEL : 80)

(30) This *dua'a* is recited to have full confidence to bear patiently all the difficulties which we face if we oppose the enemies of Allah to remain on the right path, by putting our trust in Allah for obtaining His help and mercy.

This *dua'a* was recited by the people of the cave, known as *ashaabul kahf*, when they heard the sound of the advancing soldiers, while running away from the army of the cruel king, who wanted to kill them because they, as true believers, refused to worship the idols.

This *dua'a* can be recited to overcome the enemies; and to achieve success in whatever work we are doing.

(31) Recite this verse if you want to have a son because this *dua'a* was recited by prophet Zakariyya to beseech Allah to give him a son.

رَبَّنَا آتِنَا مِنْ لَدُنْكَ رَحْمَةً
وَهَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا

(30) RABBANAAA AATINAA MIL
LADUNKA RAH'MATAW WA
HAYYI LANAA MIN AMRINAA
RASHADAA

O our Lord, grant us mercy from You,
and provide a right course for us in
our affair. (KAHF : 10)

فَهَبْ لِي مِنْ لَدُنْكَ وَلِيًّا

(31) FAHAB LEE MIL LADUNKA
WALIYYAA

(O my Lord) so grant me from
Yourself an heir. (MARYAM : 5)

(32) This *dua'a* was recited by Moosa when he was commanded by Allah to go to Pharoah and show him the power of Allah by the help of the two miracles given to him.

Although Moosa was going to Pharoah under the instruction of Allah, equipped with two divine miracles, still he invoked Allah to set his mind at ease and to make his task easy.

We must always seek Allah's help to get success in our work, whatever the nature of it may be, so far as it is not prohibited.

Recite this *dua'a* before you give a lecture or discourse before a large or small gathering of people. You should also recite this if you want to make someone or some people to understand your point of view. Stammering will disappear if this *dua'a* is regularly recited.

رَبِّ اشْرَحْ لِي صَدْرِي
 وَيَسِّرْ لِي أَمْرِي
 وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي
 يَفْقَهُوا قَوْلِي

(32) RABBISHRAH' LEE S'ADREE
 WA YASSIR LEE AMREE
 WAH'-LUL U'QDATAM MIL
 LISAANEE
 YAFQAHOO QAWLEE

O Lord, expand for me my breast,
 make my task easy for me.
 loose the knot of my tongue,
 that they may understand my speech.

(T'AHA : 25 to 28)

(33) Even though the knowledge of the Holy Prophet was made perfect through the verses of the holy Quran and through other communications, Allah asks him to always pray to increase his knowledge.

It means however wise and learned we may be we must always recite this *dua'a* to seek more knowledge.

Recite this *dua'a* 7 times after every *wajib* prayer to increase knowledge.

(34) This *dua'a* was recited by prophet Ayyub. Allah put him to severe trials by taking away wealth, health and children. His father, a descendant of Ishaq, was a very rich man.

Although poor health, disease and poverty made him weak and miserable, he never complained or showed despair. His patience and endurance became a byword for coming generations till now.

Recite this *dua'a* to cure sickness and disease and to remove poverty.

رَبِّ زِدْنِي عِلْمًا

(33) RABBI ZIDNEE I'LMAA

O Lord, increase me in knowledge.

(T'AHA : 114)

أَنِّي مَسْنِي الضُّرِّ وَأَنْتَ
أَرْحَمُ الرَّحِيمِينَ

(34) ANNEE MASSANIYAZ"
Z'URRU WA ANTA ARH'AMUR
RAAH'IMEEN

(O Lord) verily distress has touched
me, and You are the most merciful
of all mercifuls. (AMBIYAA : 83)

(35) This verse is known as *ayatul karimah*, the "glorious verse".

This *dua'a* was recited by prophet Yunus when he found himself in the dark belly of a big fish, who swallowed him alive.

To seek fulfilment of any legitimate desire, or to disperse afflictions and calamities, offer a two *rak-a't* *salat*, and at the end recite this *dua'a* 720 times.

(36) This *dua'a* was recited by prophet Zakariyya to beseech Allah to give him a son.

Recite this *dua'a* 125 times after *I'sha salat* if you want to have a child.

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ
إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

(35) LAA ILAAHA ILLAAA ANTA
SUBH'AANAKA INNEE KUNTU
MINAZ" Z'AALIMEEN

There is no god but You (O Lord),
Glory be to You. Verily I was of the
unjust. (AMBIYAA : 87)

رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ
خَيْرُ الْوَارِثِينَ

(36) RABBI LAA TAD'ARNEE
FARDAW WA ANTA KHAYRUL
WAARITHEEN

O Lord, do not leave me alone
(childless), though You are the best
of inheritors. (AMBIYAA : 89)

(37) This world is a place of trial. Enjoyment in this life is for a little while. The real and permanent bliss of the next world is the aim of the true believer, which will be awarded by Allah, the true judge, after taking account of our deeds on the day of judgement. He is the beneficent Lord. He helps those who seek His protection from the evil of disbelievers and hypocrites.

Have full confidence in the truth of His judgement and invoke Him by reciting this *dua'a* to deal with your affairs justly.

(38) This *dua'a* was recited by prophet Nooh when his people refused to listen to his preaching.

Enemies of Allah become enemies of those who believe in Allah, so to overcome them and to become able to counter their false propaganda, recite this *dua'a*.

رَبِّ احْكُم بِالْحَقِّ ۗ وَرَبُّنَا الرَّحْمَنُ
الْمُسْتَعَانُ عَلَىٰ مَا تَصِفُونَ ؕ

(37) RABBIH'—KUM BIL H'AQQ
WA RABBUNAR RAH'MAANUL
MUSTA—A'ANU A'LAA MAA
TAS'IFOON

O Lord, judge You with truth. Our Lord is the beneficent, whose help is sought against that which you ascribe to Him. (AMBIYAA : 112)

رَبِّ انصُرْنِي بِمَا كَذَّبُونِ

(38) RABBIN S'URNEE BIMAA
KAD'D'ABOON

O Lord, help me against that which they belie. (MOO—MINOON : 26)

(39) When prophet Nooh was on board the ark, Allah commanded him, and whoso was with him, to recite this *dua'a*.

Recite this *dua'a* at the time of going on a journey, or if you are migrating or moving over to another place.

(40) This is a *dua'a* to seek safety from falling into errors, or into the hands of the enemies of Allah, and to avoid sinful ways.

(41) On the day of judgement Allah will remind the disbelievers of these words which His sincere servants used to say whenever the disbelievers laughed at the believing servants of Allah.

Recite this *dua'a* to seek mercy of Allah which alone keeps you safe from the evil of this world and from the punishment on the day of judgement.

رَبِّ أَنْزِلْنِي مُنْزَلًا مُبَارَكًا وَأَنْتَ
خَيْرُ الْمُنْزِلِينَ

(39) RABBI ANZILNEE
MUNZALAM MUBAARAKAW WA
ANTA KHAYRUL MUNZILEEN
O Lord, disembark me with a blessed
disembarkment, for You are the best
of those who enable to disembark.
(MOO-MINOON : 29)

رَبِّ فَلَا تَجْعَلْنِي فِي الْقَوْمِ الظَّالِمِينَ

(40) RABBI FALAA TAJ-A'LNEE
FIL QAWMIZ' Z'AAIMEEN
O Lord, then do not put me among
the unjust people.
(MOO-MINOON : 94)

رَبَّنَا آمَنَّا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ
خَيْرُ الرَّحِيمِينَ

(41) RABBANAAA AAMANNAA
FAGHFIR LANAA WARH'AMNAA
WA ANTA KHAYRUR
RAAH'IMEEN
O our Lord, we believe, so forgive us
and have mercy on us, for You are
the best of the merciful.
(MOO-MINOON : 109)

(42) In the holy Quran Allah asks the Holy Prophet to recite this *dua'a*.

There is no one in the whole universe equivalent to the status of our Holy Prophet and by asking him to invoke Allah for mercy and protection, He is, infact, showing us that even the dearest friend of Allah needs His protection.

We must recite this *dua'a* at all times and at all places.

(43) Allah says in the holy Quran that His faithful servants spend their nights, prostrating (*sajdah*) and standing, before their Lord, and recite this *dua'a*

It is highly recommended to recite this *dua'a* in *tahajjud*.

رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ
خَيْرُ الرَّحِيمِينَ ء

(42) RABBIGHFIR WARH'AM WA
ANTA KHAYRUR RAAH'IMEEN

O Lord, forgive and have mercy,
for You are the best of the merciful.

(MOO-MINOON : 118)

رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ
إِنَّ عَذَابَهَا كَانَ غَرَامًا ء

(43) RABBANAS'RIF A'NNAA
A'D'AABA JAHANNAMA INNA
A'D'AABAHAA KAANA
GHARAAMA

O our Lord, turn away from us the
torment of hell, verily its torment is
continuous. (FURQAAN : 65)

(44) While pointing out the qualities of His faithful servants Allah says in the holy Quran that they invoke Him to give them pious wives and obedient children and make them so much pious and God-fearing that all faithful men and women may follow their example. (According to Imam Jafar bin Muhammad as Sadiq this is the *dua'a* of Imam Ali ibn abi Talib whose descendants, one after another, were elected as Imams, for the mankind, by Allah).

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا
قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

(44) RABBANAA HAB LANAA MIN
AZWAAJINAA WA
D'URRIYYAATINAA
QURRATA A'-YUNIW
WAJ-A'LNAA LIL-MUTTAQEENA
IMAAMAA

O our Lord, grant us out of our wives and our offspring that which cheers our eyes, and make us Imams of those who safeguard themselves against evil. (FURQAN : 74)

(45) Ibrahim recited this *dua'a* to invoke Allah to give him authority to guide and lead mankind to the right path of Allah, the only righteous way, and to pass this authority to the pious men among his posterity so that they may occupy a place of honour among those who will inherit the kingdom of paradise on account of their piety and obedience to Allah.

The Holy Prophet, Imam Ali and their descendants, the holy Imams, were the direct descendants of prophet Ibrahim. Allah had listened to the prayer of prophet Ibrahim and fulfilled all his desires.

رَبِّ هَبْ لِي حُكْمًا وَاحْقِنِي بِالصَّالِحِينَ
 وَاجْعَلْ لِي لِسَانَ صِدْقٍ فِي الْآخِرِينَ
 وَاجْعَلْنِي مِنْ وَرَثَةِ جَنَّةِ النَّعِيمِ
 وَاعْفِرْ لِأَبِي إِنَّهُ كَانَ مِنَ الضَّالِّينَ
 وَلَا تُخْزِنِي يَوْمَ يُبْعَثُونَ
 يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ
 إِلَّا مَنْ آتَى اللَّهَ بِقَلْبٍ سَلِيمٍ

(45) RABBI HAB LEE H'UKMAW
 WA ALH'IQNEE BIS'-S'AALIH'EEN
 WAJ-A'L LEE LISAANA S'IDQIN
 FIL AAKHIREEN WAJ-A'LNEE
 MIW WARATHATI JANNATIN
 NA-E'EM WAGHFIR LI-ABEEE
 INNAHOO KAANA MINAZ"
 Z"AAALLEEN WA LAA
 TUKHZINEE YAWMA
 YUB-A'THOON YAWMA LAA
 YANFA-U' MAALUW WA LAA
 BANOON ILLAA MAN
 ATALLAAHA BIQALBIN SALEEM

(46) After losing hope in his people, who refused to believe in Allah, prophet Nooh recited this *dua'a* to keep him and a few of his believing companions safe from the wrath of Allah.

Recite this *dua'a* whenever you are in the midst of non-believing people who want to harm you because of your faith and belief.

O Lord, give me authority and unite
 me with the righteous,
 appoint for me a truthful tongue
 among the posterity,
 make me of the inheritors of the
 garden of bliss,
 forgive my father; verily, he was of
 those who went astray,
 do not disgrace me on the day when
 they are raised (again),
 the day when neither wealth nor sons
 will be of any avail,
 save to him who comes to Allah with
 a submissive heart.

(SHU-A'RAA : 83 to 89)

فَا فَتْرَ بَيْنِي وَبَيْنَهُمْ فَتْحًا وَنَجِّنِي
 وَمَنْ مَعِيَ مِنَ الْمُؤْمِنِينَ

(46) FAFTAH' BAYNEE WA
 BAYNAHUM FAT-H'AW WA
 NAJJINEE WA MAM MA-I'YA
 MINAL MOO-MINEEN

(O Lord), therefore decide You
 between me and them a decision, and
 deliver me and the believers who are
 with me. (SHU-A'RAA : 118)

(47) Once prophet Sulayman with his armies of men, jinn and birds, was marching to a battlefield. When they reached the valley of the ants, an ant, seeing a huge gathering of men and jinn, warned all other ants to enter their dwellings lest Sulayman and his armies crush them, because of their negligence. Hearing this Sulayman thanked Allah and recited this *dua'a*.

We must recite this *dua'a* to thank Allah when we get His favours and bounties, or when any occasion of happiness comes into our lives, because Shaytan leads us to pride and arrogance, if we achieve success in our work and have power over men and material.

رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي
 أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ
 أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَدْخِلْنِي
 بِرَحْمَتِكَ فِي عِبَادِكَ الصَّالِحِينَ

(47) RABBI AWZI' - NEEE AN
 ASHKURA NI' - MATAKAL
 LATEEE AN - A'MTA A'LAYYA
 WA A'LA WAALIDAYYA WA AN
 A' - MALA S'AALIH'AN -
 TARZ'AAHU WA ADKHILNEE
 BI - RAH'MATIKA FEE
 I'BAADIKAS' S'AALIH'EEN

O Lord, arouse me to be thankful for
 Your bounty which You have
 bestowed on me and my parents, and
 to do good that shall please You, and
 admit me by Your mercy, among
 Your righteous servants. (NAML : 19)

وَلَا تُدْرِكُهُ
 الْبَصَرُ وَلَا
 فِي كُفْرٍ كَثِيرٍ

(48) One night prophet Moosa entered the city of Pharaohs and saw that two men were fighting, one was from among his people and the other was an enemy; he went to the help of his follower and hit the other man with his fist, which killed him on the spot. Realising that it was not a good deed, he recited this *dua'a* to seek forgiveness of Allah and to ask for His protection from the certain revenge the Egyptians would take for killing one of them.

Recite this *dua'a* to admit your shortcomings and to seek forgiveness and protection of Allah.

This *dua'a* will also protect you from the evil of your enemies.

رَبِّ اِنِّي ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي

(48) RABBI INNEE Z'ALAMTU
NAFSEE FAGHFIRLEE

O Lord, verily I have wronged myself,
so forgive me. (QAS'AS' : 16)

(49) This *dua'a* was recited by prophet Moosa when he found the conditions in Pharaoh's land unsuitable to stay there any longer and decided to migrate to some other country.

To avoid the cruelty of oppressive rulers; or at the time of leaving your home to escape persecution, recite this *dua'a* to reach safely at a safe place, for permanent or for temporary asylum.

(50) This *dua'a* was recited by the prophet Loot to make him win victory over his corrupt and shameful people.

If we are living among corrupt, debauched and immoral people, who are beyond reform, this *dua'a* should be recited to keep ourselves aloof from the temptations of the vulgar and sinful satanic social set up.

رَبِّ نَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ^٤

(49) RABBI NAJJINEE MINAL
QAWMIZ' Z'AALIMEEN

O Lord, deliver me from the unjust
people. (QAS'AS' : 21)

رَبِّ انصُرْنِي عَلَى الْقَوْمِ
الْمُفْسِدِينَ^٤

(50) RABBIN S'URNEE A'LAL
QAWMIL MUFSIDEEN

O Lord, help me against these
mischievous people.

(A'NKABOOT : 30)

(51) After leaving the city of Pharoahs, prophet Moosa reached Midain where he found a whole tribe of men watering their sheep. He saw that two girls were keeping back their flocks apart from those men. On enquiring he found that as their father was a very old man they had to wait till the shepherds go away. Moosa immediately watered their flock for them and recited this *dua'a*. Afterwards the father of the two girls who was also a prophet, hired him and gave him land to till. Later Moosa married one of the two girls.

Recite this *dua'a* whenever you do a good deed because Allah certainly gives us the recompense of whatever good we do.

It is also said that to get a lawful profitable occupation in a new country one must recite this *dua'a*.

This *dua'a* can also be recited at least 7 times after every *wajib salat*.

رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ

(51) RABBI INNEE LIMAAA
ANZALTA ILAYYA MIN
KHAYRIN FAQEER

O Lord, verily I have need of what
You have sent me of the good.

(QAS'AS' : 24)

(52) Saarah, the first wife of Ibrahim was childless, therefore, she gave Haajirah as a gift to her husband, who married her and recited this *dua'a*, so that Allah might give him a son from the new wife. Prophet Ismail was born to Haajirah, and Allah also gave a son, prophet Ishaq, to him from Saarah.

(53) Allah says in the holy Quran that those who bear the *Arsh* and all who are round about it sing the praises of Allah, and recite this *dua'a* to ask forgiveness for those who believe in Allah.

Recite this *dua'a* to admit your sins and to make up your mind not to commit sins any more, so that you may receive forgiveness and mercy of your Lord, which alone can keep you away from the fire of hell.

رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ

(52) RABBI HAB LEE MINAS'
S'AALIH'EEN

O Lord, grant me a righteous (son).
(S'AAFFAAT : 100)

رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَحْمَةً وَعِلْمًا
فَاغْفِرْ لِلَّذِينَ تَابُوا وَاتَّبَعُوا سَبِيلَكَ
وَقِهِمْ عَذَابَ الْجَحِيمِ

(53) RABBANAA WASI'-TA
KULLA SHAY-IR RAH'MATAW
WA I'LMAN FAGHFIR
LIL-LAD'EENA TAABOO
WAT-TABA-O'O SABEELAKA
WAQIHIM A'D'AABAL JAH'EEM

O our Lord, You comprehend all things in (Your) mercy and knowledge, therefore forgive those who turn repentant and follow Your way, and save them from the torment of hell. (MOO-MIN : 7)

(54) This *dua'a* is the continuation of *dua'a* # 53 to invoke Allah to make the believing men and women enter the gardens of paradise, including their spouses and children, provided they do good deeds and avoid evil conduct.

رَبَّنَا وَأَدْخِلْهُمْ جَنَّاتِ عَدْنٍ
 الَّتِي وَعَدْتَهُمْ وَمَنْ صَلَحَ مِنْ
 آبَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ
 إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ

(54) RABBANAA WA ADKHILHUM
 JANNAATI A'DNI NILLATEE
 WA-A'TTAHUM WA MAN
 S'ALAH'A MIN AABAAA-IHIM WA
 AZWAAJIHIM WA
 D'URRIYYAATIHIM INNAKA
 ANTAL A'ZEEZUL H'AKEEM

O our Lord, admit them to the ever-blissful gardens which You have promised to them, and those who do good from among their fathers, their wives, and their children; verily, You are the almighty, the all-wise.

(MOO-MIN : 8)

(55) This is a further continuation of two *dua's* 53 and 54 to seek protection from Allah from the evil, because whomsoever is kept safe from the evil will be taken into His mercy on the day of reckoning. Deliverance from the fire of hell on the day of judgement is the best achievement for the faithful servants of Allah.

وَقِهِمُ السَّيِّئَاتِ وَمَنْ تَقِ السَّيِّئَاتِ
يَوْمَئِذٍ فَقَدْ رَحِمْتَهُ وَذَلِكَ هُوَ
الْفَوْزُ الْعَظِيمُ

(55) WAQIHIMUS SAYYI-AAT
WA MAN TAQIS SAYYI-AATI
YAWMA-ID'IN FAQAD
RAH'IMTAH WA D'AALIKA
HUWAL FAWZUL A'Z'EEM

(O Lord), keep them away from evil,
and whomsoever You keep away from
evil, on this day, on him indeed You
have bestowed mercy, and that is a
great achievement. (MOO-MIN : 9)

(56) In the earlier part of this verse Allah commands man to show kindness towards parents and recite this *dua'a*, because his mother bears him in discomfort, and gives birth under great painful labour, and they bring the child up with love and care till he or she becomes strong.

Allah has made obedience to parents obligatory and the Holy Prophet said:

“Allah is happy with those who obey their parents.”

Recitation of this *dua'a* has been made compulsory by Allah for the children to seek protection and mercy for their parents. (Please also refer to the notes of *dua'as* 27 and 28).

The most important thing is to give thanks to Allah for the favours and bounties we receive from Him, therefore, recite this *dua'a* after any *wajib* prayer daily.

FOR KALF-SAWAB

HAJI HASANALLY P. MOHAMMED EBRAHIM

رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ
الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ
وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ
وَأَصْلِحْ لِي فِي ذُرِّيَّتِي ۗ إِنَّنِي كُنْتُ
عِنْدَكَ مِنَ الْمُسْلِمِينَ

(56) RABBI AWZI'—NEEE AN
ASHKURA NI—MATAKAL
LATEEE AN—A'MTA A'LAYYA WA
A'LA WAALIDAYYA WA AN
A'—MALA S'AALIH'AN
TARZ''AAHU WA AS'LIH' LEE FEE
D'URRIYYATEE INNEE TUBTU
ILAYKA WA INNEE MINAL
MUSLIMEEN

O Lord, arouse me that I may thank You for the bounties You have bestowed on me and my parents, and that I may do good which pleases You, and do good to me with regard to my offspring. Verily I turn repentant to You, and verily I am one of those who submit. (AHQAAF : 15)

(57) When prophet Nooh was called mad by his people and had been driven out, he cried unto Allah and recited this *dua'a*.

Recite this *dua'a* when you are surrounded by enemies, or adverse circumstances have put you at a disadvantage. Begin this *dua'a* on Thursday and recite 2060 times by the end of next Thursday, and recite 100 times after every *wajib salat* till you are free from the evil of enemies, or adverse circumstances.

(58) Allah says that those who come into faith must not envy their brothers who were before them in the faith, but seek forgiveness and mercy for themselves and their brothers-in-faith, and invoke Allah to create love and understanding among them all.

Whenever we invoke Allah for His mercy and forgiveness we must also include in our *dua'a* all the believing men and women.

رَبِّ اَنِي مَغْلُوبٌ فَانْتَصِرْ

(57) RABBI ANNEE

MAGHLOOBUN FANTAS'IR

(O Lord), verily I am overcome (by these people), so give help.

(QAMAR : 10)

رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا
الَّذِينَ سَبَقُونَا بِالإِيمَانِ وَلَا
تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ
آمَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَّحِيمٌ^٤

(58) RABBANAGH FIR LANAA WA

LI-ikhwaaninal Lad'eena

Sabaqoonaa Bil-eemaani wa

laa taj-a'l fee quloobinaa

ghillal lil-lad'eena

Aamanoo Rabbanaaa InnaKa

ra-oofur rah'eem

O our Lord, forgive us and our brothers who have preceded us in the faith, and do not put a grudge in our hearts against those who believe; O Lord, verily You are kind and merciful.

(H'ASHR : 10)

(59) Faith should never be allowed to be corrupted even for the sake of the nearest relatives (parents, wife or children), says the Holy Quran, and gives the example of prophet Ibrahim who discarded all his family members except his wife, his nephew and a few others who were true believers, to show that there would be hostility and hate between them until they believe in Allah, and recited this *dua'a*.

Put your trust in Allah alone and turn repentant to Him because we will one day certainly go to Him for reckoning and then His mercy and forgiveness alone will keep us away from the fire of hell.

(60) The holy Quran says that on the day of judgement the Holy Prophet and those who believed with him, will occupy the highest status, and their rights will run before them, and they will recite this *dua'a*.

Ibn Abbas said that the companions of the Holy Prophet in this verse are Imam Ali and his friends who will recite this *dua'a*.

رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنبْنَا
وَإِلَيْكَ الْمَصِيرُ

(59) RABBANAA A'LAYKA
TAWAKKALNAA WA ILAYKA
ANABNAA WA ILAYKAL MAS'EER

O our Lord, we put our trust in You,
and we turn repentant to You, and
to You is our final returning.

(MUMTAH'ANAH : 4)

رَبَّنَا أَتِمِّمْ لَنَا نُورَنَا وَاعْفِرْ لَنَا
إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

(60) RABBANAAA ATMIM LANAA
NOORANAA WAGHFIRLANAA
INNAKA A'LAA KULLI SHAY-IN
QADEER

O our Lord, perfect for us our light,
and grant us protection. Verily You
have power over all things.

(TAH'REEM : 8)

(61) To all believers the holy Quran gives the example of Asiya, the wife of Pharaoh, one of the four chosen women, who recited this *dua a*. Although she was very near to the worst enemy of Allah, Pharaoh, who watched her day and night, yet she gathered courage to follow the right path and saved prophet Moosa from the evil designs of Pharaoh, when Moosa was a just-born baby. She also accepted the true faith of Allah by watching the miracles of Allah through which He kept safe Moosa from the evil schemes of Pharaoh. She preferred good in the hereafter over success in this world and wanted a house in paradise, where she would live for ever.

(62) This *dua'a* was recited by prophet Nooh when his people disobeyed him and revolted against Allah, to invoke Allah to forgive him, and his parents and believing men and believing women, and to destroy the infidels.

This *dua'a* is recited in the *qunoot* of *salatul walaydayn* (parents)

رَبِّ ابْنِ لِي عِنْدَكَ بَيْتًا
فِي الْجَنَّةِ

(61) RABBIBNI LEE I'NDAKA
BAYTAN FIL-JANNATI

O Lord, build for me a house in the
garden. (TAH'REEM : 11)

رَبِّ اغْفِرْ لِي وَلِوَالِدَيَّ وَلِمَنْ

دَخَلَ بَيْتِي مُؤْمِنًا

وَاللْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

وَلَا تَزِدِ الظَّالِمِينَ إِلَّا تَبَارًا

(62) RABBIGHFIR LEE WA
LIWAALIDAYYA WA LIMAN
DAKHALA BAYTIYA
MOO-MINAW WA
LIL-MOOMINEENA WAL
MOO-MINAAT WA LAA
TAZIDIZ' Z'AALIMEENA
ILLAA TABAARAA

O Lord, forgive me, my parents and
him who enters my abode as a
believer, and the believing men and
believing women, and do not give the
unjust increase save in perdition.

(NOOH : 28)

SALAT AL WALIDAYN

It is a 2 *rak-at* *salat*.

Pray it like the Fajr *salat*.

- (i) Make *niyyat* of *salat* for *hadiya* of *walidayn*.
- (ii) In the first *rak-at*, after the recitation of al Fatihah, recite *dua'a* 27 on page 53, 10 times.
- (iii) In the second *rak-at*, after the recitation of al Fatihah, recite *dua'a* 62 on page 99, 10 times.
- (iv) After the *salam* recite *dua'a* 28 on page 55, 10 times.

SALAT FOR CHILDREN BY THE PARENTS

It is a 4 *rak-at* *salat*. Pray it in 2 sets of 2 *rak-ats* each, like *Fajr salat* with the following adjustments.

MAKE NIYYAT OF SALAT FOR CHILDREN

FIRST SET

- (i) In the first *rak-at*, after the recitation of al *Fatihah*, recite the following verse 10 times.

رَبَّنَا وَاجْعَلْنَا مُسْلِمِينَ لَكَ
وَمِنْ ذُرِّيَّتِنَا أُمَّةً مُسْلِمَةً لَكَ
وَأَرِنَا مَنَاسِكَنَا وَتُبْ عَلَيْنَا
إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ ﴿١٠﴾

RABBANAA WAJ-A'LNAA
 MUSLIMAYNI LAKA WA MIN
 D'URRIYYATINAAA UMMATAM
 MUSLIMATALLAK WA ARINAA
 MANAASIKANAA WA TUB
 A'LAYNAA INNAKA ANTAT
 TAWWAABUR RAH'EEM

Our Lord, make us both (Muslims) submissive to You, and of our progeny (make) a group submissive (only) to You, and show us the ways of our devotion, and turn to us (mercifully): verily, You and You (alone) are the oft-turning (in mercy), the merciful. (AL BAQARAH : 128)

- (ii) In the second *rak-at*, after the recitation of al Fatihah, recite 10 times *dua'a* 26 (Ibrahim : 40) on page 51 and *du-a'a* 27 (Ibrahim : 41) on page 53.

SECOND SET

- (i) In the first *rak-at*, after the recitation of al Fatihah, recite *dua'a* 44 (Furqan : 74) on page 73.

- (ii) In the second *rak-at*, after the recitation of al Fatihah, recite *dua'a* 56 (Ahqaf : 15) on page 93.

AFTER THE SALAM PRAY AGAIN
DUA'A 44 (FURQAN : 74) ON
PAGE 73, 10 TIMES.

This *salat* makes your children virtuous and obedient.

ISTIGHFAR

To beseech Allah to remove worries and hardships, and keep the souls of the departed in peace and tranquillity, recite a 2 *rak-at salat* after Isha *salat* as under:

FIRST RAK-AT

- (i) After recitation of al Fatihah and al Qadr, say
ASTAGHFIRULLAAH
15 times.
- (ii) In the *ruku*, after the *dikr* of *ruku*, say ASTAGHFIRULLAAH
10 times,

- (iii) After the *rukū*, when recitation of SAMI-A'LLAAHU LIMAN H'AMIDAH is completed, say ASTAGHFIRULLAAH 10 times.
- (iv) In *sajdah*, after the *dikr* of *sajdah*, say
 ASTAGHFIRULLAAH
 10 times.
- (v) After the first *sajdah*, while sitting when recitation of ASTAGHFIRULLAAH RABBEE WA ATOOBU ILAY is completed, say
 ASTAGHFIRULLAAH 10 times.
- (vi) In the second *sajdah* also do as said in (iv).
- (vii) After the second *sajdah*, while sitting, say
 ASTAGHFIRULLAAH
 10 times, before standing for *qiyam*.

IN THE 2ND RAK-AT SAY
 ASTAGHFIRULLAAH
 10 times BEFORE RECITING
 TASHAHUD.

NAMES OF ALLAH

Names of Allah are recited to invoke Him (as *dua'as*) for obtaining benefits.

A'DADS (total of numbers assigned to alphabets) are mentioned in brackets against each *dua'a*.

It is the duty of the sincere and pious servants of Allah to seek help and fulfilment of their desires from their Lord, but He knows what is good for us and therefore we may not have that, which is asked for, yet we are bound to go on invoking Him, in strict compliance with the instructions of Imam Ali ibna Abi Talib.

(1) YAA ALLAHAHU [66]

يَا اللَّهُ

Allah is the (proper) name of God.

"Allah" is cited 2607 times in the holy Quran.

(a) To seek acceptance of prayers and fulfilment of legitimate desires recite 66 times immediately after sunrise, or at the time of sunset, or in the late hours of the night.

(b) To obtain full satisfaction of all

legitimate desires recite 200 times, after *wuzu*, on Fridays.

(c) To be aware of the unity of Allah, to become pious and to wipe out the love of worldly things, recite it 1000 times daily.

(d) Make pills of flour, recite it 11000 times over them and drop them into a river or sea, all your difficulties will be made easy.

(e) Allah sends blessings on that house in which "YAA ALLAAHU" is written and pasted or mounted on the wall.

Many *ulamah* (religious scholars) have said that this could be the *ismi aa'z'am*, the great name of Allah.

There are innumerable merits of the following *dua'a*:

لَا إِلَهَ إِلَّا اللَّهُ

LAA ILAAHA ILLALLAAH

Recite it as many times as possible to obtain the benefits mentioned in the following traditions.

The Holy Prophet said:

"Allah revealed to prophet Musa that

all the heavens and the earths with whatever is in them, if put into one plate of the (divine) scales, will be outweighed by the LAA ILAAHA ILLALLAAH in the other.

At the time of death say again and again LAA ILAAHA ILLALLAAH to wash away the sins.

LAA ILAAHA ILLALLAAH is the heart and soul of a believer's life in this world, a companion in the hour of death and a helping friend at the time of resurrection on the day of judgement.

Jibrail gave me the message of Allah that two groups of people, on the day of resurrection, will come up from the graves, one, with smiling faces, LAA ILAAHA ILLALLAAHU WALLAAHU AKBAR on their lips; and the other, with disgraced faces, crying in despair".

Imam Ali ibna abi Talib said:

"The words LAA ILAAHA ILLALLAAH move upwards, as soon as they come out from the mouth of a Muslim, and clearing away all sins that they make contact with, settle down

with the good deeds."

Imam Muhammad Baqir said;

"Nothing brings more rewards than the regular recitation of 'LAA ILAAHA ILLAALLAAH'".

Imam Jafar Sadiq said:

"The good deeds of a person who recite one hundred times the words LAA ILAAHA ILLAALLAAH carry more weight than all other good actions done on that day, except, of course, of that person who has recited the same a greater number of times."

(2) AL AH'ADU (The One) [13]

الْأَحَدُ

(a) To work a cure of snake-bite recite 100 times.

(b) He, who recites it 1000 times, in solitude, feels as if he is in the company of angels.

(c) To have love and friendship recite it many times.

(3) AL AWWALU (The Foremost) [37]

الْأَوَّلُ

(a) To bring to a successful completion any job say: AL AWWALU.

(b) If recited a great deal regularly, people who come into daily contact, act with kindness and extend co-operation.

(c) It is also said that the near and dear ones, no more in this world, come in dreams to visit the person who recites it a great deal regularly.

(4) AL AAKHIRU (The Last)
[801]

الْآخِرُ

Whatever work taken in hand wins permanent success if AL AAKHIRU is recited regularly. Love and respect of all await in every walk of life. Also helps to attain success in apparently hopeless unfinished undertaking.

(5) AL A'LIYYU (The Highest)
[110]

الْعَلِيُّ

(a) Everyone shows respect and does honour to that person who recite AL A'LIYYU very many times.

(b) If recited regularly status and rank improve for the better.

(c) If one keeps AL A'LIYYU; in writing with oneself, 24 hours, it brings prosperity. It is also said that it

could be the *ism aa'z'am*, the great name of Allah.

(6) AL A'LEEMU (The All-knowing)
[150]

الْعَلِيمُ

(a) If recited 6 times, after every obligatory prayer, it unravels the secrets of nature.

(b) If recited 6 times daily, knowledge and wisdom grow more and more.

(c) If recited a great deal, the light of Allah illuminates the heart and mind.

(d) Bread, with AL A'LEEMU written on it, if eaten for 40 consecutive days, keeps away starvation forever.

(7) AL A'ZEEZU (The Mighty)
[94]

الْعَزِيزُ

(a) If recited 13 times a day regularly, it brings ample wealth.

(b) If recited 94 times a day regularly, it helps to gain the knowledge of chemistry.

(c) If recited a great deal regularly, it gives extraordinary spiritual power.

(8) AL A'ADILU (The Just)
[105]

الْعَادِلُ

(a) If recited regularly, ambiguous or hidden events and actions are made known, which help to arrive at just judgements and to make correct decisions.

(b) Bread with AL A'ADILU written on it, if eaten, brings enlightenment.

(c) If recited a great deal regularly all affairs are settled favourably by the help of almighty Allah.

(9) AL A'FUWU (The Pardoner)
[156]

الْعَفْوُ

To get the blessings of Allah, and to avoid sins, recite "AL A'FUWU" as many times as possible, particularly it is very effective if recited 12 times after every obligatory prayer.

(10) AL AKRAMU (The Gracious)
[261]

الْأَكْرَمُ

(a) Recite AL AKRAMU after every obligatory prayer, and at the time of going to sleep, to achieve eminence.

(b) If recited a great deal before

going to sleep, angels are appointed to ask forgiveness throughout the night for the person, who has recited AL AKRAMU.

(11) AL A'Z'EEMU (The Magnificent)
[1020]

الْعَظِيمُ

(a) To command respect in influential circles, and to develop a forceful personality, make a habit of reciting AL A'Z'EEMU.

(b) Regular recitation heals and cures diseases.

(12) AL BA-E'EDU (The Distant)
[86]

الْبَعِيدُ

If recited regularly carnal passions and mundane desires give way to piety and holiness.

(13) AL BAASIT'U (The Spreader)
[72]

الْبَاسِطُ

To be free, forever, from the humiliation of asking for satisfaction of all needs and necessities from other persons, recite AL BASEET'U'9 times daily at dawn by raising both the arms towards the sky, and then rubbing both the palms on the face. Also

(17) AL BAAQEE (The Survivor)
[113]

الْبَاقِي

If recited 113 times regularly every day, it brings prosperity, disperses troubles, and drives away enemies.

(18) AL BADEE-U' (The Designer)
[86]

الْبَدِيعُ

(a) Recite 1000 times, in a single sitting, or 86 times daily for 14 consecutive days, to seek fulfilment of any particular legitimate desire.

(b) Regular recitation sets one free from all worries.

(19) AL BAA-I'THU
(The Resurrector) [573]

الْبَاعِثُ

(a) Recite 100 times before going to bed and rub the palms on the chest, Allah will strengthen the heart with divine knowledge.

(b) Recite 573 times before going to sleep to improve intellectual power.

(c) Recitation of AL BAA-I'THU is very useful to pacify an ill-tempered officer.

(20) AL BAAT'INU (The Inward)
[62]

الْبَاطِنُ

(a) If recited regularly no one will know the secrets of the reciter.

(b) Recitation of "AL BAAT'INU" is a sure means of self-purification.

(21) AD DAYYAANU
(The Rewarder) [65]

الدَّيَّانُ

The recitation of AD DAYYAANU is very helpful in cultivating the religious virtues.

(22) AL FATTAAH'U (The Opener)
[489]

الْفَتْاحُ

(a) If recited 70 times after Fajr *salat*, keeping the right hand on the chest, all doubts are cleared and power of perception improves.

(b) If recited 21 times regularly after every obligatory prayer all worries are cleared away.

(23) AL FARDU (The Single)
[284]

الْفَرْدُ

To achieve distinction and originality in the company of people recite AL

FARDU 284 time daily.

(24) AL FAAT'IRU (The Maker)
[290]

الْفَاتِرُ

To make difficult task easy recite AL FAAT'IRU 290 times daily.

(25) AL FAALIQU (The Producer)
[211]

الْفَالِقُ

To find the right direction when one loses one's way anywhere recite AL FAALIQU 211 times.

(26) AL GHAFFAARU
(The Oft-Forgiver) [1281]

الْغَفَّارُ

If recited 1281 times after Friday prayers regularly, Allah, if He so wills, absolves the reciter from the accountability of all sins.

(27) AL GHAFLOORU (The Forgiver)
[1286]

الْغَفُورُ

a) To conceal one's private affairs from the sight or notice of others recite AL GHAFLOORU 70 times daily for 3 days over some sand and drop it in a well or any such deep

hole.

(b) To get rid of fever keep written AL GHAFORU with the patient.

(c) If recited 17 times after every obligatory prayer regularly, Allah forgives all the sins of the reciter, if Allah so wills.

(d) If recited a great deal regularly the reciter is kept safe from the enticements put up by Shaytan.

(28) AL GHANIYYU

(The Independent) [1060]

الْغَنِيُّ

(a) To become rich and prosperous:
Recite 1200 in one sitting.

Recite 10000 times every week
for 10 consecutive weeks.

Recite AL GHANIYYUL MUGHNEE

الْغَنِيُّ الْمُغْنِي

10000 times every Friday for 10
consecutive Fridays.

(Do not eat meat during the entire
period of recitation).

(b) To get the love of your wife
recite at the time of going to bed with
her.

(29) AL HAADEE (The Guide)

[20]

الْمَادِي

(a) To get more knowledge and wisdom recite 20 times daily.

(b) To become a leader of the nation recite a great deal regularly most of the time.

(30) AL H'ALEEMU (The Indulgent)

[88]

الْحَلِيمُ

(a) If recited a great deal regularly the reciter will never be oppressed or subdued.

(b) To get the blessings of Allah for promotion of business, or advancement in occupation write AL H'ALEEMU with saffron, wash it with pure water and use this water to clean the tools and instruments.

(31) AL H'AYYUL QAYYOOMU

(The Ever-living Self-subsisting)

[18+156=174]

الْحَيُّ الْقَيُّومُ

(a) If recited 12 times after every obligatory prayer regularly, it cures eye ailments and prolonged sickness.

(b) If recited 174 times daily,

wrongly accused person is acquitted.

(c) If recited a great deal regularly the reciter never goes astray and remains in the bounds of the true faith till the last breath of life.

(d) To become famous, put on a ring with AL H'AYYUL QAYYOOMU engraved on it.

(32) AL H'AMEEDU
(The Praiseworthy) [62]

الْحَمِيدُ

(a) To have the knowledge of all things and to understand the nature of creation recite AL H'AMEEDU as many times as possible.

(b) Recite 62 times daily:

(i) to settle all affairs in your favour,

(ii) to have long life,

(iii) to be pious,

(iv) to possess good manners and polite behaviour,

(33) AL H'AFEEZ'U (The Guardian)
[998]

الْحَفِيظُ

(a) If recited 998 times no one

will harm the reciter, and it drives away fear, and keeps safe from all types of accidents, including drowning.

(b) If recited regularly it makes the reciter courageous and brave.

(c) To cure sickness recite 40 times daily for 26 days.

(d) Written AL H'AFEEZ'U if kept with a person, it keeps that person safe from the evil of all harmful creatures.

(e) Recite 998 times to remove fear and to overcome an enemy.

(34) AL H'AAFIZ'U (The Preserver)
[989]

الْحَافِظُ

(a) Recite 989 times to avoid cruelty of a tyrant.

(b) Recite 26 times daily to dismiss calamities of all kind.

(35) AL H'AQQU (The Truth)
[108]

الْحَقُّ

(a) If recited after every obligatory prayer, it increases livelihood.

(b) If recited a great deal regularly, illegally held property or money, is returned to the true owner.

(c) If written on a square paper, kept on the palm, and raised towards the sky, all important jobs are quickly completed.

(36) AL H'ASEEBU (The Reckoner)
[80]

الْحَسِيبُ

(a) If recited 80 times daily for 7 weeks, starting from Thursday, all jobs are easily completed; all legitimate desires are fulfilled; and all worries are dispersed.

(b) To come out unharmed from investigations or cross-examinations recite 80 times before sunrise.

(37) AL H'AKEEMU (The Wise)
[78]

الْحَكِيمُ

(a) To have a bumper crop, write AL H'AKEEMU with saffron, wash it with clean water, and spray this water over the tilled lands.

(b) To avoid death by accident recite a great deal regularly.

(c) To know the unseen forces, working against and in favour of you, so as to achieve success in whatever jobs are on hand, recite 78 times daily after *tahajjud* prayers.

(38) AL JABBAARU
(The Omnipotent) [206]

الْجَبَّارُ

- (a) To keep oneself safe from tyranny recite 8 times daily.
 (b) If recited 8 times at the time of sunrise and sunset, the reciter is kept safe from the evil of all harmful creatures.
 (c) If recited a great deal regularly all enemies are destroyed forever.

(39) AL JALEELU (The Magnificent)
[73]

الْجَلِيلُ

- (a) Recite 73 times daily to obtain a prestigious, grand and eminent status in life.
 (b) If written with saffron and musk and kept on the body, it brings honour and respect.

(40) AL JAMEELU (The Beautiful)
[83]

الْجَمِيلُ

If recited many times regularly, it illuminates the face, enlightens the heart, and clears up the mind.

(41) AL JAWAADU (The Generous)

[14]

الْجَوَادُ

(a) Recite 14 times daily to develop the qualities of charitableness and goodness.

(b) To increase livelihood recite a great deal on Thursdays.

(42) AL JAAMI-U' (The Gatherer)

[114]

الْجَامِعُ

(a) To recover missing or misplaced things recite 114 times.

(b) Worries and hardships will not come near a person if recited 114 times daily after every obligatory prayer.

(43) AL KHABEERU (The All-aware)

[812]

الْخَبِيرُ

(a) Recite 812 times before going to sleep to have the vision of any unknown thing, event or person, in the dream.

(b) If recited 11 times at the end of a 2 *rak-at salat* for one full week, before going to sleep, without speaking to any one, the reciter comes to know, in the dream, whether to do

or not to do a job, and, if to do, the right way is pointed out to achieve success. (It is a prayer to Allah for showing the right way i.e. istikharah).

(44) AL KHAALIS'U (The Pure)

[721]

الْخَالِصُ

(a) Recite 721 times to hear glad tidings in the grave, after death.

(b) Recite a great deal to remain faithful to the religion of Allah till the last breath of life.

(45) AL KHAALIQU (The Creator)

[731]

الْخَالِقُ

(a) If recited 731 times for one week, it keeps the reciter safe from the calamities of the heavens and the earth.

(b) If recited a great deal daily, it is possible, whenever necessary, to pass unnoticed before the eyes of the unlookers, as if you are an invisible object; also it purifies the heart and the mind.

(46) AL KABEERU (The Greatest)

[232]

الْكَبِيرُ

(a) Recite a great deal to attain

eminence and distinction.

(b) If recited 232 times for fulfilment of any legitimate desire, Allah will satisfy that desire.

(c) Recitation of AL KABEERU heals the burned part of the body.

(d) To lead a happy married life both husband and wife must recite AL KABEERU many times.

(47) AL KAREEMU (The Kind)
[270]

الْكَرِيمُ

(a) If recited on bed till one goes to sleep, Allah appoints angels to pray for the reciter; also all kinds of fears are dispelled.

(b) If recited 9 times daily after obligatory prayers; it brings honour, dignity and prosperity.

(48) AL KAAFIYU (The Effective)
[111]

الْكَافِي

(a) If recited 111 times daily, Allah bestows so many benefits and bounties that the reciter never feels the necessity to ask for anything from anybody.

(b) Regular recitation helps to overcome the enemy.

(49) AL KAASHIFU (The Dispenser)
[401]

الْكَاشِفُ

Recite YAA KAASHIFA Z"URRI
AYYOUBA (O He who removed the
hardship of Ayyub)

يَا كَاشِفَ ضَرِّ أَيُّوبَ

many times daily to drive away
sorrow, anxiety, poverty and diseases.

(50) AL KHAAFIZ"U
(The Humiliator) [1481]

الْخَافِضُ

Recite 1481 times to get satisfaction
of any legitimate desire.

(b) Recite a great deal to overcome
and disarm your enemy.

(51) AL LAT'EEFU (The Benign)
[129]

الْلَطِيفُ

(a) If a poor sick person recites
AL LAT'EEFU after offering a two
rak-at salat, it will remove poverty and
sickness.

(b) If recited eregularly, the reciter
never acts carelessly, nor is caught
unaware.

(c) If recited 129 times on every
Monday, all legitimate desires are

fulfilled; also the reciter is exempted from being put on trial by Allah to test his or her faith.

(52) AL MALIKU (The Sovereign)

[90]

الْمَلِكُ

(a) To retain wealth and power, and to hold sway over the subordinates, recite 90 times daily.

(b) To have freedom from wants so as not to be forced to go to others for help, recite 90 times daily.

(53) AL MOO-MINU

(The Reliable Protector) [136]

الْمُؤْمِنُ

If recited 136 times daily it keeps the reciter safe from the evil of men and jinn; and safeguards against adverse circumstances.

(54) AL MUHAYMINU

(The Defender) [145]

الْمُهَيِّمِ

(a) If recited 145 times daily, reciter becomes pious and sincere.

(b) If recited a great deal in the times of drought, it brings rain.

(c) If recited daily after obligatory

prayers, angels are appointed to save the reciter from all possible accidents; and to help to overcome all difficulties in daily life.

(55) AL MUTAKABBIRU

(The sublime) [662]

الْمُتَكَبِّرُ

- (a) To avoid sensuous, dirty dreams recite 14 times before going to bed.
- (b) If recited in front of a tyrant, it will at once subdue him.
- (c) If recited 662 times on the first night of marriage, a son will be born.

(56) AL MUS'AWWIRU

(The Fashioner) [336]

الْمُصَوِّرُ

- (a) If recited at the time of making love the child will be good-looking and generous.
- (b) To give birth to a son, women are advised to observe fast for 7 days, in the first week of every lunar month, and every day must write AL MUS'AWWIR with saffron, while reciting this *dua'a* 12 times; and wash it with pure water and drink it at the time of breaking the fast (after

sunset).

(c) To have an upper hand over the enemy recite 12 times.

(57) AL MU-I'ZZU

(The Bestower of Honour) [117]

الْمُعِزُّ

If recited a great deal it brings honour, recognition and fame.

(58) AL MUD'ILLU (The disgracer)

[770]

الْمُذِلُّ

Recite 770 times to get back long overdue debts.

(59) AL MUQEETU (The Maintainer)

[550]

الْمُقِيتُ

To have enough sustenance, recite as many times as possible.

(60) AL MUJEEBU

(The Hearer of prayers) [55]

الْمُجِيبُ

(a) To cure headache recite 55 times.

(b) Before making a request to Allah always recite AL MUJEEBU.

(61) AL MAJEEDU (The Glorious)
[57]

الْمَجِيدُ

- (a) Observe fast on 13th, 14th and 15th of a lunar month, and recite AL MAJEED 1000 times, after breaking the fast (after sunset), to cure leprosy.
- (b) Recite a great deal to have long life; and to dismiss sorrows and hardships.

(62) AL MATEENU (The Preserving)
[500]

الْمَتِينُ

To have pious children man and wife must recite AL MATEENU at the time of making love.

(63) AL MUH'AASIBU
(The Reckoner) [111]

الْمُحَاسِبُ

- (a) If recited 111 times, the enemy will not be able to harm you in any way.
- (b) If recited 111 times regularly all your enemies will be brought to their knees.

(64) AL MUBDIYU (The Commencer)

[56]

الْمُبْدِيُّ

To avert the danger of miscarriage recite AL MUBDIYU 56 times over the belly of the pregnant mother.

(65) AL MU—E'EDU (The Restorer)

[124]

الْمُعِيدُ

(a) To bring back lost memory recite 124 times.

(b) If recited a great deal, it saves the reciter from punishment on the day of judgement.

(66) AL MUH'AYYI (The Vivifier)

[58]

الْمُحْيِي

If recited 58 times before judgement is pronounced in a criminal trial, provided the reciter is wrongly accused, he or she will be set free by the judge or the jury.

(67) AL MUMEETU

(The Annihilator) [490]

الْمُمِيتُ

(a) If recited 490 times over a bewitched person, the evil effects of witchcraft will be withdrawn, and the

afflicted person will be free from its damaging influence.

(b) If recited a great deal regularly it will keep the reciter safe from the witchcraft for ever.

(68) AL MUQTADIRU

(The All-Powerful) [744]

الْمُقْتَدِرُ

(a) If recited 15 times, in the morning, after getting up from the bed, without speaking to anyone, any legitimate desire will be fulfilled.

(b) If recited many times daily the status of the reciter, after death, will be equivalent to a martyr.

(69) AL MUQADDIMU

(The Vanguard) [184]

الْمُقَدِّمُ

(a) If recited over a glass of water or syrup, and someone drinks it, love and understanding begin to grow between the reciter and the drinker.

(b) If recited continuously in the battlefield, it keeps safe from the horrors of the war, and wins victory.

(70) AL MOO-AKHKHIRU

(The Eternal Last) [846]

الْمُوخَّرُ

- (a) If recited over a glass of water or syrup, and someone drinks it, love and understanding begin to grow between the reciter and the drinker.
- (b) If recited regularly, Allah, if He so wills, forgives the sins of the reciter.

(71) AL MUTA—A'ALEE (The Most High) [551]

الْمُتَعَالَى

- (a) To have a key post in the government, or in any other organisation of your choice, recite 551 times daily.
- (b) To possess a dignified, awe-inspiring and commanding personality recite a great deal regularly.

(72) AL MUNTAQIMU (The Avenger) [630]

الْمُنْتَقِمُ

- (a) If you are too weak to pay back the enemy in his own coin, recite AL MUNTAQIMU, 630 times, keeping, the name and place of the enemy in mind, and Allah will

turn the tables on him, on your behalf.

(b) If recited many times regularly, the enemies will never be able to harm you again.

(c) If recited a great deal, Allah, through extraordinary means, curbs your tendency to commit sinful acts.

(73) YAA MAALIKAL MULKI
(The Absolute Sovereign)
[91+90=181]

يَا مَالِكِ الْمُلْكِ

(a) To have a carefree, independent and happy life recite this dua'a many times regularly.

(b) To obtain a great number of benefits recite regularly after every obligatory prayer.

(74) AL MUQSIT'U (The Distributor)
[209]

الْمُقْسِطُ

If recited regularly after every obligatory prayer Shaytan will not be able to divert your wholehearted attention away from Allah during the prayer.

(75) AL MUGHNEE

(The Independent) [1100]

الْمُغْنِي

(a) To become self-sufficient and wealthy, recite 100 times on 11 Fridays, and during this period do not eat meat of any kind, milk and milk products, eggs and fish.

(b) To create love and understanding between husband and wife, this dua'a should be recited whenever they go to bed together.

(76) AL MUA'—T'EE

(The Bestower of gifts) [129]

الْمُعْطِي

(a) If recited 129 times for any particular desire, it will be fulfilled.

(b) If recited a great deal daily, all necessities of life are made available in such a way that one does not have to beg or ask favours of others.

(77) AL MAANI—U' (The Prohibiter)

[161]

الْمَانِع

(a) If recited a great deal daily, enough funds will come in your hands to repay debts, taken by

you, within the specified time.

(b) If recited 161 times, after any obligatory prayer, for any desire, it will be fulfilled.

(78) AL MANNAANU

(The Benefactor) [141]

الْمَنَّانُ

(a) Make a habit of reciting this *dua'a* if you want to disperse fears and anxieties.

(b) Recite a great deal regularly to obtain divine favours and rewards.

(79) AL MUH'EET'U

(He who encompasses everything)
[67]

الْمُحِيطُ

(a) Recite this *dua'a* at the time of confronting an adversary.

(b) Recite this *dua'a* regularly to increase knowledge and wisdom.

(c) If recited many times regularly, Allah keeps the reciter under His protection.

(80) AL MUBEENU (The Evident)

[102]

الْمُبِينُ

To create love and understanding

between a group of people recite this regularly.

(81) AL MAAJIDU (The Noble)

[48]

الْمَاجِدُ

(a) If recited a great deal, a light from the heaven will purify the heart.

(b) To create love in the heart of any person, write it with saffron, wash with pure water, and let that person drink it.

(82) AL MUN-I'MU (The Bountiful)

[200]

الْمُنْعِمُ

For prosperity and happiness recite this *dua'a* as many times as possible.

(83) AN NA-E'EMU

(The Bounteous) [170]

النَّعِيمُ

(a) To thank Allah for the bounties He bestows on you recite this *dua'a* daily before Fajr *salat*, and after Isha *salat*.

(b) If this *dua'a* is recited many times regularly, wealth, sufficient for many generations, is made available to the reciter.

(84) AN NAAFI-U' (The Helpful)

[201]

النَّافِعُ

If recited many times in the month of Rajab, knowledge of the secrets of things and events are made known to the reciter.

(85) AN NOORU (The Light)

[256]

النُّورُ

(a) Make a habit of reciting AN NOORU if you want to know the laws of creation and nature.

(b) If recited regularly after every obligatory prayer, it enlightens the heart and the mind.

(86) AL QAHHAARU

(The Conqueror) [306]

الْقَهَّارُ

(a) To get rid of the worldly temptations recite as many times as possible.

(b) If you recite:

يَا قَاهِرُ يَا ذُو الْبَطْشِ الشَّدِيدِ

أَنْتَ الَّذِي لَا يُوتِقُ إِنْتِقَامَهُ

YAA QAAHIRU

YAA D'AL BATSHISH SHADEEDI
ANTAL LAD'EE LAA YOOTAQU
INTIQAAMUHU

[O Subduer, O He who seizes completely, You are He who does not bargain when He makes reprisal.]

in the last 3 nights of the lunar month when the moon is not visible, all your enemies will be destroyed.

(87) AL QAABIZ''U

(He who takes possession and holds) [903]

الْقَابِضُ

(a) If recited 12 times, the enemy will be subdued.

(b) If AL QAABIZ''U (and) AL H'AAFIZ'U

الْقَابِضُ الْحَافِظُ

are written on bread and eaten regularly for 40 days, the reciter will never go hungry.

(88) AL QAWIYYU (The Strong)

[116]

الْقَوِيُّ

(a) If recited 116 times regularly, the reciter becomes fearless, brave and

courageous.

(b) To ward off approaching danger of a powerful enemy make 1000 pills of flour and recite this dua'a over each of them, and feed the birds.

(89) AL QAAZ'EE

(He who settles matters) [911]

الْقَاضِي

Make a habit of reciting YAA QAAZ'EE to get satisfaction of legitimate desires.

(90) AL QAYYOOMU

(The Self-subsisting) [156]

الْقَيُّومُ

(a) If recited regularly, it purifies the heart and mind, and brings prosperity.

(b) To have a sound sleep recite it before going to sleep.

(c) To obtain continuous respect and honour wear a ring, with a stone on which

الْحَيُّ الْقَيُّومُ

H'AYYUL QAYYOOM is engraved.

- (91) AL QAADIRU
(The Omnipotent) [305]

الْقَادِرُ

(a) To overcome powerful enemies recite a great deal on the last Wednesday of the lunar month after *wuzu*.

(b) Regular recitation strengthens the heart and gives a dynamic personality.

- (92) AL QADEEMU
(The Eternal First) [154]

الْقَدِيمُ

To have a long life recite a great deal regularly.

- (93) AL QAREEBU (The Near)
[312]

الْقَرِيبُ

To keep away a threatening evil recite 312 times.

- (94) AR RAH'MAANU
(The Beneficent) [299]

الرَّحْمَنُ

(a) If recited 299 times after every obligatory prayer, the defect of

forgetfulness is removed.

(b) If recited regularly heartless persons become kind and loving.

(95) AR RAH'EEMU (The Merciful)
[258]

الرَّحِيمُ

(a) If you find it very difficult to get out of some trouble, or have an impossible task on your hands, begin this *dua'a* after Asr prayer on Friday and go on reciting till sunset, Allah will help you in getting over the difficulties.

(b) If it is recited 258 times, in the state of *sajdah*, the reciter's all legitimate desires are fulfilled and all cares and troubles disappear.

(c) Write it with saffron, wash it with water, and use this water to water the plants or fields to obtain bumper crops.

(96) AR RAZZAAQU
(The Giver of Livelihood) [308]

الرَّزَاقُ

(a) If recited 11 times after every obligatory prayer daily, the reciter will always have enough sustenance.

(b) If recited a great deal regularly, Allah will give more means of

sustenance.

(c) If recited 11 times, before Fajr *salat*, in every corner of the house, It brings sustenance in abundance.

(97) AR RAQEERU (The Guardian)

[312]

الرَّقِيبُ

(a) If recited 6 times over any movable or immovable property that property will be protected from damage or destruction; It is also good for the welfare of the family members.

(b) Recite 312 times to have peace of mind.

(c) Recite 312 times to manage a job carefully.

(d) Recite over any edible oil and apply to boil to heal it.

(e) To recover any lost thing recite 312 times.

(98) AR RA-OOFU

(The Compassionate) [286]

الرَّؤُوفُ

(a) If recited a great deal regularly heartless persons become kind and loving.

(b) To tame a tyrant recite:

يَا حَلِيمُ يَا رُؤُوفُ يَا مَنَّانُ

YAA H'ALEEMU YAA RA-OOFU
YAA MANNAANU

(99) AR RAAFI-U' (The Exalted)
[351]

الرَّافِعُ

To have social eminence and advancement in profession or business recite 351 times daily after Zuhr *salat*.

(b) People will show respect for you if this *dua'a* is recited 9 times after every obligatory prayer; and also you will be protected from unjust superiors, or rulers.

(100) AR RASHEEDU

(He who guides on the right path)
[514]

الرَّشِيدُ

(a) If recited a great deal regularly, you will never go astray from the right path.

(b) If recited 514 times between Maghrib and Isha prayers, all legitimate desires are fulfilled.

(101) AR RABBU

(The Lord Cherisher) [202]

الرَّبُّ

(There are 12 meanings of this holy name of Allah).

(a) If recited a great deal regularly, Allah will keep your children under His protection. [Religious scholars say that it could be the *ismi aa'z'am*, the great name of Allah].

(b) Recite a great deal always to receive unending bounties and favours from Allah.

(102) AS SALAAMU (The Peace)

[131]

السَّلَامُ

(a) To-cure sickness recite 131 times over the head of the sick person.

(b) Recite a great deal regularly to become a scholar.

(103) AS SAMEE-U'

(The All-Hearing) [180]

السَّمِيعُ

(a) Recite a great deal regularly for fulfilment of legitimate desires.

(b) To cure pain and ailments of the ears write AS SAMEE-U' with saffron and musk, wash with rose oil, and drop into the ears.

(c) Recite 180 times for fulfillment of any particular desire.

(104) ASH SHAHEEDU

(The Witness) [319]

الشَّهِيدُ

(a) If a person or a thing is lost, take a square piece of paper, write ASH SHAHEEDU on the 4 corners, and the name of the person or the thing in the middle. At midnight take the paper in your hand and recite this *dua'a* 319 times. The lost person or thing will soon be found.

(b) To make a disobedient child obedient recite 319 times.

(c) If a sick person drinks a glass of water over which this *dua'a* has been recited 319 times, sickness will be cured.

(105) AS' S'AMADU

(The Ever-lasting) [134]

الْقَامِدُ

(a) If recited a great deal regularly the reciter will never go hungry in his or her life.

(b) To cure stomach-ache, recite 8 times.

(c) If recited 134 times daily the reciter lives on his own without the support of anyone.

(106) AS SAYYIDU (The Master)

[74]

السَّيِّدُ

To obtain a high position in society, with effective authority, recite 74 times daily.

(107) AS SUBBOOH'U (The Holy)

[76]

السُّبُّوحُ

To develop piety, like the piety of angels, write this *dua'a* on bread and eat after Friday prayer.

(108) AS' S'AANI-U' (The Maker)

[211]

الْمَصَانِعُ

To have a high quality finished product recite 211 times before designing, manufacturing anything.

(109) ASH SHAKOORU
(The Thankful) [526]

الشَّكُورُ

To cure eye ailments and night blindness recite 526 times over pure water and wash the eyes with it.

(110) AS' S'ABOORU (The Patient)
[298]

الصَّبُورُ

Recite 298 times to endure any misfortune or setback in life.

(111) ASH SHAAFEE (The Healer)
[391]

الشَّافِي

(a) To cure any sickness or disease recite 391 times.

(b) To keep away sickness and disease recite a great deal regularly.

(112) AS SATTAARU (The Coverer)
[661]

السَّاتِرُ

If recited a great deal, all defects, shortcomings and faults are kept hidden.

(113) AT TAWWAABU (The Relenter)
[409]

التَّوَّابُ

(a) Its recitation inspires the reciter to turn repentant unto Allah, and Allah accepts the repentance.

(b) To remain safe from the cruelty of an unjust person recite it 13 times.

(114) AL WITRU (The Unique)

[606]

الْوَيْتْرُ

To keep away prying and meddling people, and to enjoy undisturbed life, recite this *dua'a* a great deal regularly.

(115) AL WALIYYU (The Friend)

[46]

الْوَالِيُّ

(a) Offer a 2 *rak-at salat*, before going to sleep, without speaking to anyone, and recite this *dua'a* 46 times, keeping in mind whatever you want to do, you will get the guidance in the dream, whether to do or not to do (It is a prayer to Allah to show you the right direction i.e. *istikhara*).

(b) To cultivate friendship with a person or persons recite this *dua'a* regularly.

(c) To overcome difficulties recite it 46 times on a Friday night.

(116) AL WAKEELU (The Protector)

[66]

الْوَكِيلُ

- (a) At the end of every obligatory prayer, after reciting *tasbeeh* of Fatimah Zahra recite YAA ALLAAHU AL WAKEELU 66 times (Always recite *salawat* in the beginning and at the end of this dua'a.)
- (b) It is an all purpose *dua'a*.
- (c) If written with saffron and kept with you, it will save you from all kinds of accidents.

(117) AL WAAFIYU (He who keeps the promise) [97]

الْوَافِي

If recited a great deal regularly it gives you time and money to fulfil your own promises.

(118) AL WAALIYU (The Governor) [47]

الْوَالِي

If recited a great deal regularly you or your children will occupy the highest position in the government of a country.

(119) AL WAHHAABU
(The Utmost Liberal) [14]

الْوَهَّابُ

- (a) Recite 14 times daily in prostration (*sajdah*), to receive countless blessings and favours of Allah.
- (b) If recited 14 times in the small hours of the night, hands raised towards the sky, Allah will remove the poverty.
- (c) If recited a great deal regularly, Allah will make you rich, and you will be popular among your people.

(120) AL WAASI-U'

(The Liberal Beneficent)

[137]

الْوَاسِعُ

- (a) Recite a great deal regularly to receive more and more livelihood.
- (b) Recite 11 times if a scorpion bites any person.

(121) AL WADOODU (The Loving)

[20]

الْوَدُودُ

To remove distrust and create an atmosphere of cooperation and understanding among friends, relatives and associates, recite this dua'a 20 times over food before it is served to them.

(122) AL WAARITHU
(The Inheritor) [707]

الْوَارِثُ

- (a) Make a habit of reciting this *dua'a* if you want your children to have long life.
- (b) If recited 707 times Allah will keep you on the right path.
- (c) To seek permanent protection of Allah recite a great deal regularly.
- (d) If recited 707 times, all your difficulties will be made easy.

(13) AL WAAJIDU (The Inventor)
[14]

الْوَاجِدُ

If recited a great deal regularly it enlightens the heart and the mind.

(124) AL WAH'EEDU (The Only)
[28]

الْوَحِيدُ

- (a) In journey recite this *dua'a* many times to reach the destination safely.
- (b) Recite a great deal regularly to create love and understanding among friends and family members.

(125) AL WAAH'IDU (The Single)

[19]

الْوَّاحِدُ

To create piety and purity recite
19 times on every Friday.

(126) AZ" Z"AARRU

(The Quickener) [1001]

الزَّائِرُ

(a) To have a bumper crop recite
this *dua'a* 1001 times over the tilled
lands;

or write this *dua'a* with saffron, wash
it with water, and spray over the tilled
lands, or planted trees.

(b) If recited 1001 times on the
Friday night, it will keep the reciter
safe from all calamities.

(c) If recited a great deal regularly
all legitimate desires are fulfilled.

(127) AZ' Z'AAHIRU (The Manifest)

[1106]

الظَّاهِرُ

(a) A secret event or thing will be
made known to you in dream or by
some suitable means, if this *dua'a* is
recited 1106 times.

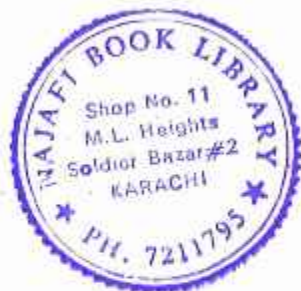
(b) If recited daily after morning prayer it will increase your knowledge.

(128) YA D'AL JALAALI WAL
IKRAAMI
(The Lord of Might and Majesty)
[1056]

يَا ذُو الْجَلَالِ وَالْإِكْرَامِ

Religious scholars say that it could be the *ismi aa'z'am*, the great name of Allah.

Recite a great deal regularly to have high position and eminent status.



PEERMAHOMED EBRAHIM TRUST

