“Remember your graves because your way passes over it. You will be dealt with as you deal with others, you will reap what you sow, and what you send today will meet you tomorrow” Nahjul Balagha Sermon 151
"The one who recognizes himself, recognizes Allah(s)"
Gharar ul Hikam
Only those who have their Imam's understanding (Maarifat) and their Imam also knows them will enter heaven. Only those who will be dumped in hell, those who don't understand their Imam, neither does their Imam understands them” – Nahjul Balagha
Sermon 150
"This world is like a serpent, so soft to touch, but so full of lethal poison. Unwise people are allured by it and drawn towards it, and wise men avoid it and keep away from its poisonous effects" ... Nahjul Balagha, Saying 119
Nahjul Balaghah, Sermon 141

(If performing good acts before his death, repentance, gave up sins and hastened up mercy on him who took Allah's mercy on him.)
Eid Mubarak

“Every day of a Believer is Eid in which he/she doesn’t commit any sin”
Imam Ali (A.S)
“Do not accept the company of a fool, because he will present his deeds in nicely decorated manner and would like you to become like him”

Saying 293 (Nahjul Balagha)
“Do not force women into marriages which they abhor or which they consider below their dignity because there is danger of thus converting honourable and virtuous women into shameless and dishonourable beings”... Letter 31 to his son
"Even if Almighty Allah(s) had not scared us from the PUNISHMENT for our disobedience, then also the gratefulness towards his BOUNTIES should prevent us from disobeying him"  
Saying 290(Nahjul Balagha)
"Do not be like persons on whom advice has no effect; they require punishment to improve them. A sensible man acquires guidance through advice, while brutes and beasts always improve through punishment"...
Letter no 31 to his son
"He (Imam Mehdi (a.t.f.s.) ) will direct desires towards (the path of) guidance while people will have turned guidance towards desires, and he will turn their views to the direction of the Qur'an while the people will have turned the Qur'an to their views"..... Sermon 136
They (Ahl Bait) are the trustees of His (Prophet Muhammad P.B.U.H) secrets, shelter for His affairs, source of knowledge about Him, centre of His wisdom, valleys for His books and mountains of His religion. With them Allah straightened the bend of religion's back and removed the trembling of its limbs.

Sermon 2 from Nahj ul Balagha
Allah was being disobeyed, Satan was given support and Belief had been forsaken. As a result the pillars of religion fell down, its traces could not be discerned, its passages had been destroyed and its streets had fallen into decay. People obeyed Satan and treaded his paths.....

Sermon 2 from Nahj al Balagha
"By Allah, even if you run away from the sword of today you would not remain safe from the sword of the next world"...Sermon 123
"Do not say what you do not understand, because most of the Right is in what you deny. Accept the argument of one against whom you have no argument.

It is Me (Ali ibn Abu Talib) .. Sermon 17
You should know that among the creatures of Allah, the most distinguished person before Allah is the Just Imam who has been guided (by Allah) and guides others. So, he stands by the recognised ways of the Prophet's behaviour and destroys unrecognised innovations. .. Sermon 162
Nothing prevents anyone among you to disclose to his comrade the shortcomings he is afraid of, except the fear that the comrade would also disclose to him similar defects.....

Sermon 112
I enjoin upon you fear of Allah
Who has left no excuse against what
He has warned, has exhausted argument (of guidance) about the (right)
path He has shown .. Sermon 82
Do not be an apparent friend of Allah in open and a secret enemy of Allah in private.

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Allah has made unlawful the things which are not unknown and made lawful the things which are without defect. Sermon 165
Love your friend to a certain limit because he might become your enemy one day, and hate your enemy also to a certain extent because he might become your friend one day....

Saying of Imam Ali(a.s) 268 from Nhajul Balagha
Doubt is named doubt because it resembles truth. As for lovers of Allah, in the midst of the darkness of doubts, their conviction serves them as light and a guide towards guidance; while the enemies of Allah, in time of doubt call to misguidance in the darkness of doubt and their guide is blindness (of intelligence)......

Saying of Hazrat Ali(a.s) from Nhaajuul Balgha Sermon 34
Recommended (Mustahabb) prayers cannot attain the pleasures of Allah for you when obligatory (Wajib) prayers are left unattended...

Saying 39 from Nahjul Balagha by Imam Ali (a.s).
The losses that you suffer on account of your silence can be easily compensated but the losses which arise out of excessive and loose talk are difficult to requite. Do you not see that the best way of guarding water in a water-bay is to close its mouth...

Letter 31 by Imam Ali(as) from Nahjul Balgha
Success is the result of foresight and resolution, foresight depends upon deep thinking and planning and the most important factor of planning is to keep your secrets to yourself....

saying of Imam Ali from Nahjul Balagha Sermon 48
You should try for the release of your necks before their mortgage is foreclosed, your eyes, thin down bellies, use your feet, spend your money, take your bodies and spend them over yourselves, and do not be niggardly about them, because Allah the Glorified, has said: If you help (in the way) of Allah, He will(also) help you, and will set firm your feet.....

Sermon 182
I complain to Allah about persons who live ignorant and die misguided. For them nothing is more worthless than Qur'an if it is recited as it is to be recited; nor, anything are more valuable than the Qur'an if its verses are removed from their places.

Sermon 17 by Imam Ali (as) from Nihayat Bustanah.
Whoever trades without knowing the rules of religious law will be involved in usury..

Saying 446 by Imam Ali(as) from Nahjul Balagha
Each one must begin with himself and adapt his conduct, views and deeds to Islamic decrees and, having thus corrected himself then proceed to reform others.

The greater a purpose the greater the pains to attain to it, one must be tolerant.

As long as you are tied down to your ego and selfish whims and wishes you cannot crusade in the path of God nor defend the Lord's Sanctuary.

Do not ever become disappointed in your affairs for all things do not become rectified at once and major works are carried out little by little. Despair is of the army of Satan and hopefulness is that of God. Be always hopeful.

Enjoining others to do good and forbidding evil is incumbent on all the nation. If a cruel ruler dominates the people, the ulema and-scholars must take action to forbid evil.

Islam has emphasized the destruction or reformation of hypocrites more than atheists because one knows what to do with an atheist but does not know what to do with a hypocrite. Islam has emphasized the destruction or reformation of hypocrites more than atheists because one knows what to do with an atheist but does not know what to do with a hypocrite.

All things are embedded in uprising for God, uprising for God brings knowledge of God. When one sees God's religion in danger, he must rise up for His sake.

My counsel to the nations of Muslim countries is this: do not expect someone from the outside to come and help you reach your objective which is Islam and the implementation of its decrees. You yourselves must rise for this vital matter that leads to the realization of freedom and independence.
So long as fortune is favouring you, your defects will remain covered.

Saying 51 of Imam Ali(as) from Nahjul Balagha
You should know that this skin cannot tolerate the fire of Hell. So, have pity on yourselves because you have already tried it in the tribulations of this world.....

Saying 51 of Imam Ali(as) from Nahjul Balagha
Certainly, Allah(s) tries his creatures in respect of their evil deeds by decreasing fruits, holding back blessings and closing the treasures of good, so that he who wishes to repent may repent, he who wishes to turn away (from evils) may turn away, he who wishes to recall (forgotten good) may recall, and he who wishes to abstain (from evil) may abstain....

Sermon 143 of Imam Ali(as) from Nahajul Balagha
Tommorrow when Allah(s) returns his creation back to him and take back all what he has granted them, and when he questions about the bounties which he had given them then there will be very few who would be seen as true recipient of these bounties and who have delivered their duties related to these bounties...

Sermon 189 by Imam Ali(as) from Nahajul Balagha
"Do not exercise your imagination about what the eye cannot see or the mind cannot conceive"...

Sermon 87 of Imam Ali(as) from Nahjul Balagha
"It is just worthy of this world that in the morning it supports a man but in the evening it does not recognize him. If one side of it is sweet and pleasant the other side is bitter and distressing."

Sermon 111 of Imam Ali(as) from Nahajul Balagha
"Even if Almighty Allah(s) had not scared us from the PUNISHMENT for our disobedience, then also the gratefulness towards his BOUNTIES should prevent us from disobeying him"

Saying 290(Nahjul Balagha)
“The beginning of the action of one who sees with heart and acts with eyes is to assess whether the action will go against him or for him. If it is for him he indulges in it, but if it is against him he keeps away from it. For, he who acts without knowledge is like one who treads without a path.”

Sermon 154 of Imam Ali(as) from Nahajul Balagha
"My friends, You know that I, more than anybody else deserve the right of khilafat and only under the justice it is possible to be delivered of oppression and exploitation."

Hazrat Imam Hussain (a.s)
Knowledge which remains only on your tongue is very superficial. The intrinsic value of knowledge is that you act upon it.

Saying 92
Nahjul Balaga
When a man dies people ask what has he left while the angels ask what has he sent forward. May Allah bless you; send forward something, it will be loan for you, and do not leave everything behind, for that would be a burden for you...

Sermon 203 by Imam Ali(as) from Nahjul Balagha
“Send forward something, it will be a loan for you, and do not leave everything behind, for that would be a burden on you.”

Sermon 203 of İmam Ali(as) from Nahajul Balagha
Generosity is to help a deserving person without his request, and if you help him after his request, then it is either out of self-respect or to avoid rebuke.

Saying of Imam Ali(as) from Sermon 53)
Know that the loss of anything of this world will not harm you, if you have guarded the principles of your religion. Know also that after the loss of your religion nothing of this world for which you have cared will benefit you... Sermon 171