

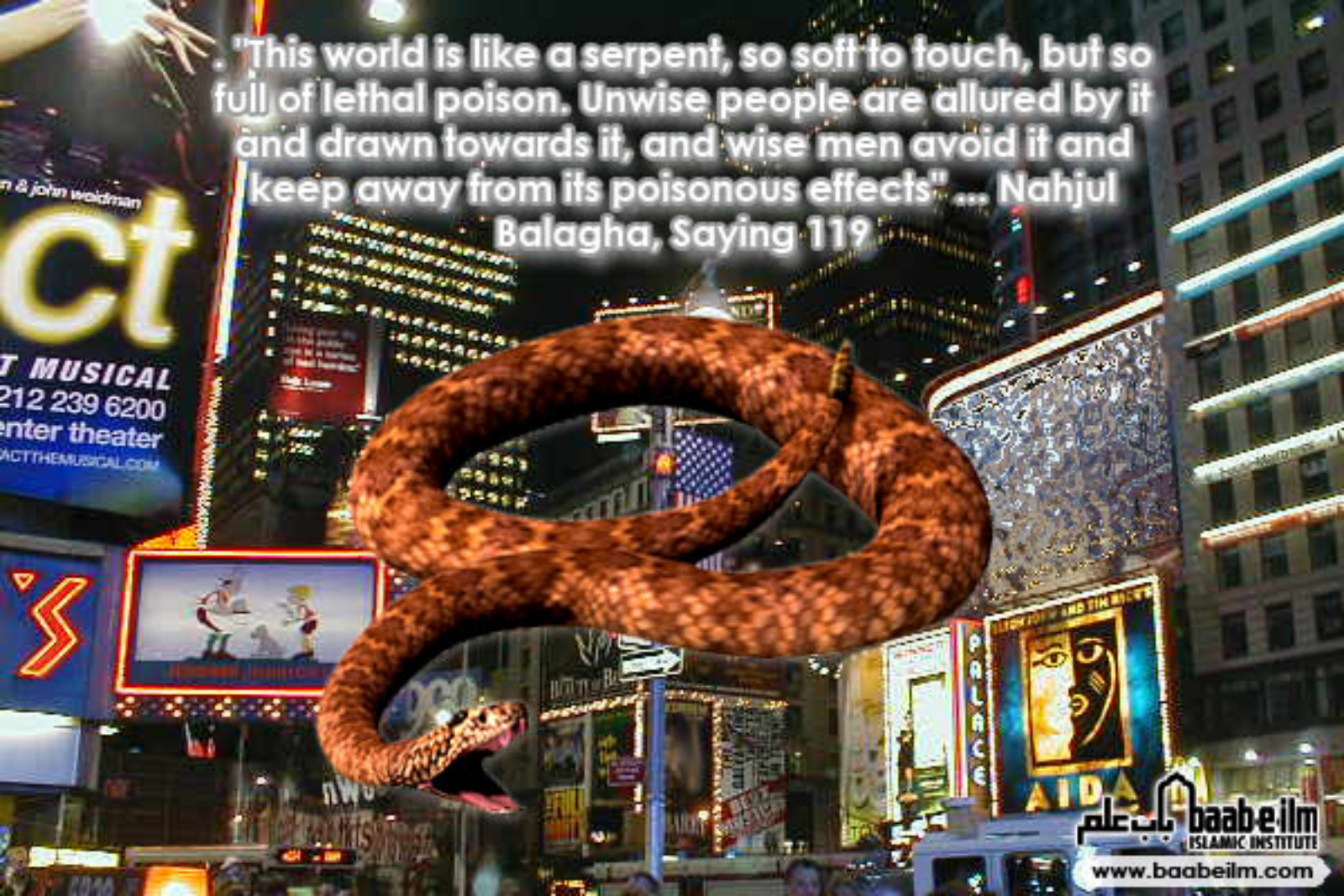
"Remember your graves because your way passes over it. You will be dealt with as you deal with others, you will reap what you sow, and what you send today will meet you tomorrow" Nahjul Balagha Sermon 151

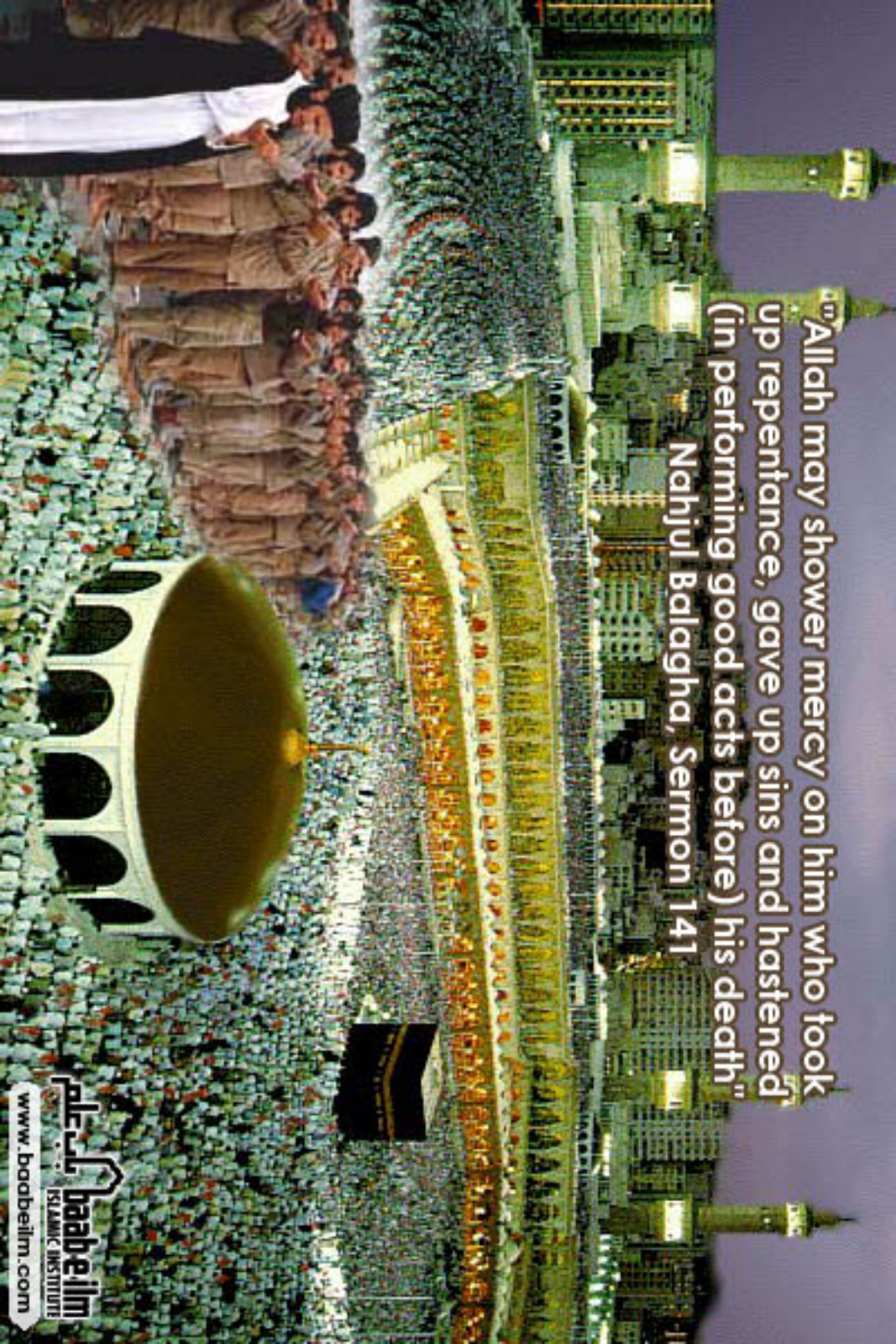
"The one who recognizes himself , recognizes Allah(s)"
Gharar ul Hikam



Only those who have their Imam's understanding (Maarifat) and their Imam also knows them will enter heaven. Only those who will be dumped in hell, those who dont understand their Imam, neither does their Imam understands them" .. Nahjul Balagha Sermon 150

"This world is like a serpent, so soft to touch, but so full of lethal poison. Unwise people are allured by it and drawn towards it, and wise men avoid it and keep away from its poisonous effects" ... Nahjul Balagha, Saying 119



A large crowd of people, many wearing brown uniforms, are gathered in a courtyard. In the background, there are several minarets and a large building. A large, ornate fountain is visible in the foreground.

"Allah may shower mercy on him who took up repentance, gave up sins and hastened (in performing good acts before) his death"

Nahjul Balagha, Sermon 141

"Every day of a
Beleiver is Eid
in which he/she
doesnt commit
any sin"
Imam Ali (A.S)

*Eid
Mubarak*


"Do not accept the company of
a fool, because he will present his
deeds in nicely decorated
manner and would like you to
become like him"

Saying 293 (Nahjul Balagha)




"Do not force women into marriages which they abhor or which they consider below their dignity because there is danger of thus converting honourable and virtuous women into shameless and dishonourable beings"... Letter 31 to his son

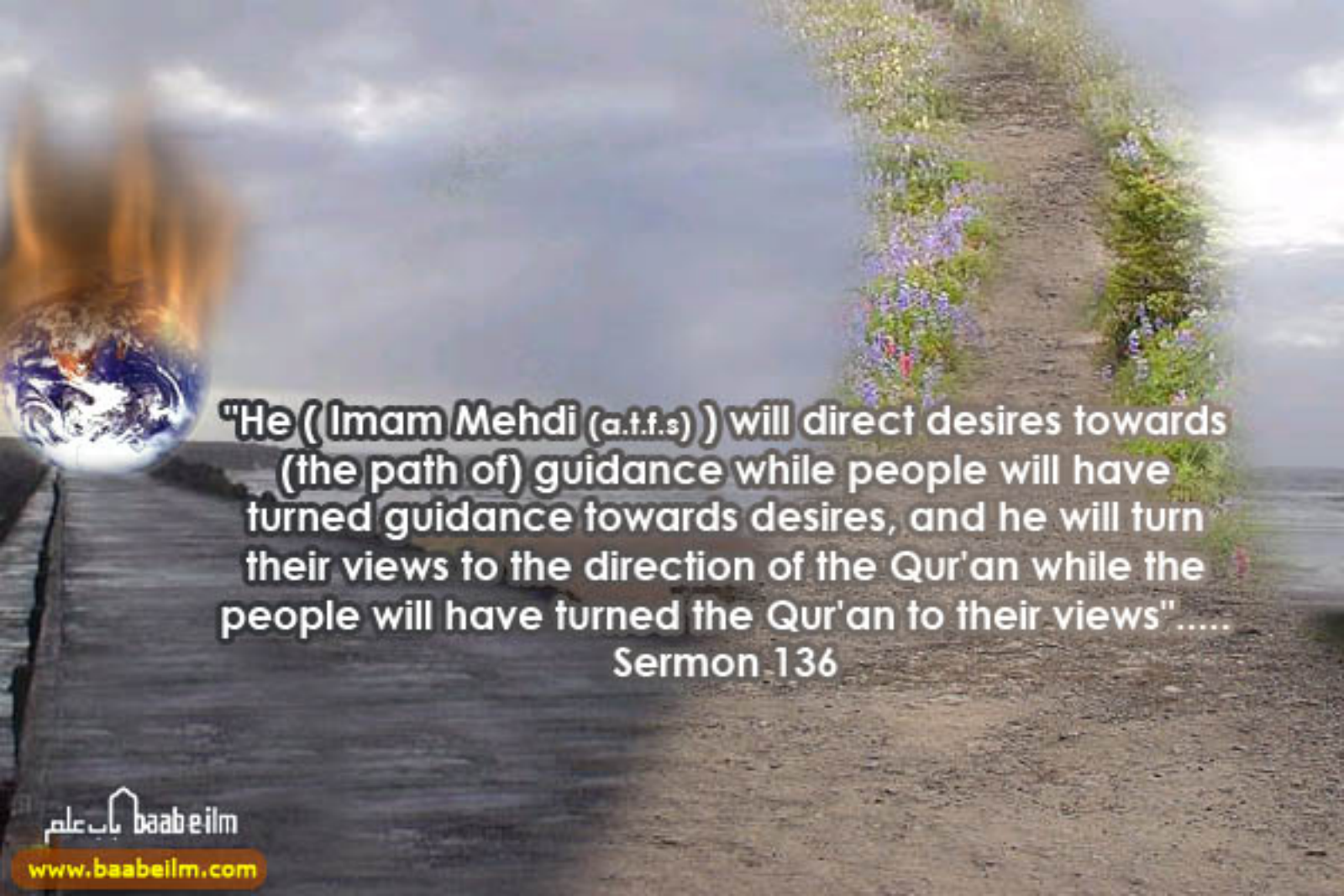




"Even if Almighty Allah(s) had not scared us from
the **PUNISHMENT** for our disobedience, then
also the gratefulness towards his **BOUNTIES**
should prevent us from disobeying him"
Saying 290(Nahjul Balagha)

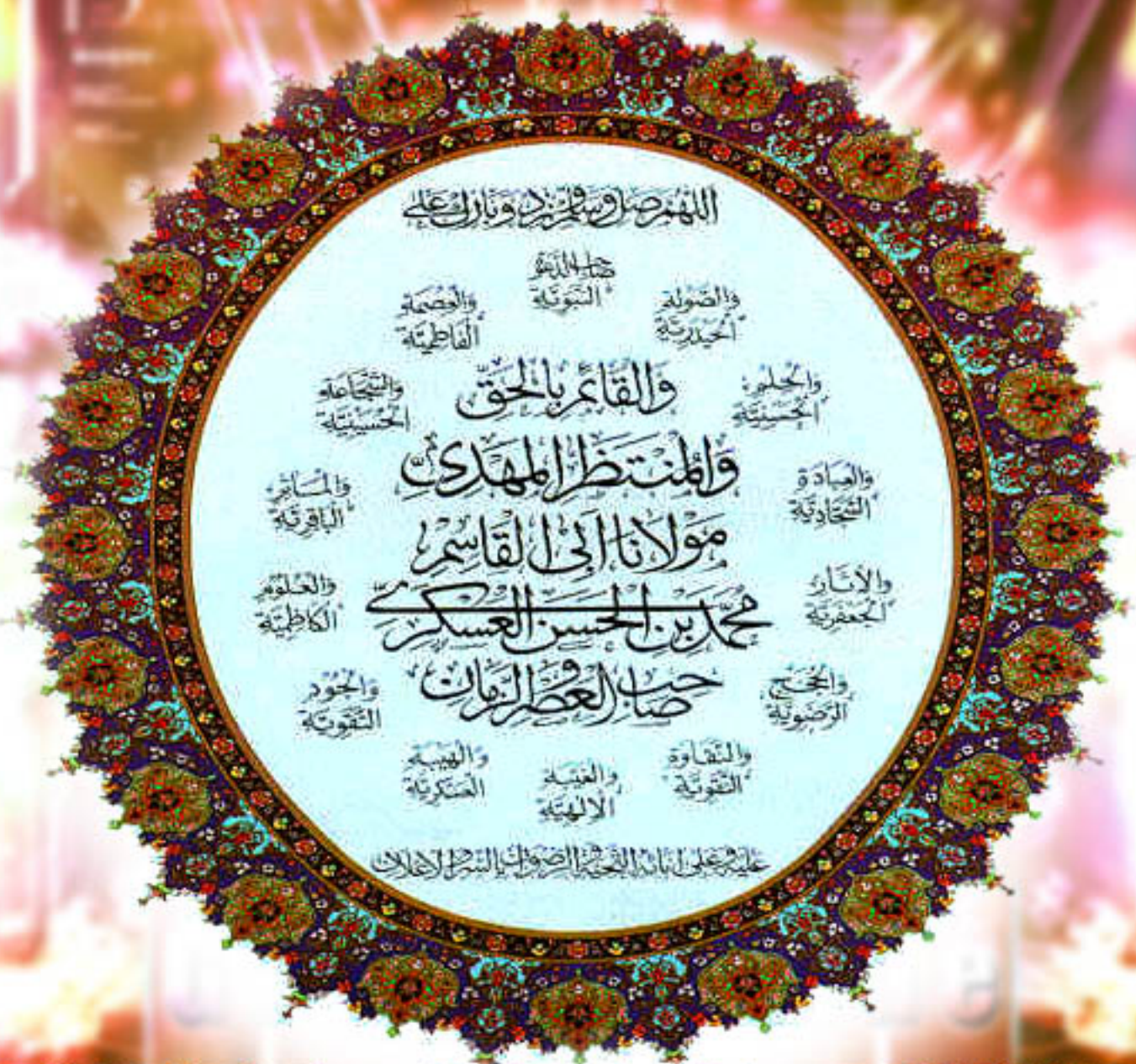


"Do not be like persons on whom advice has no effect; they require punishment to improve them. A sensible man acquires guidance through advice, while brutes and beasts always improve through punishment"...
Letter no 31 to his son



**"He (Imam Mehdi (a.t.f.s)) will direct desires towards
(the path of) guidance while people will have
turned guidance towards desires, and he will turn
their views to the direction of the Qur'an while the
people will have turned the Qur'an to their views".....**

Sermon 136



They (Ahl Bait) are the trustees of His (Prophet Muhammad P.B.U.H) secrets, shelter for His affairs, source of knowledge about Him, centre of His wisdom, valleys for His books and mountains of His religion. With them Allah straightened the bend of religion's back and removed the trembling of its limbs

Sermon 2 from Nahj ul Balagha

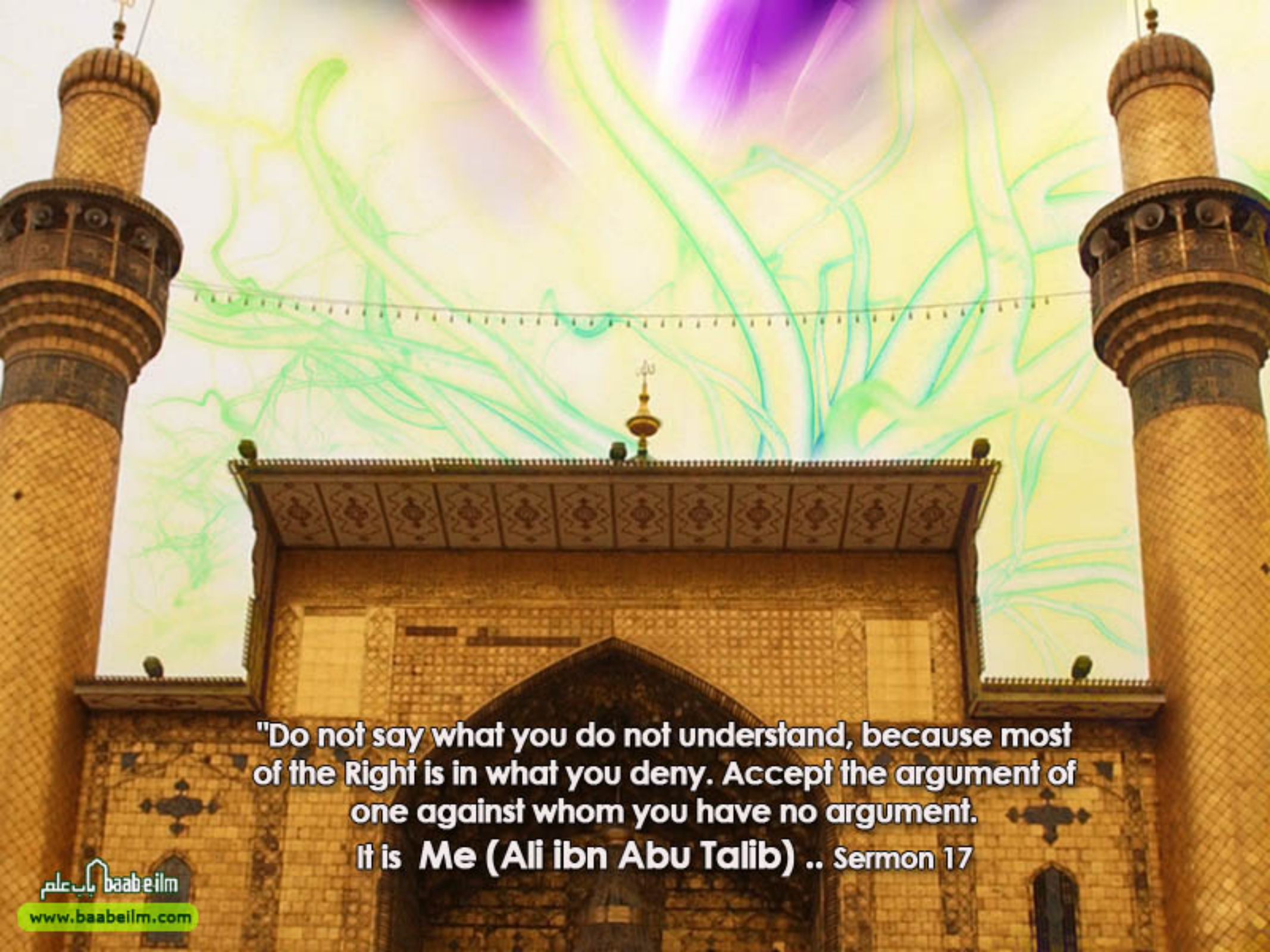


Allah was being disobeyed, Satan was given support and Belief had been forsaken. As a result the pillars of religion fell down, its traces could not be discerned, its passages had been destroyed and its streets had fallen into decay. People obeyed Satan and treaded his paths.....

Sermon 2 from Nahj al Balagha



**"By Allah, even if you run away from the sword
of today you would not remain safe from the
sword of the next world"...Sermon 123**



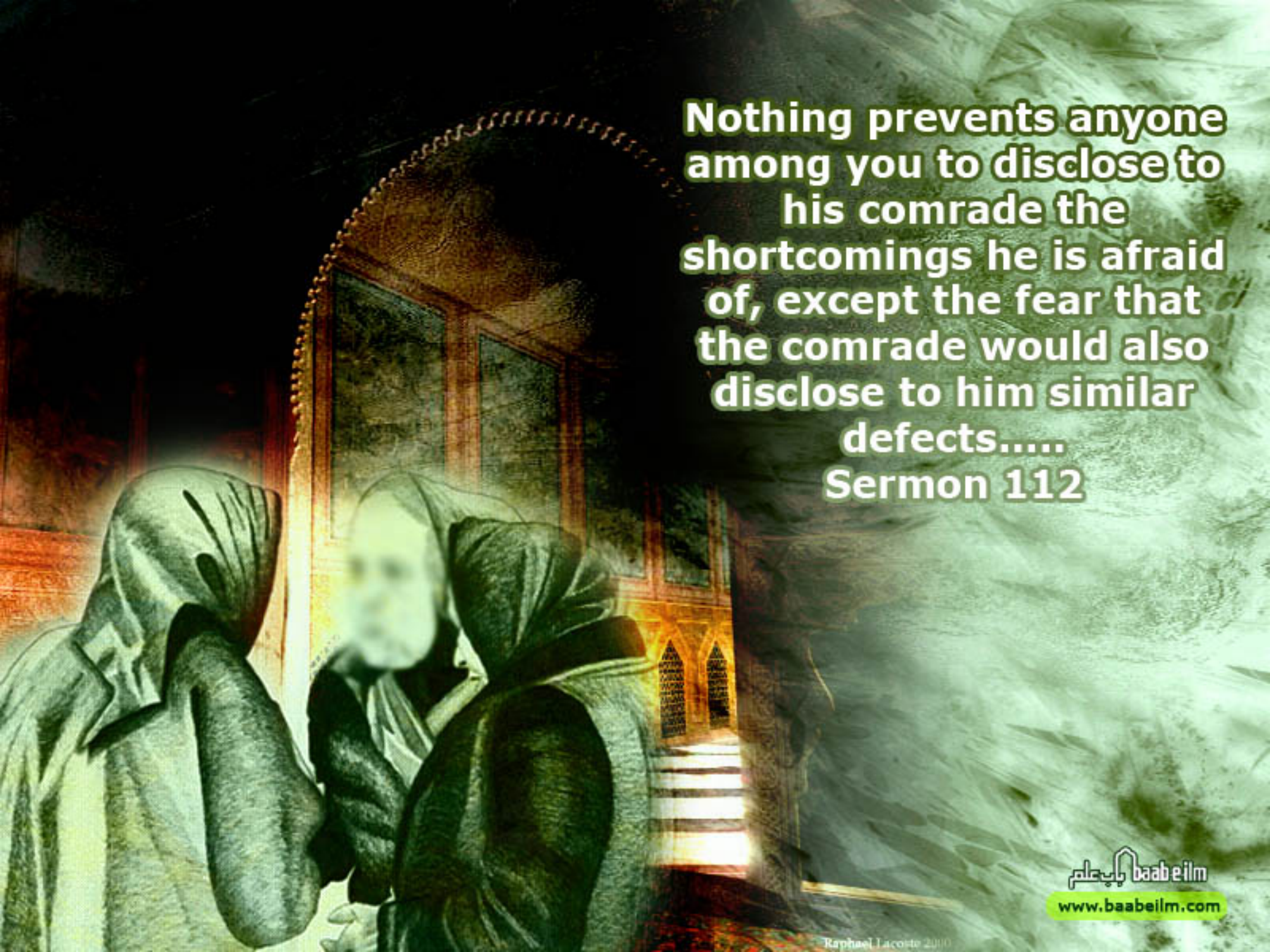
"Do not say what you do not understand, because most of the Right is in what you deny. Accept the argument of one against whom you have no argument.

It is Me (Ali ibn Abu Talib) .. Sermon 17

YOU SHOULD KNOW THAT
AMONG THE CREATURES OF
ALLAH, THE MOST DISTIN-
GUISHED PERSON BEFORE
ALLAH IS THE **JUST IMAM**
WHO HAS BEEN GUIDED (BY
ALLAH) AND GUIDES OTHERS.

SO, HE STANDS BY THE
RECOGNISED WAYS OF THE
PROPHET'S BEHAVIOUR AND
DESTROYS UNRECOGNISED
INNOVATIONS .. **SERMON 162**



A painting depicting three figures in a room. In the foreground, two figures are shown from the back, wearing dark, heavy robes and hoods. They appear to be looking at a large, ornate mirror on the wall. The mirror reflects a third figure, who is standing further back in the room, also in similar attire. The room has a high ceiling and a large, arched doorway in the background. The overall tone is somber and dramatic.

**Nothing prevents anyone
among you to disclose to
his comrade the
shortcomings he is afraid
of, except the fear that
the comrade would also
disclose to him similar
defects.....
Sermon 112**



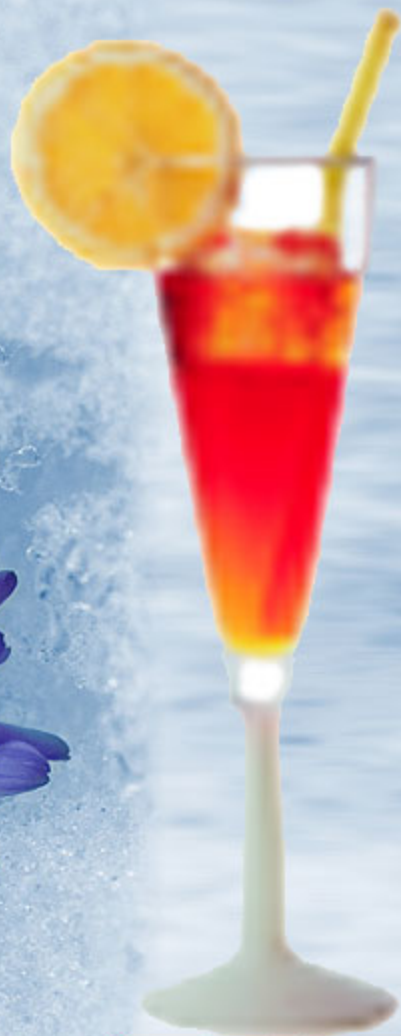
I enjoin upon you fear of Allah
Who has left no excuse against what
He has warned, has exhausted argu-
ment (of guidance) about the (right)
path He has shown .. Sermon 82

*Do not be an apparent
friend of Allah in open
and a secret enemy
of Allah in private*

امام تقیؑ



**Allah has made unlawful the
things which are not
unknown and made lawful
the things which are without
defect . Sermon 165**



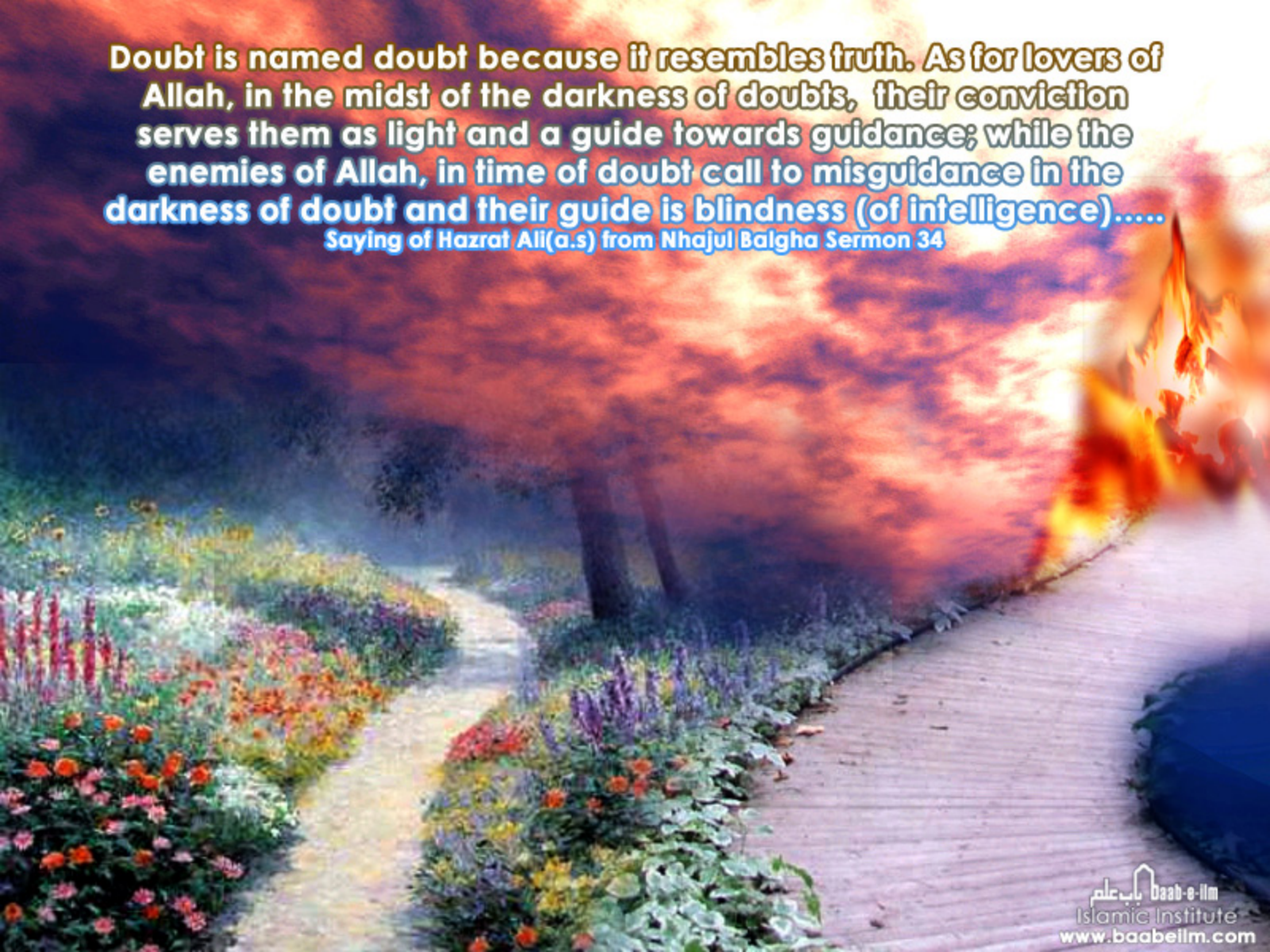


Love your friend to a certain limit because he might become your enemy one day, and hate your enemy also to a certain extent because he might become your friend one day....

Saying of Imam Ali(a.s) 268 from Nahjul Balagha'

Doubt is named doubt because it resembles truth. As for lovers of Allah, in the midst of the darkness of doubts, their conviction serves them as light and a guide towards guidance; while the enemies of Allah, in time of doubt call to misguidance in the darkness of doubt and their guide is blindness (of intelligence).....

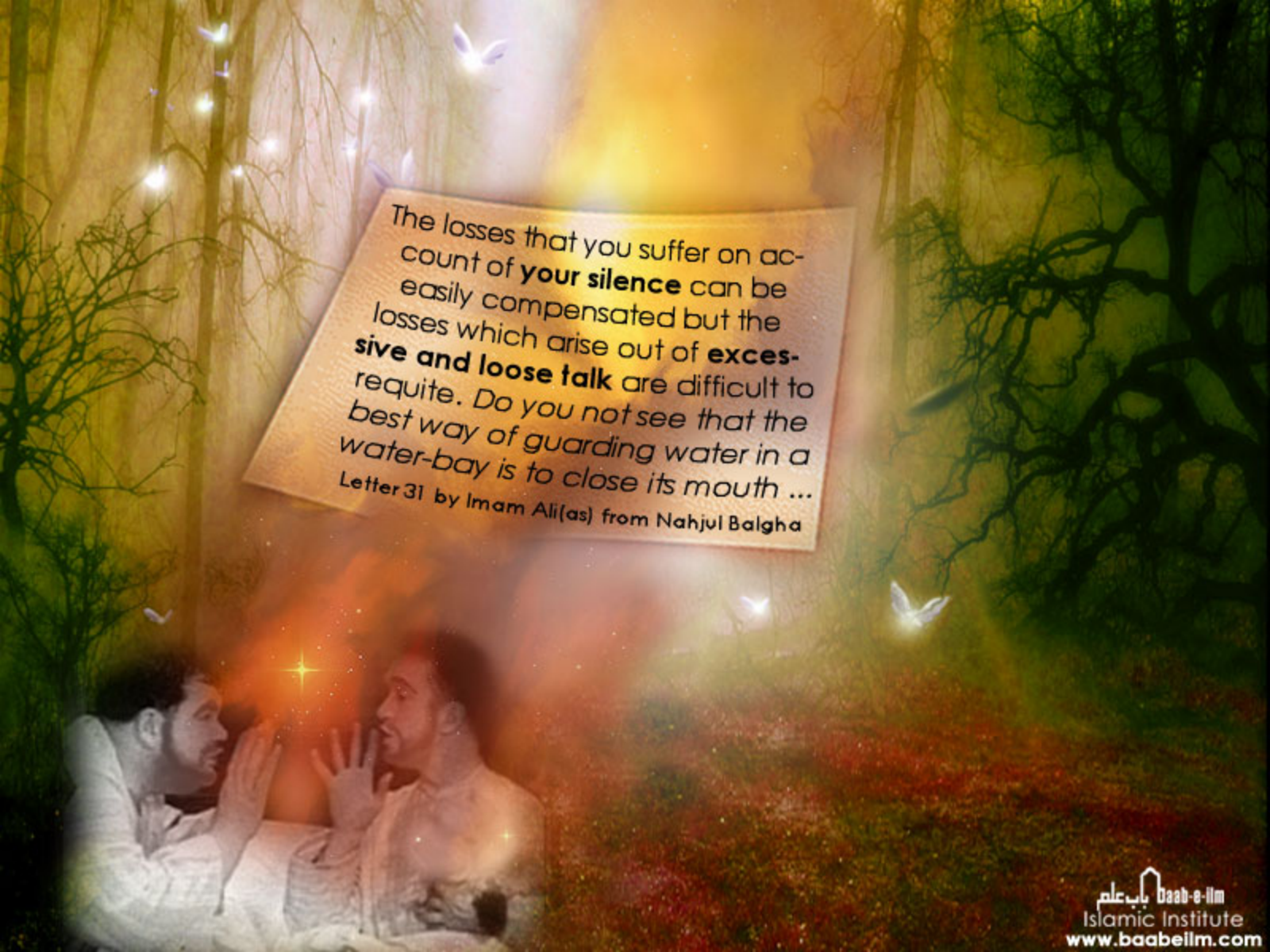
Saying of Hazrat Ali(a.s) from Nahjul Balgha Sermon 34



Recommended(Mustahab) prayers cannot attain the pleasures of Allah for you **when obligatory(Wajib) prayers are left unattended...**

Saying 39 from Nahjul Balagha by Imam Ali(a.s).






The losses that you suffer on account of **your silence** can be easily compensated but the losses which arise out of **excessive and loose talk** are difficult to requite. Do you not see that the best way of guarding water in a water-bay is to close its mouth ...

Letter 31 by Imam Ali(as) from Nahjul Balgha

Success is the result of foresight and resolution, foresight
depends upon deep thinking and planning and the
most important factor of planning is to keep your secrets
to yourself....


saying of Imam Ali from Nahjul Balagha Sermon 48






You should try for the release of your
necks before their mortgage is foreclosed,
your eyes, thin down bellies, use your feet,
spend your money, take your bodies
and spend them over yourselves, and do
not be niggardly about them, because
Allah the Glorified, has said: If you help (in
the way) of Allah, He will(also) help you,
and will set firm your feet.....

Sermon 182



I complain to Allah about persons who live ignorant and die misguided. **For them nothing is more worthless than Qur'an** if it is recited as it is to be recited; nor anything more valuable than the Qur'an if its verses are removed from their places.

Sermon 17 by Imam Ali(as)
from Nahjul Balagha.



Whoever trades without knowing the rules of religious law will be involved in usury ..

Saying 446 by Imam Ali(as) from Nahjul Balagha




- ❁ Each one must begin with himself and adapt his conduct, views and deeds to Islamic decrees and, having thus corrected himself then proceed to reform others.
- ❁ The greater a purpose the greater the pains to attain to it, one must be tolerant.
- ❁ As long as you are tied down to your ego and selfish whims and wishes you cannot crusade in the path of God nor defend the Lord's Sanctuary.
- ❁ Do not ever become disappointed in your affairs for all things do not become rectified at once and major works are carried out little by little. Despair is of the army of Satan and hopefulness is that of God. Be always hopeful.
- ❁ Enjoining others to do good and forbidding evil is incumbent on all the nation. If a cruel ruler dominates the people, the ulema and-scholars must take action to forbid evil.
- ❁ Islam has emphasized the destruction or reformation of hypocrites more than atheists because one knows what to do with an atheist but does not know what to do with a hypocrite. Islam has emphasized the destruction or reformation of hypocrites more than atheists because one knows what to do with an atheist but does not know what to do with a hypocrite.
- ❁ All things are embedded in uprising for God, uprising for God brings knowledge of God. When one sees God's religion in danger, he must rise up for His sake.
- ❁ My counsel to the nations of Muslim countries is this: do not expect someone from the outside to come and help you reach your objective which is Islam and the implementation of its decrees. You yourselves must rise for this vital matter that leads to the realization of freedom and independence.



**So long as fortune is favouring
you, your defects will remain
covered.**

Saying 51 of Imam Ali(as) from Nahjul Balagha



**You should know that this skin cannot
tolerate the fire of Hell. So , have pity
on yourselves because you have already
tried it in the tribulations of this world.....**


Saying 51 of Imam Ali(as) from Nahjul Balagha



Certainly, Allah(s) tries his creatures in respect of their evil deeds by decreasing fruits, holding back blessings and closing the treasures of good, so that he who wishes to repent may repent, he who wishes to turn away (from evils) may turn away, he who wishes to recall (forgotten good) may recall, and he who wishes to abstain (from evil) may abstain....

Sermon 143 of Imam Ali(as) from Nahajul Balagha





Tommorrow when Allah(s) returns his creation
back to him and take back all what he has
granted them, **and when he questions about
the bounties which he had given them then
there will be very few who would be seen as
true recipient of these bounties** and who have
delivered their duties related
to these bounties...

Sermon 189 by Imam Ali(as) from Nahajul Balagha



**"Do not exercise your imagination about what the
eye cannot see or the mind cannot conceive" ..**

Sermon 87 of Imam Ali(as) from Nahajul Balagha


الله

فَاَهْوِ السُّلُوكَ
الَّذِي فِيهِ
الْحَقُّ وَالْجَلَالُ
الَّذِي فِيهِ
الْعِزُّ وَالْجَلَالُ
الَّذِي فِيهِ
الْحَقُّ وَالْجَلَالُ
الَّذِي فِيهِ
الْعِزُّ وَالْجَلَالُ



"It is just worthy of this world that in the morning it supports a man but in the evening it does not recognize him. If one side of it is sweet and pleasant the other side is bitter and distressing"

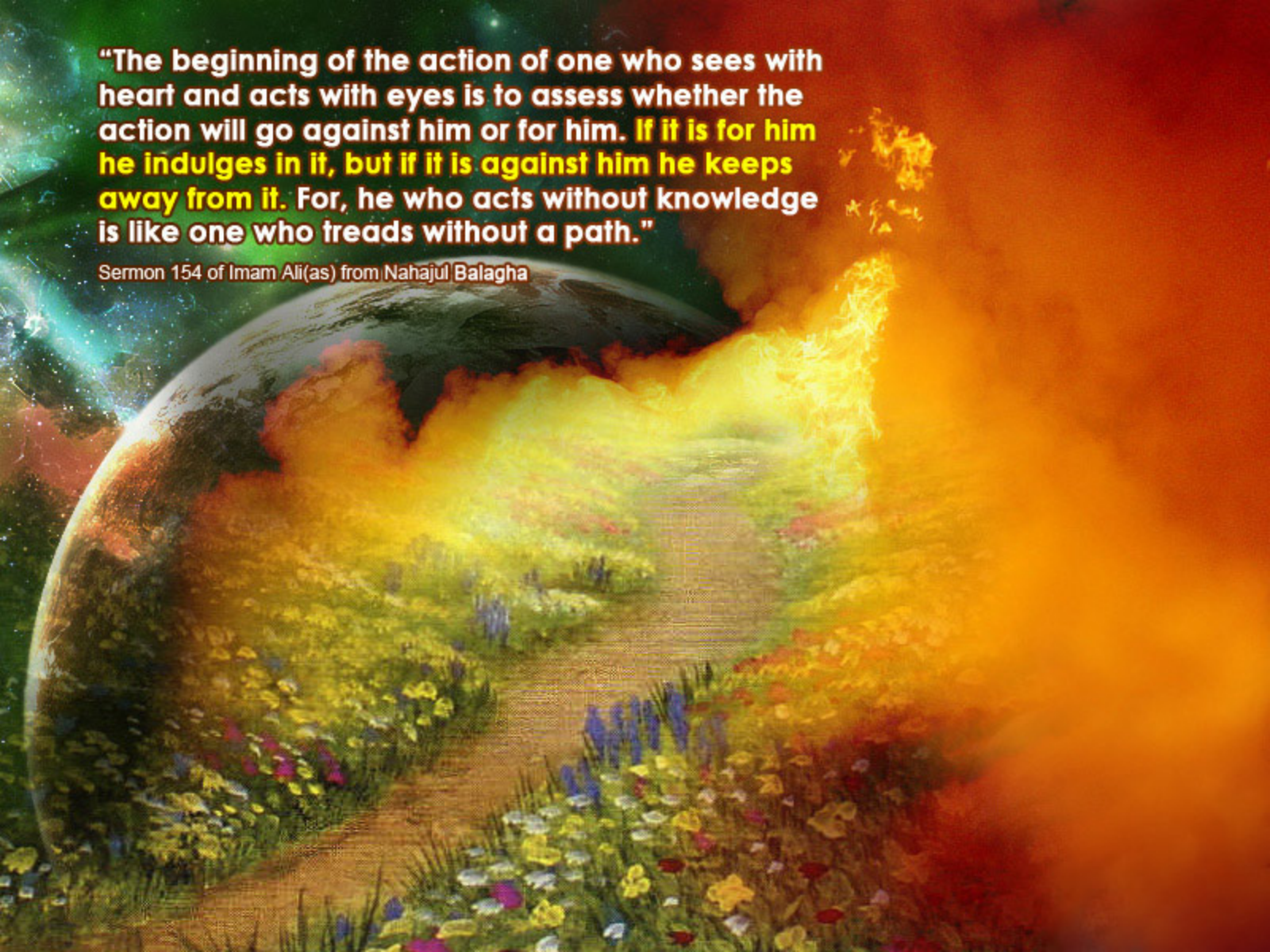
Sermon 111 of Imam Ali(as) from Nahajul Balagha



"Even if Almighty Allah(s) had not scared us from
the **PUNISHMENT** for our disobedience, then
also the gratefulness towards his **BOUNTIES**
should prevent us from disobeying him"
Saying 290(Nahjul Balagha)

"The beginning of the action of one who sees with heart and acts with eyes is to assess whether the action will go against him or for him. If it is for him he indulges in it, but if it is against him he keeps away from it. For, he who acts without knowledge is like one who treads without a path."


Sermon 154 of Imam Ali(as) from Nahajul Balagha





"My friends, You know that I, more than anybody else **deserve the right of khilafat** and only under the justice it is possible to be delivered of oppression and exploitation"

Hazrat Imam Hussain (a.s)

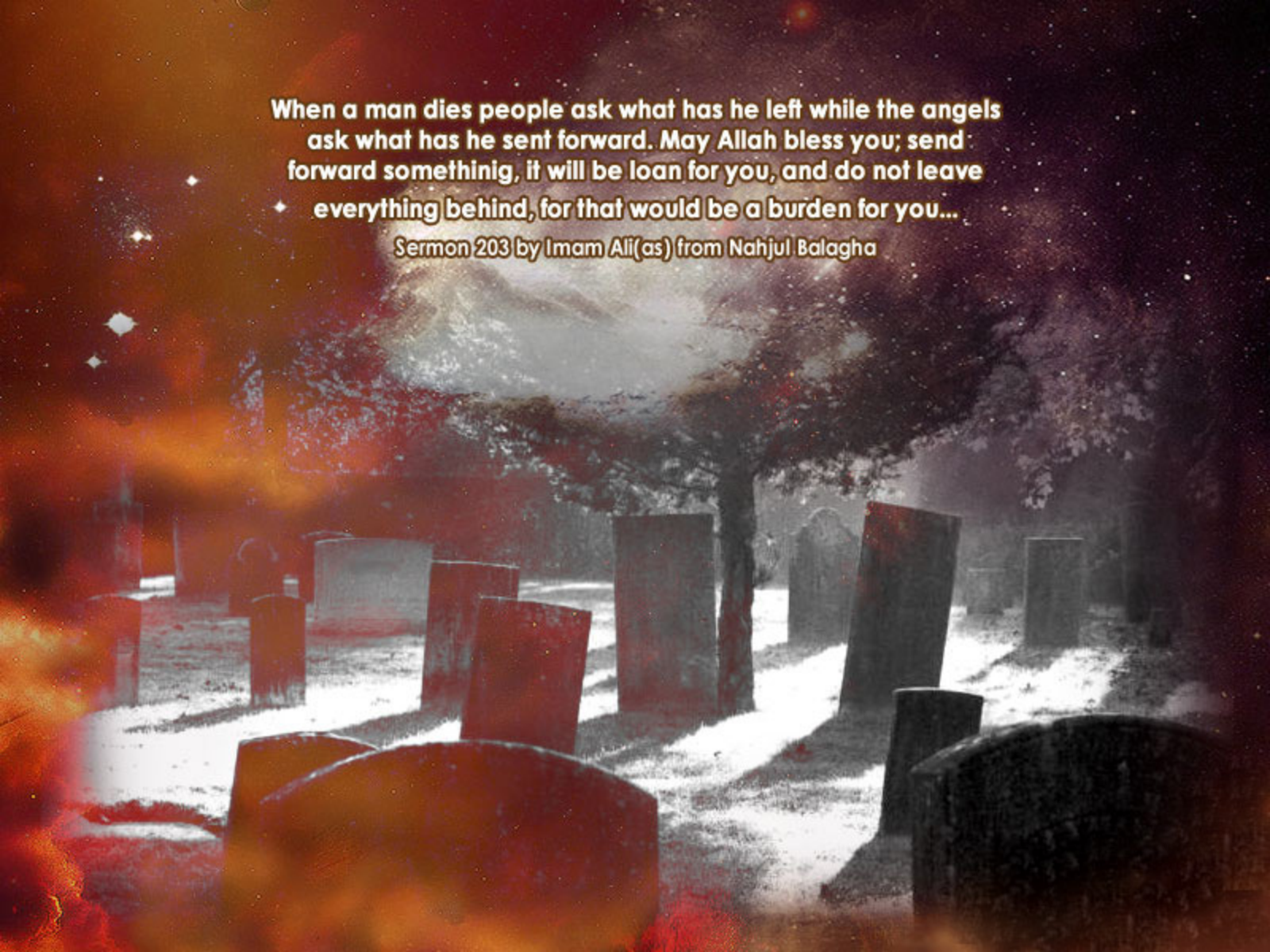



*Knowledge which remains only
on your tongue is very superficial.
The intrinsic value of knowledge
is that you act upon it.....*

*Saying 92
Nahjul Balaga*

When a man dies people ask what has he left while the angels ask what has he sent forward. May Allah bless you; send forward something, it will be loan for you, and do not leave everything behind, for that would be a burden for you...

Sermon 203 by Imam Ali(as) from Nahjul Balagha



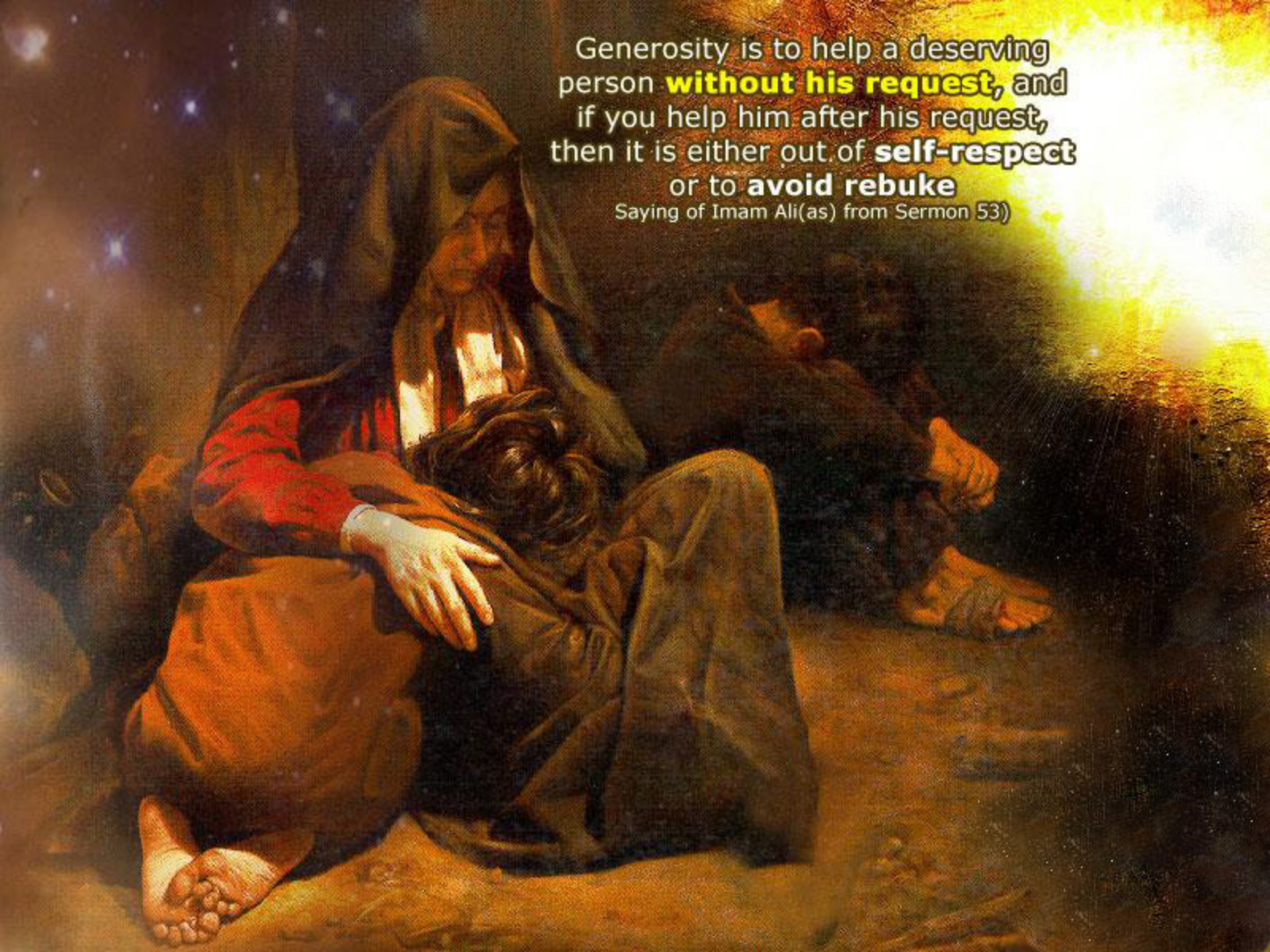


**"Send forward something,
it will be a loan for you, and do not
leave everything behind, for that
would be a burden on you"**

Sermon 203 of Imam Ali(as) from Nahajul Balagha

Generosity is to help a deserving person **without his request**, and if you help him after his request, then it is either out of **self-respect** or to **avoid rebuke**

Saying of Imam Ali(as) from Sermon 53)



Know that the loss of anything of this world will not harm you, if you have guarded the principles of your religion. Know also that after the loss of your religion nothing of this world for which you have cared will benefit you... Sermon 171

