

Amereel & Momineen (asws)

in

Quran

*A Collection of Quranic Tafseers
from Masoomeen (asws)*

Compiled by Syed Jazib Reza Kazmi

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Book Name	Ameerul Momineen (asws) in Quran
Compiler	Syed Jazib Reza Kazmi
Publisher	Wilayat Mission®
Composer	Syed Zamin Reza Kazmi
Title Designer	JA Graphics
Website	www.wilayatmission.com
Email Address	info@wilayatmission.com

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A word from the Compiler

There are numerous mentionings of Masoomeen (asws) in the Quran. During our translations, we have been blessed to come across a great many hadiths narrated by Masoomeen (asws) which explain various Quranic ayahs. We have made this humble attempt to share a few of our findings with you. It is our hope that inshaAllah as we continue our translations we will continue to compile these hadiths and share them with all of you.

Please keep us in your prayers and duas

Syed Jazib Reza Kazmi

1. Sura al Fatiha (The Opening)

اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ

1. ayah 6 "Keep us on the straight path (siratul mustaqeem)"

Imam Sadiq (as) narrates, "Siratul Mustaqeem is Ameerul Momineen Ali (asws) ibn Abi Talib (as)."

(Maani ul Akbar pg 32)

2.Sura Baqarah (The Cow)

فَيَعْلَمُونَ أَنَّهُ الْحَقُّ مِنْ إِنْ اللَّهَ لَا يَسْتَحْيِي أَنْ يَضْرِبَ مَثَلًا مَا بَعُوضَةً فَمَا فَوْقَهَا فَأَمَّا الَّذِينَ آمَنُوا رَبَّهُمْ وَأَمَّا الَّذِينَ كَفَرُوا فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا يُضِلُّ بِهِ كَثِيرًا وَيَهْدِي بِهِ كَثِيرًا وَمَا يُضِلُّ بِهِ إِلَّا الْفَاسِقِينَ

1. **ayah 26** , *“Surely Allah is not ashamed to set forth any parable, even that of a gnat or anything above that; as for those who believe, they know that it is the truth from their Lord,”*

Imam Jafar Sadiq (as) narrates regarding this ayah “Allah mentioned the example of gnat for Ameerul Momineen (asws) and the one who is above that is RasoolAllah (saw). Allah says, *“as for those who believe, they know that it is the truth from their Lord,”* and that truth is Ameerul Momineen (asws).”

(Tafseer e Burhan First Edition pg 70)

فَلَنَّا اهْبُطُوا مِنْهَا جَمِيعًا فَلَمَّا يَأْتِيَنَّكُمْ مِنِّي هُدًى فَمَنْ تَبَعَ هُدَايَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

2. **ayah 38** *“We said: Go forth from this (state) all; so surely there will come to you a guidance from Me, then whoever follows My guidance, no fear shall come upon them, nor shall they grieve”*

Jabir narrates, “I asked Imam Abu Jafar (as) regarding this ayah, *“so surely there will come to you a guidance from Me, then whoever follows My guidance, no fear shall come upon them, nor shall they grieve.”*, Imam (as) said, “The guidance is Ali (asws) ibn Abi Talib (as).”

(Tafseer Ayyashi First Edition pg 60)

يَا بَنِي إِسْرَائِيلَ اذْكُرُوا نِعْمَتِيَ الَّتِي أَنْعَمْتُ عَلَيْكُمْ وَأَوْفُوا بِعَهْدِي أُوفِ بِعَهْدِكُمْ وَإِيَّايَ فَارْهَبُونِ

3. **ayah 40** *“Be faithful to your promise with Me and I will fulfill My promise with you”*

Sama bin Mahran narrates, “I asked Imam Abu Abdullah Sadiq (as) regarding this ayah, Imam (as) said, “That promise of Allah is wilayat e Ali (asws). It is wajib upon you from Allah. Fulfill it and Allah will fulfill His promise of jannah with you.”

(Tafseer e Ayyashi First Edition pg 60)

وَاسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ وَإِنَّهَا لَكَبِيرَةٌ إِلَّا عَلَى الْخَاشِعِينَ

4. **ayah 45** *“And see assistance through patience and prayer, and most surely it is a hard thing except for the submissive ones.”*

Ibne Abbas (ra) narrates regarding this saying of Allah, “The most submissive in the prayers are RasoolAllah (saw) and Ali (asws) ibn Abi Talib (as).”

(Tafseer e Furat pg 20)

وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ رَغَدًا وَادْخُلُوا الْبَابَ سُجَّدًا وَقُولُوا حِطَّةٌ نَغْفِرْ لَكُمْ خَطَايَاكُمْ
وَسَنَزِيدُ الْمُحْسِنِينَ

5. **ayah 58** “enter the door prostrate and say “Repentance”, We will forgive you”

Saeed Ilfalafrri narrates I heard Imam Reza (as) say regarding this ayah, “We are the door of repentance for you.”

(Tafseer e Ayyashi First Edition pg 63)

مَا يَوَدُّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ لَوْ أَن يُنْزَلَ عَلَيْكَ مِنْ خَيْرٍ مِنْ رَبِّكَ وَاللَّهُ يَخْتَصُّ بِرَحْمَتِهِ
مَنْ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ

6. **ayah 105** “Those who disbelieve from among the followers of the Book do not like, nor do the polytheists, that the good should be sent down to you from your Lord, and Allah chooses especially whom He pleases for His mercy, and Allah is the Lord of mighty grace.”

Abu Salih narrates from Hammar who narrates from Imam Reza (as) who narrates from His Forefathers the saying of Imam Jafar Sadiq (as) regarding this ayah, “Allah chooses especially whom He pleases for His mercy”, Imam (as) said, “Allah has chosen His Prophet, His Successor, and His Offspring for His mercy. Allah has 100 different kinds of mercy. 99 of which are for Muhammad (saw), Ali (asws), and His Offspring. One is for all of the believers”.

(Tafseer Burhan First Editon pg 140)

صِبْغَةَ اللَّهِ وَمَنْ أَحْسَنُ مِنَ اللَّهِ صِبْغَةً وَنَحْنُ لَهُ عَابِدُونَ

7. **ayah 138** “We take our color from Allah and who is better than Allah at coloring. We are His worshippers”

Imam Abu Abdullah Sadiq (as) narrates, “The color of Allah is in reference to the momin’s promise of allegiance regarding Ameerul Momineen (asws).”

(Tafseer e Furat pg 62)

وَكَذَلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا لِتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ وَيَكُونَ الرَّسُولُ عَلَيْكُمْ شَهِيدًا ۚ وَمَا جَعَلْنَا الْقِبْلَةَ الَّتِي كُنْتَ عَلَيْهَا إِلَّا لِنَعْلَمَ مَنْ يَتَّبِعُ الرَّسُولَ مِمَّنْ يَنْقَلِبُ عَلَىٰ عَقْبَيْهِ ۚ وَإِنْ كَانَتْ لَكَبِيرَةً إِلَّا عَلَى الَّذِينَ هَدَى اللَّهُ ۚ وَمَا كَانَ اللَّهُ لِيُضِلَّ إِيْمَانَكُمْ ۚ إِنَّ اللَّهَ بِالنَّاسِ لِرَءُوفٌ رَحِيمٌ

8. **ayah 143** *“And thus We have appointed you a middle nation, that ye may be witnesses against mankind and that the messenger may be a witness against you”*

Imam Muhammad Baqir (as) said regarding this ayah, “ There is always a witness in every era from Us. Ali (asws) ibn Abi Talib (as) was in His time. Hussain (as) was in His time. Every one of Us who invites towards Allah.”

(Tafseer e Furat pg 62)

شَهْرُ رَمَضَانَ الَّذِي أُنْزِلَ فِيهِ الْقُرْآنُ هُدًى لِّلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَىٰ وَالْفُرْقَانِ ۚ فَمَنْ شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ ۚ وَمَنْ كَانَ مَرِيضًا أَوْ عَلَىٰ سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ ۗ يُرِيدُ اللَّهُ بِكُمُ الْيُسْرَ وَلَا يُرِيدُ بِكُمُ الْعُسْرَ وَلِتُكْمِلُوا الْعِدَّةَ وَلِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَاكُمْ وَلَعَلَّكُمْ تَشْكُرُونَ

9. **ayah 185** *“The month of Ramazan is that in which the Quran was revealed, a guidance to men and clear proofs of the guidance and the distinction; therefore whoever of you is present in the month, he shall fast therein, and whoever is sick or upon a journey, then (he shall fast) a (like) number of other days; Allah desires ease for you, and He does not desire for you difficulty, and (He desires) that you should complete the number and that you should exalt the greatness of Allah for His having guided you and that you may give thanks.”*

Yunus bin Yaqoub narrates from Imam Jafar Sadiq (as) regarding this ayah, *“Allah desires comfort for you, and He does not desire for you difficulty”*, Imam (as) said, “That comfort is Ali (asws) ibn Abi Talib (as).”

(Tafseer Furat pg 3)

يَا أَيُّهَا الَّذِينَ آمَنُوا ادْخُلُوا فِي السَّلَامِ كَافَّةً وَلَا تَتَّبِعُوا خُطَوَاتِ الشَّيْطَانِ ۚ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ

10. **ayah 208** *“O’ you who believe! Enter into submission”*

In Tafseer Qumi, Imam (as) says regarding this ayah of Allah, “It means enter into the Wilayat of Ameerul Momineen (asws)”.

(Tafseer Furat pg 61)

11. ayah 238 *“Be guardians of your prayers and of the middle prayer and stand up with the devotion to Allah”*

Zarara narrates from Abdul Rahman bin Kaseer who narrates from Imam Sadiq (as) regarding this ayah, Imam (as) said, “The prayer is RasoolAllah (saw), Ameerul Momineen (asws), Syeda (sa), Hasan (as) and Hussain (as). The middle prayer is Ameerul Momineen (asws). *“Stand up with devotion to Allah”* are those who are obedient to Imams (as).”

(Tafseer e Furat First Edition pg 47)

فَلَمَّا فَصَلَ طَالُوتُ بِالْجُنُودِ قَالَ إِنَّ اللَّهَ مُبْتَلِيكُمْ بِنَهَرٍ فَمَنْ شَرِبَ مِنْهُ فَلَيْسَ مِنِّي وَمَنْ لَمْ يَطْعَمْهُ فَإِنَّهُ مِنِّي إِلَّا
مَنِ اغْتَرَفَ غُرْفَةً بِيَدِهِ فَشَرَبُوا مِنْهُ إِلَّا قَلِيلًا مِنْهُمْ فَلَمَّا جَاوَزَهُ هُوَ وَالَّذِينَ آمَنُوا مَعَهُ قَالُوا لَا طَاقَةَ لَنَا الْيَوْمَ
بِجَالُوتَ وَجُنُودِهِ قَالَ الَّذِينَ يَظُنُّونَ أَنَّهُمْ مُلَاقُوا اللَّهِ كَمْ مِنْ فِئَةٍ قَلِيلَةٍ غَلَبَتْ فِئَةً كَثِيرَةً بِإِذْنِ اللَّهِ وَاللَّهُ مَعَ
الصَّابِرِينَ

12. ayah 249 *“Surely! Allah will try you with a river.”*

Ibne Abbas (ra) narrates, “There is a name of Ameerul Momineen (asws) in the Book of Allah that people are unaware of.” The people asked him, “What is that name”? Ibne Abbas (ra) replied, “Nahr (river)”. Allah says in Quran, *“Surely Allah will try you with a river”*

(Tafseer Furat pg 69)

لَا إِكْرَاهَ فِي الدِّينِ ۚ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ ۚ فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ
لَا انْفِصَامَ لَهَا ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ

13. ayah 256 *“Whoever disbelieves in the Shaitan and believes in Allah he indeed has laid hold onto the firmest handle, which shall not break off, and Allah is Hearing, Knowing.”*

In the tafseer of this ayah, RasoolAllah (saw) says, “Whosoever wishes to hold fast to that firm handle which will never break off should keep fast held to the wilayat of My Brother and My Successor, Ali (as) ibn Abi Talib (as). Because whosoever loves Him, Allah will never let Him end in loss. Whosoever is jealous of Him, Allah will never give him any success.”

(Tafseer e Saffi page 71)

The people asked, “O’RasoolAllah (saw), what is the firmest handle?” RasoolAllah (saw) replied, “The Wilayat of the Master of the Successors.” The people asked, “O’RasoolAllah (saw), who is the Master of the Successors?” RasoolAllah (saw) replied, “Ameerul Momineen (saw).” The people asked, “O’RasoolAllah (saw), who is Ameerul Momineen (saw)?” RasoolAllah (saw) replied, “The Master of Muslims and their Imam after Me.” The people asked, “O’RasoolAllah (saw), who is the Master of Muslims and their Imam after You?” RasoolAllah (saw) replied, “My Brother, Ali (saw) ibn Abi Talib”

(Bihar ul Anwar 36th Edition page 20 hadith 16, Borhan First Edition page 244 hadith 11, Al Yaqeen page 62, Ghayatol Maram page 19 hadith 20, page 46 hadith 61, and page 167)

وَمَثَلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ ابْتِغَاءَ مَرْضَاتِ اللَّهِ وَتَنْبِيئًا مِنْ أَنْفُسِهِمْ كَمَثَلِ جَنَّةٍ بِرَبْوَةٍ أَصَابَهَا وَابِلٌ فَآتَتْ أُكُلَهَا ضِعْفَيْنِ فَإِنْ لَمْ يُصِبْهَا وَابِلٌ فَطُلٌّ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ

14. ayah 265 *“And the parable of those who spend their property to seek the pleasure of Allah and for the certainty 'of their souls is as the parable of a garden on an elevated ground, upon which heavy rain falls so it brings forth its fruit twofold but if heavy rain does not fall upon it, then light rain (is sufficient); and Allah sees what you do.”*

In the tafseer of this ayah *“And the parable of those who spend their property to seek the pleasure of Allah”*, Imam Sadiq (as) said, “This ayah was revealed for Ameerul Momineen Ali (asws) ibn Abi Talib (as).”

(Tafseer Furat pg 7)

3. Sura Aal e Imran (The Family of Imran)

هُوَ الَّذِي أَنْزَلَ عَلَيْكَ الْكِتَابَ مِنْهُ آيَاتٌ مُحْكَمَاتٌ هُنَّ أُمُّ الْكِتَابِ وَأُخَرُ مُتَشَابِهَاتٌ ۚ فَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ زَيْغٌ فَيَتَّبِعُونَ مَا تَشَابَهَ مِنْهُ ابْتِغَاءَ الْفِتْنَةِ وَابْتِغَاءَ تَأْوِيلِهِ ۚ وَمَا يَعْلَمُ تَأْوِيلَهُ إِلَّا اللَّهُ ۗ وَالرَّاسِخُونَ فِي الْعِلْمِ يَقُولُونَ آمَنَّا بِهِ كُلٌّ مِنْ عِنْدِ رَبِّنَا ۚ وَمَا يَذَّكَّرُ إِلَّا أُولُو الْأَلْبَابِ

1. **ayah 7** “He it is Who has revealed the Book to you; some of its verses are decisive, they are the basis of the Book, and others are allegorical; then as for those in whose hearts there is perversity they follow the part of it which is allegorical, seeking to mislead and seeking to give it (their own) interpretation”.

Abdul bin Rahman bin Kaseer Al Hashimi narrates from Imam Abu Abdullah (as) regarding the tafseer of this ayah, Imam (as) said, “In this ayah decisive verses are Ameerul Momineen (asws) and AImma (as). Allegorical verses are 1, 2 , and 3 (abu bakr la, umar la, and usman la). Those in whose hearts contains doubts and perversity are their families and their companions.”

(Tafseer e Ayyashi First Edition pg 185)

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ قَائِمًا بِالْقِسْطِ ۚ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ

2. **ayah 18** “Allah bears witness that there is no god but He and so do the angels and those possessed of knowledge, maintaining His creation with justice; there is no god but He the Mighty, the Wise”

Jabir bin Abdullah narrates I asked Imam Muhammad Baqir (as) regarding this ayah, Imam (as) said, “Allah testified there is no god except Him. He testified for His greatness and honor. As for the angels, Allah testified because they obeyed their Lord and in this ayah, the people of knowledge are prophets and successors. The adl (justice) is Ameerul Momineen (asws).”

(Tafseer e Ayyashi First Edition pg 166)

فَمَنْ حَاجَّكَ فِيهِ مِنْ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ فَقُلْ تَعَالَوْا نَدْعُ أَبْنَاءَنَا وَأَبْنَاءَكُمْ وَنِسَاءَنَا وَنِسَاءَكُمْ وَأَنْفُسَنَا وَأَنْفُسَكُمْ ثُمَّ نَبْتَهِلْ فَنَجْعَلْ لَعْنَتَ اللَّهِ عَلَى الْكَاذِبِينَ

3. **ayah 61** “But whoever disputes with you in this matter after what has come to you of knowledge, then say: Come let us call our sons and your sons and our women and your women and our nafs (selves) and your nafs (selves), then let us be earnest in prayer, and pray for the curse of Allah on the liars”

Saeed bin Hussain narrates from Imam Abu Jafar (as) regarding this ayah, “our sons and your sons”, Imam (as) said, “This is referring to Imam Hasan (as) and Imam Hussain (as). “our women and your

women” is in reference to Syeda (sa). *“our nafs and your nafs”* is in reference to Ameerul Momineen (asws)”.
(Tafseer Furat pg 14)

وَأَعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا ۚ وَادْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً فَأَلَّفَ بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُمْ
بِنِعْمَتِهِ إِخْوَانًا وَكُنْتُمْ عَلَىٰ شَفَا حُفْرَةٍ مِنَ النَّارِ فَأَنْقَذَكُمْ مِنْهَا ۚ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَهْتَدُونَ

4. **ayah 103** *“And hold fast by the rope of Allah all together and do not separate”*

Ibne Abbas (ra) narrates “One day I was with RasoolAllah (saw) when a man came and asked RasoolAllah (saw) regarding this ayah. The man asked, “Who is the rope of Allah?” RasoolAllah (saw) replied, “I am the Prophet of Allah and Ali (asws) is the rope of Allah.” The man left saying, “I believe in the Prophet of Allah and hold fast to His Rope”.

(Tafseer e Furat pg 14)

Ibne Yazid narrates, “I asked Abul Hasan (asws) regarding this ayah, *“Behold the rope of Allah”*. Imam (as) said, “Ali (asws) is that strong rope of Allah.”

(Tafseer e Burhan First Vol 194)

ضُرِبَتْ عَلَيْهِمُ الذَّلَّةُ أَيْنَ مَا تُخَفُّوا إِلَّا بِحَبْلِ مِنَ اللَّهِ وَحَبْلِ مِنَ النَّاسِ وَبَاءُوا بِغَضَبٍ مِنَ اللَّهِ وَضُرِبَتْ عَلَيْهِمُ
الْمَسْكَنَةُ ۚ ذَلِكَ بِأَنَّهُمْ كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ الْأَنْبِيَاءَ بِغَيْرِ حَقٍّ ۚ ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ

5. **ayah 112** *“Abasement shall be their portion wheresoever they are found except where they grasp a rope from Allah and a rope from men”*

Aban bin Taghlab narrates “I asked Imam Jafar Sadiq (as) regarding this saying of Allah, Imam (as) said, “The rope from Allah is His Book and the rope from amongst the people is Ali (asws) ibn Abi Talib (as)”.

(Tafsir e Furat pg 14)

Yunus bin AbduRahman and other companions narrate from Imam Jafar Sadiq (as) regarding this ayah, Imam (as) said, “The rope from Allah is His Book and the rope from amongst the people is Ali (asws) ibn Abi Talib (as).”

(Tafseer Ayyashi First Vol pg 196)

وَلَيْنُ فُتِلْنِم فِي سَبِيلِ اللَّهِ أَوْ مُتْمَ لِمَعْفَرَةٍ مِنَ اللَّهِ وَرَحْمَةً خَيْرٌ مِمَّا يَجْمَعُونَ

6. **ayah 157** *“And if you are slain in the way of Allah or you die”*

Jabir narrates, “I asked Imam Muhammad Baqir (as) regarding this ayah of Allah, Imam (as) said, ““O’Jabir! Do you know what is the way of Allah?” I said, “I do not know. I hope that You will tell me.” Imam (as) said, “The way of Allah is Ali (asws) and His Offspring. One who is slain in Their Wilayat is slain in the way of Allah. One who dies in Their Wilayat has died in the way of Allah.”

(Tafseer Ayyashi First Edition pg 202)

رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَقَّنَا مَعَ الْأَبْرَارِ

7. **ayah 193** *“Our Lord! surely we have heard a preacher calling to the faith, saying: Believe in your Lord, so we did believe; Our Lord! forgive us therefore our faults, and cover our evil deeds and make us die with the righteous”*

Umar bin Abu Rahman bin Qasir narrates from Imam Jafar Sadiq (as) regarding this ayah, *“surely we have heard a preacher calling to the faith, saying: Believe in your Lord, so we did believe”*, Imam (as) said, “That was Ali (asws) ibn Abi Talib (as) for whom a caller from the heavens asked the people to believe in RasoolAllah (saw)”

(Tafseer Ayyashi First Edition pg 211)

فَاسْتَجَابَ لَهُمْ رَبُّهُمْ أَنِّي لَا أُضِيعُ عَمَلَ عَامِلٍ مِّنْكُمْ مِّمَّنْ دُكِرَ أَوْ أُنْثَىٰ ۖ بَعْضُكُم مِّنْ بَعْضٍ ۚ فَالَّذِينَ هَاجَرُوا وَأُخْرِجُوا مِنْ دِيَارِهِمْ وَأُوذُوا فِي سَبِيلِي وَقَاتَلُوا وَقُتِلُوا لَأُكَفِّرَنَّ عَنْهُمْ سَيِّئَاتِهِمْ وَلَأُدْخِلَنَّهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ تَوَابًا مِّنْ عِنْدِ اللَّهِ ۚ وَاللَّهُ عِنْدَهُ حُسْنُ الثَّوَابِ

8. **ayah 195** *“So their Lord accepted their prayer: That I will not waste the work of a worker among you, whether male or female, the one of you being from the other; they, therefore, who fled and were turned out of their homes and persecuted in My way and who fought and were slain, I will most certainly cover their evil deeds, and I will most certainly make them enter gardens beneath which rivers flow; a reward from Allah, and with Allah is yet better reward”*

Amir bin Yassir narrates regarding this ayah, “male is Moula Ali (asws) and female is Syeda (sa).”

(Manqib pg 3)

RasoolAllah (saw) said to Moula Ali (asws), "Allah has promised the best reward for You and Your shia."

(Tafseer e Burhan First Edition pg 333)

لَكِنَّ الَّذِينَ اتَّقَوْا رَبَّهُمْ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا نُزُلًا مِنْ عِنْدِ اللَّهِ وَمَا عِنْدَ اللَّهِ خَيْرٌ
لِلْأَبْرَارِ

9. **ayah 198** *"they shall have gardens beneath which rivers flow, abiding in them; an entertainment from their Lord, and that which is Allah is best for the righteous"*

Asbagh bin Nabata narrates regarding this ayah that was revealed for Moula Ali (asws), RasoolAllah (saw) said, "O'Ali (asws)! You are that reward and those who will live in jannah are Your helpers."

(Tafseer Ayyashi First Edition pg 212)

4. Sura Nisa (Women)

فَأَمَّا الَّذِينَ آمَنُوا بِاللَّهِ وَاعْتَصَمُوا بِهِ فَسَيُدْخِلُهُمْ فِي رَحْمَةٍ مِنْهُ وَقَضَلٍ وَيَهْدِيهِمْ إِلَيْهِ صِرَاطًا مُسْتَقِيمًا

1. **ayah 175** *“As for those who believe in Allah and hold fast to Him, He will cause them to enter into His mercy and grace and guide them to Himself by a straight path.”*

Imam Muhammad Baqir says, “Holding fast to Allah means holding fast to Wilayat e Ali (asws)”.

(Tafseer e Furat page 58)

5. Sura al Maaida (The Table)

حُرِّمَتْ عَلَيْكُمُ الْمَيْتَةُ وَالْدَّمُ وَلَحْمُ الْخِنْزِيرِ وَمَا أُهْلَ لِغَيْرِ اللَّهِ بِهِ وَالْمُنْخَنِقَةُ وَالْمَوْفُوذَةُ وَالْمُتَرَدِّيَةُ وَالنَّطِيحَةُ وَمَا أَكَلَ السَّبْعُ إِلَّا مَا دَكَّيْتُمْ وَمَا دُبِحَ عَلَى النُّصَبِ وَأَنْ تَسْتَفْسِمُوا بِالْأَزْلَامِ ذَٰلِكُمْ فِسْقٌ ۗ الْيَوْمَ يَئِسَ الَّذِينَ كَفَرُوا مِنْ دِينِكُمْ فَلَا تَخْشَوْهُمْ وَاخْشَوْنَ ۗ الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتِمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيْتُ لَكُمُ الْإِسْلَامَ دِينًا ۚ فَمَنِ اضْطُرَّ فِي مَخْمَصَةٍ غَيْرَ مُتَجَانِفٍ لِإِثْمٍ ۚ فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ

1. **ayah 3** *“This day have I perfected for you your religion and completed My favor on you and chosen for you Islam as a religion”*

Ibne Abbas (ra) narrates in the tafseer of this ayah, *“Today We have perfected for you your religion” through Prophet “and revealed all of My blessings upon You” through Ali (asws) “and chose for you Islam as your religion” through Arfat*

(Tafseer e Furat pg 120)

Abu Jawood narrates, “I heard Imam Abu Jafar (as) saying regarding this ayah of Allah, Imam (as) said, “The wilayat of Ameerul Momineen (asws) is the reason for the completion of the religion.”

(Tafseer Furat pg 119)

Ameerul Momineen (asws) said to His Son, Imam Hussain (as), “I am that blessing of Allah that Allah uses to bless His servants. I am the one for whom Allah said, *“This day have I perfected for you your religion and completed My favor on you and chosen for you Islam as a religion”*

(Fazail ibn Shazaan pg 83)

وَاذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ وَمِيثَاقَهُ الَّذِي وَاثَقَكُمْ بِهِ إِذْ قُلْتُمْ سَمِعْنَا وَأَطَعْنَا وَاللَّهُ عَالِمُ بِذَاتِ الصُّدُورِ

2. **ayah 7** *“Remember Allah’s grace upon you and His promise by which He bound you when you said: We hear and we obey; And keep your promise to Allah. He knows what is in the chests of men.”*

When RasoolAllah (saw) took the promise of allegiance of the wilayat of Moula Ali (as) from the people, they said, “**We hear and we obey.** Whatever you have said for us to do, we will do”. Later they broke this promise of allegiance. So this verse was revealed for those people who broke the promise of allegiance.

(Tafseer Safi page no. 131 ref Tafseer Qumi)

وَمَنْ يَتَوَلَّ اللَّهَ وَرَسُولَهُ وَالَّذِينَ آمَنُوا فَإِنَّ حِزْبَ اللَّهِ هُمُ الْغَالِبُونَ

3. **ayah 56** *“And whoever takes Allah and His Messenger and those who believe for a guardian, then surely the party of Allah are they that shall be triumphant”*

Ibne Abbas (ra) narrates regarding this ayah, “The party of Allah is Ameerul Momineen Ali (asws) ibn Abi Talib (as).”

(Tafseer Furat pg 129)

6. Sura An’aam (The Cattle)

فَلَمَّا نَسُوا مَا دُكِّرُوا بِهِ فَتَحْنَا عَلَيْهِمْ أَبْوَابَ كُلِّ شَيْءٍ حَتَّىٰ إِذَا فَرِحُوا بِمَا أُوتُوا أَخَذْنَاهُمْ بَغْتَةً فَإِذَا هُمْ مُبْلِسُونَ

1. **ayah 44** *“But when they neglected that with which they had been admonished, We opened for them the doors of all things, until when they rejoiced in what they were given We seized them suddenly; then lo! they were in utter despair”*

Jabir narrates “I asked Imam Abu Jafar (as) regarding this ayah, “**But when they neglected that with which they had been admonished, We opened for them the doors of all things**”, Imam (as) said, “Allah reminded them regarding the wilayat of Ali (asws) ibn Abi Talib (as).”

(Tafseer e Furat pg 133)

وَهَذَا كِتَابٌ أَنْزَلْنَاهُ مُبَارَكٌ مُصَدِّقُ الَّذِي بَيْنَ يَدَيْهِ وَلِتُنْذِرَ أُمَّ الْقُرَىٰ وَمَنْ حَوْلَهَا ۚ وَالَّذِينَ يُؤْمِنُونَ بِالْآخِرَةِ
يُؤْمِنُونَ بِهِ ۖ وَهُمْ عَلَىٰ صَلَاتِهِمْ يُحَافِظُونَ

2. **ayah 92** “And this is the book We have revealed, blessed”

Abu Baseer narrates, “I heard Imam Abu Jafar (as) saying regarding this ayah, Imam (as) said, “The blessed is Ameerul Momineen (asws) and He is the interpretator of Quran, the revealed book. He is the blessing upon the ummah of Muhammad (saw).”

(Tafseer Qummi Second Edition pg 234)

7.Sura Araaf (The Heights)

وَنَادَىٰ أَصْحَابُ الْجَنَّةِ أَصْحَابَ النَّارِ أَنْ قَدْ وَجَدْنَا مَا وَعَدَنَا رَبُّنَا حَقًّا فَهَلْ وَجَدْتُمْ مَا وَعَدَ رَبُّكُمْ حَقًّا ۖ
قَالُوا نَعَمْ ۖ قَادَرْتُمْ بَيْنَهُمْ أَنْ لَعْنَةُ اللَّهِ عَلَى الظَّالِمِينَ

1. **ayah 44** “And the dwellers of the garden will call out to the inmates of the fire”

Ali bin Ibrahim narrates from his father who narrates from Muhammad bin Faqeel who narrates from Imam Reza (as) regarding this saying of Allah, “*And the dwellers of the garden will call out to the inmates of the fire*”, Imam (as) said, “The caller is Ameerul Momineen (asws)”.

Abul Qasim narrates from Muhammad bin Hanfia who narrates from Ameerul Momineen (asws) ; Ameerul Momineen (asws) said, “I am the caller”. Imam Abu Jafar (as) narrates, “One who called from jannah is Ameerul Momineen (asws)”.

(Al Manaqib pg 3)

وَبَيْنَهُمَا حِجَابٌ ۖ وَعَلَى الْأَعْرَافِ رِجَالٌ يَعْرِفُونَ كُلًّا بِسِيمَاهُمْ ۖ وَنَادَوْا أَصْحَابَ الْجَنَّةِ أَنْ سَلَامٌ عَلَيْكُمْ ۖ لَمْ يَدْخُلُوهَا وَهُمْ يَطْمَعُونَ

2. **ayah 46** “on the most elevated places there shall be men who know all by their marks”

Hasham asked Imam Muhammad Baqir (as) regarding this saying of Allah, “What does it mean there will be men on araaf (elevated places)?” Imam (as) replied, “Do you not know there are people from amongst your tribe who know who is good and who is bad. We are those people who will know Our lovers by the marks on their foreheads”

Zadan said to Salman (as), “I have heard RasoolAllah (saw) say more than 10 times say regarding Ali (asws) ibn Abi Talib (as), “You and Your Successors will be on Araaf between jannah and jahannum.

No one will be able to enter into jannah except those who recognize You and You recognize them. Those who will deny You and You will deny them will be thrown into hell.”

(Tafseer Ayyashi Second Edition pg 22)

الَّذِينَ يَتَّبِعُونَ الرَّسُولَ النَّبِيَّ الْأُمِّيَّ الَّذِي يَجِدُونَهُ مَكْتُوبًا عِنْدَهُمْ فِي التَّوْرَةِ وَالْإِنْجِيلِ يَأْمُرُهُمْ بِالْمَعْرُوفِ وَيَنْهَاهُمْ عَنِ الْمُنْكَرِ وَيُحِلُّ لَهُمُ الطَّيِّبَاتِ وَيُحَرِّمُ عَلَيْهِمُ الْخَبَائِثَ وَيَضَعُ عَنْهُمْ إِصْرَهُمْ وَالْأَغْلَالَ الَّتِي كَانَتْ عَلَيْهِمْ ۚ فَالَّذِينَ آمَنُوا بِهِ وَعَزَّرُوهُ وَنَصَرُوهُ وَاتَّبَعُوا النُّورَ الَّذِي أُنْزِلَ مَعَهُ ۙ أُولَٰئِكَ هُمُ الْمُفْلِحُونَ

3. **ayah 157** *“Those who follow the Messenger-Prophet, the Ummi, whom they find written down with them in the Taurat and the Injeel (who) enjoins them good and forbids them evil, and makes lawful to them the good things and makes unlawful to them impure things, and removes from them their burden and the shackles which were upon them; so (as for) those who believe in him and honor him and help him, and follow the noor which has been sent down with him, these it is that are the successful”*

Abu Baseer narrates regarding this ayah, *“so (as for) those who believe in him and honor him and help him, and follow the noor which has been sent down with him”*, Imam (as) said, “That noor is Ali (asws) ibn Abi Talib (as)”.

(Tafseer e Burhan Second Edition pg 39)

8.Sura Anfaal (Spoils of War)

وَإِنْ يُرِيدُوا أَنْ يَخْدَعُوكَ فَإِنَّ حَسْبَكَ اللَّهُ ۚ هُوَ الَّذِي أَيَّدَكَ بِنَصْرِهِ وَبِالْمُؤْمِنِينَ

1. **ayah 62** *“And if they intend to deceive you-- then surely Allah is sufficient for you; He it is Who strengthened you with His help and with the believers”*

Abu Huraira (la) narrates, “On the throne it is written, “There is no god except Allah, Muhammad (saw) is My servant and Prophet, whom I helped through Ali (asws).” This ayah was revealed for Ali (asws) ibn Abi Talib (as) *“He it is Who strengthened you with His help and with the believers”* and that help is Ali (asws) ibn Abi Talib (as)”.

(Taweel ul Ayat pg 201)

9. Sura Tawba (Repentance)

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ

1. **ayah 33** *“He it is Who sent His Messenger with guidance and the religion of truth, that He might cause it to prevail over all religions, though the polytheists may be averse”*

Imam Jafar Sadiq (as) said, “True deen is wilayat of Moula Ali (asws).”

(Usool e Kafi Kitab e Hujjat chapter 107 hadith no 91)

إِنَّ عِدَّةَ الشُّهُورِ عِنْدَ اللَّهِ اثْنَا عَشَرَ شَهْرًا فِي كِتَابِ اللَّهِ يَوْمَ خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ مِنْهَا أَرْبَعَةٌ حُرُمٌ ذَلِكَ الدِّينُ الْقَيِّمُ فَلَا تَظْلِمُوا فِيهِنَّ أَنْفُسَكُمْ وَقَاتِلُوا الْمُشْرِكِينَ كَافَّةً كَمَا يُقَاتِلُونَكُمْ كَافَّةً وَاعْلَمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ

2. **ayah 36** *“Surely the number of months with Allah is twelve months by Allah’s ordinance since the day when He created the heavens and the earth, of these four being sacred”*

Jabir bin al Jafi asked Imam Muhammad Baqir (as) regarding this ayah, Imam (as) said, “Those twelve months is in reference to the 12 Imams (as). Four of Them are sacred. Out of the 12 Imams (as) four have the same name, Ali Ameerul Momineen (asws), Ali (as) bin al Hussain (as), Ali (as) bin Musa (as) al Reza and Ali (as) bin Muhammad (as) al Naqi. In another hadith it is narrated the four sacred are Ali (asws), al Hasan (as), al Hussain (as), and al Qaim (ajfts). This ayah is in reference of “that is the right religion”

(Munaqib First Edition pg 244)

وَقُلْ اْعْمَلُوا فَسَيَرَى اللَّهُ عَمَلَكُمْ وَرَسُولُهُ وَالْمُؤْمِنُونَ وَسَتُرَدُّونَ إِلَىٰ عَالِمِ الْغَيْبِ وَالشَّهَادَةِ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ

4. **ayah 105** *“And say: Work; so Allah will see your work and (so will) His Messenger and the believers (momin); and you shall be brought back to the Knower of the unseen and the seen, then He will inform you of what you did”*

It is narrated from Imam Jafar Sadiq (as) that when He recited this ayah, *“so Allah will see your work and (so will) His Messenger and the believers (momin)”*, Imam (as) said, “I swear by Allah that momin is Ali (asws) ibn Abi Talib (as).”

(Usool e Kafi First Edition pg 22)

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَكُونُوا مَعَ الصَّادِقِينَ

4.ayah 119 *“Be careful of your duty to Allah and be with the truthful”*

Moula Ali (asws) said, “I am the truthful”.

Buriba al Ajali narrates “I asked Imam Muhammad Baqir (as) regarding this ayah, Imam (as) said, “We are those who are truthful.”

(Usool al Kafi First Edition pg 198)

10. Sura Yunus (Jonas)

وَيَسْتَنبِئُونَكَ أَحَقُّ هُوَ قُلُّ إِي رَبِّي إِنَّهُ لَحَقٌّ وَمَا أَنْتُمْ بِمُعْجِزِينَ

1. ayah 53 *“And they ask you: Is this true? Say; Yes, by My Lord, it is most surely the truth”*

Imam Muhammad Baqir (as) said regarding this ayah, “O’Muhammad (saw)! When the people of Mecca ask You regarding Ali (asws) say “He is My Imam and My Lord is truth”.

(Amali Sudooq pg 601)

قُلْ بِفَضْلِ اللَّهِ وَبِرَحْمَتِهِ فَبِذَلِكَ فَلْيَفْرَحُوا هُوَ خَيْرٌ مِمَّا يَجْمَعُونَ

2. ayah 58 *“Say; In the grace of Allah and in His mercy let them rejoice there in. It is better than what they gather”*

Imam Muhammad Baqir (as) was asked about this ayah, Imam (as) said, “Grace of Allah is RasoolAllah (saw) and His Mercy is Ameerul Momineen (asws)”.

(Tafseer e Furat pg 62)

11.Sura Hud

أَفَمَنْ كَانَ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّهِ وَيَتْلُوهُ شَاهِدٌ مِّنْهُ وَمِنْ قَبْلِهِ كُتِبَ مُوسَىٰ إِمَامًا وَرَحْمَةً ۚ أُولَٰئِكَ يُؤْمِنُونَ بِهِ ۚ وَمَنْ يَكْفُرْ بِهِ مِنَ الْأَحْزَابِ ۖ فَالنَّارُ مَوْعِدُهُ ۚ فَلَا تَكُ فِي مِرْيَةٍ مِّنْهُ ۚ إِنَّهُ الْحَقُّ مِنْ رَبِّكَ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ

1. **ayah 17** *"Is he then who has with him clear proof from his Lord, and a witness from Him recites it"*

Ibn Masood narrates regarding this ayah, The proof is RasoolAllah (saw) and the witness is Ali (asws)."

(Fazail ibn Shazaan pg 174)

13. Sura Raad (Thunder)

وَيَقُولُ الَّذِينَ كَفَرُوا لَوْلَا نُزِّلَ عَلَيْهِ آيَةٌ مِّن رَّبِّهِ ۚ إِنَّمَا أَنْتَ مُنذِرٌ وَلِكُلِّ قَوْمٍ هَادٍ

1. **ayah 7** *"You are only a warner and for every nation there is a guide".*

When this ayah was revealed to RasoolAllah (saw), He said, "I am just a warner and Ali (as) is guide after Me." Then He said to Moula Ali (as), "O'Ali (as)! Those who will be guided after Me will be guided through You."

(Tafseer e Safi page 258)

Ibn Masood narrates regarding this ayah, "The warner is RasoolAllah (saw) and the guide is Ali (asws) ibn Abi Talib (as)."

(Fazail ibn Shazaan pg 174)

Abdullah bin Ata narrates, "I heard Imam Sadiq (as) saying regarding this ayah, *"You are only a warner and (there is) a guide for every people."* Imam (as) said, "RasoolAllah (saw) is the warner and Ali (asws) is the guide".

(Basair al Darjaat pg 29)

وَيَقُولُ الَّذِينَ كَفَرُوا لَسْتَ مُرْسَلًا ۚ قُلْ كَفَىٰ بِاللَّهِ شَهِيدًا بَيْنِي وَبَيْنَكُمْ وَمَنْ عِنْدَهُ عِلْمُ الْكِتَابِ

2. **ayah 43** *"Say: Allah and whoever has knowledge of the book is sufficient witness between me and you"*

Burida bin muawiyah narrates "I asked Imam Abu Jafar al Baqir (as) regarding this ayah, Imam (as) replied, "This ayah was revealed for Us. Ali (asws) is the first amongst Us and the greatest. He is the best after RasoolAllah (saw)."

(Usool e Kafi First Edition pg 229)

14. Sura Ibrahim

هَذَا بَلَاغٌ لِلنَّاسِ وَلِيُنذَرُوا بِهِ وَلِيَعْلَمُوا أَنَّمَا هُوَ إِلَهٌ وَاحِدٌ وَلِيَذَّكَّرَ أُولُو الْأَلْبَابِ

1. **ayah 52** "This is a clear message for mankind in order that they may be warned thereby, and that they may know that He is only One Allah, and that men of understanding may take heed"

Imam Jafar Sadiq (as) says regarding this ayah, "Clear message is Ameerul Momineen (asws) and warned is regarding His Wilayat. Those who have wisdom and take advice are the shia of Ali (asws)."

(Taweel ul Ayat Second Edition pg 570)

Abu Baseer narrates, "I heard Imam Abu Jafar (as) saying regarding this ayah, Imam (as) said, "This ayah "*that men of understanding may take heed*" is referring to those who love Him (Moula Ali asws), His Shia."

(Tafseer Qummi Second Edition pg 234)

15. Sura Hijr (The Rock)

قَالَ هَذَا صِرَاطٌ عَلَيَّ مُسْتَقِيمٌ

1. **ayah 41** "He said: This is a right way with Me:"

Imam Abu Abdullah al Sadiq (as) narrates regarding this ayah, "*He said: This is a right way with Me*", Imam (as) said, "I swear by Allah, the right way is Ali (asws). I swear by Allah, He is meezan (scale) and Siratul Mustaqeem (right path)."

(Mukhtasir al Basair pg 98)

إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّلْمُتَوَسِّمِينَ

2. **ayah 75** *“Surely in this are signs for those who examine”*

Jabir narrates from Imam Abu Jafar (as) who narrates from Ameerul Momineen (asws) regarding this saying of Allah, *“Surely in this are signs for those who examine”*, Imam (as) said, “RasoolAllah (saw) is those who examine along with Me and the Imams (as) from My Offspring”.

(Usool e Kafi First Edition pg 218)

وَأَنَّهَا لِبِسْيَلٍ مُّقِيمٍ

3. **ayah 76** *“Surely it is on a road that still abides”*

Imam Jafar Sadiq (as) said regarding this ayah, “This ayah was revealed for Ameerul Momineen (asws).”

(Taweel al Ayat First Edition pg 250)

وَلَقَدْ آتَيْنَاكَ سَبْعًا مِّنَ الْمَثَانِي وَالْقُرْآنَ الْعَظِيمَ

4. **ayah 87** *“And certainly We have given you seven of the oft repeated verses and the great Quran”*

Hassan Amiri narrates, “I asked Imam Jafar Sadiq (as) regarding this saying of Allah, Imam (as) said, “We are those seven oft repeated verses and Ali (asws) ibn Abi Talib (as) is the great Quran.”

(Al Burhan Second Vol pg 354)

16.Sura Nahl (The Bee)

وَعَلَامَاتٍ ۚ وَبِالنَّجْمِ هُمْ يَهْتَدُونَ

1. **ayah 16** *“And landmarks and by the stars they find the right way”*

Al Washa narrates, “I asked Imam Reza (as) regarding this ayah, Imam (as) said, “We are those landmarks and star is RasoolAllah (saw).”

Asbat bin Salim narrates from Hasim who asked Imam Jafar Sadiq (as) regarding this ayah, Imam (as) said, “RasoolAllah (saw) is the star and Aimmah (as) are landmarks”.

(Usool e Kafi First Edition pg 207)

إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَاءِ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ ۚ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ

2. **ayah 90**, “Surely Allah enjoins the doing of justice and the doing of good (to others) and the giving to the kindred, and He forbids indecency and evil and rebellion; He admonishes you that you may be mindful”,

Imam (as) said, “Justice is testifying to the oneness of Allah and prophet hood of RasoolAllah (saw), ahsan (doing of good) is Ameerul Momineen (asws), and indecency, evil, and rebellion are three (abu bakr (la), umar (la), and usman (la))

(Tafseer e Qummi)

18. Sura al Kahf (The Cave)

فَيَمَّا لِيُنْذِرَ بَأْسًا شَدِيدًا مِّنْ لَّدُنْهُ وَيُبَشِّرَ الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا حَسَنًا

1. **ayah 2** “That He might give warning of a severe punishment from Him”

Barqi narrates from Abu Baseer who narrates from Imam Abu Jafar (as) regarding this ayah, Imam (as) said, “That severe punishment is Ameerul Momineen Ali (asws). He is from the near ones of RasoolAllah (saw). He slayed the enemies of RasoolAllah (saw). This is why Allah has said, “give warning of severe punishment from Him”

(Tafseer e Ayyashi Second Edition pg 247)

20. Sura Taa-haa

يَوْمَئِذٍ يَتَّبِعُونَ الدَّاعِيَ لَا عِوَجَ لَهُ ۖ وَخَشَعَتِ الْأَصْوَاتُ لِلرَّحْمَنِ فَلَا تَسْمَعُ إِلَّا هَمْسًا

1. **ayah 108** “On that day they shall follow the summoner who deceiveth not”

Abul Hasan Imam Musa (as) bin Jafar (as) narrates from His Father, “I asked from My Father regarding this ayah, Imam (as) said, “Al Dayaa (summoner) is Ameerul Momineen (asws).”

(Taweel ul Ayat pg 311)

قُلْ كُلُّ مُتَرَبِّصٍ فَتَرَبَّصُوا ۚ فَسَتَعْلَمُونَ مَنْ أَصْحَابُ الصِّرَاطِ السَّوِيِّ وَمَنِ اهْتَدَىٰ

2. **ayah 135** *"So you will come to know who is the follower of the straight path and who is right"*

Hifs Kanani narrates, "I heard Imam Abu Abdullah (as) say regarding this ayah, Imam (as) said, "Straight path is Ameerul Momineen (asws) and those who follow Him are those who are right."

(Taweel ul Ayat First Edition pg 323)

21. Sura Anbiya (Prophets)

وَقَالُوا اتَّخَذَ الرَّحْمَنُ وَلَدًا ۚ سُبْحَانَهُ ۚ بَلْ عِبَادٌ مُّكْرَمُونَ

1. **ayah 26** *"They are honored servants."*

(see ayah 27)

لَا يَسْبِقُونَهُ بِالْقَوْلِ وَهُمْ بِأَمْرِهِ يَعْمَلُونَ

2. **ayah 27** *"They do not precede Him in speech and act according to His commandment"*

Moula Ali (asws) says, "I am the one for whom these ayahs were revealed".

(Fazail ibn Shazaan pg 83)

22. Sura Hajj (Pilgrimage)

وَهْدُوا إِلَى الطَّيِّبِ مِنَ الْقَوْلِ وَهْدُوا إِلَى صِرَاطِ الْحَمِيدِ

1. **ayah 24** *"And they are guided to gentle speech; they are guided unto the path of the praised one"*

Regarding this ayah of Allah, Imam (as) said, "They are those who love Ameerul Momineen (asws) and Ahlul Bayt (as)."

(Taweel ul Ayat First Edition pg 335)

23. Sura Muminoon (The Believers)

حَتَّىٰ إِذَا فُتِحْنَا عَلَيْهِمْ بَابًا ذَا عَذَابٍ شَدِيدٍ إِذَا هُمْ فِيهِ مُبْلِسُونَ

1. **ayah 77**, *"Until We open for them the door of extreme punishment, behold! They are in despair at it."*

Imam Muhammad Baqir (as) said regarding "This ayah was revealed for Ali (asws) ibn Abi Talib (as) for when He will return during Rajat".

(Tafseer e Burhan Third Volume pg 811)

24. Sura Noor

اللَّهُ نُورُ السَّمَاوَاتِ وَالْأَرْضِ ۚ مَثَلُ نُورِهِ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ ۚ الْمِصْبَاحُ فِي زُجَاجَةٍ ۚ الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ مُبَارَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا يُضِيءُ وَلَوْ لَمْ تَمْسَسْهُ نَارٌ ۚ نُورٌ عَلَىٰ نُورٍ ۚ يَهْدِي اللَّهُ لِنُورِهِ مَن يَشَاءُ ۚ وَيَضْرِبُ اللَّهُ الْأَمْثَالَ لِلنَّاسِ ۚ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

1. **ayah 35** *"Allah is the light (noor) of the heavens and the earth; a likeness of His light is as a niche in which is a lamp, the lamp is in a glass, (and) the glass is as it were a brightly shining star, lit from a blessed olive-tree, neither eastern nor western, the oil whereof almost gives light though fire touch it not-- light upon light-- Allah guides to His light whom He pleases, and Allah sets forth parables for men, and Allah is Cognizant of all things"*

Muffassil bin Yassar narrates I asked Imam Jafar Sadiq (as) regarding this ayah of Allah. Regarding *"Allah is the light of the heavens and the earth"* Imam (as) said, "Yes, Allah is like this." Then I asked about, *"a likeness of His light"*. Imam (as) replied, "This is Muhammad (saw)." I said, *"In which is a lamp"*. Imam (as) said, "This refers to the heart of Muhammad (saw)." I asked, "What is lamp? What is its light?" Imam (as) replied, "The light of knowledge is in reference to the nabuwiat of Muhammad (saw)." Then I asked regarding this ayah, *"lit from a blessed olive tree neither of the east nor of the west."* Imam (as) said, "This is in reference to Ameerul Momineen (asws). It is not for any jewish or christain." Then I asked about this ayah, *"Whose oil almost glows itself though no fire touch it"* Imam (as) said, "This is in reference to Aal e Muhammad (as)." Then I asked about *"noor upon noor"* Imam (as) said, "This is in reference to Imams (as) after Imams (as)."

(Maani ul Akbar pg 150)

There is a narration from RasoolAllah (saw) regarding this saying of Allah, *“Allah is the noor of the heavens and the earth”*, RasoolAllah (saw) said, “Verily, O’ Ali (asws)! My name is Noor and You are the Noor of religion. Light is Hasan (as) and Hussain (as). Lamp is Ali (as) bin Hussain (as). Brightly shining star is Muhammad (as) bin Ali (as) bin Hussain (as). Jafar (as) bin Muhammad (as) is the olive tree. The blessed is Musa (as) bin Jafar (as). The oil is Ali (as) bin Musa (as) al Reza. Its light is Muhammad (as) bin Ali (as). The west is Ali (as) bin Muhammad (as). The east is Hasan (as) bin Muhammad (as) and the one who will light it is Al Qaim (ajfts).”

(Manaqib First Edition pg 240)

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا ۚ يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا ۚ وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ

2. *ayah 55 “Allah has promised to those of you who believe and do good that He will most certainly make them representatives in the earth as He made representatives of those before them and that He will most certainly establish for them their religion which He has chosen for them”*

Abdullah bin Sinan narrates from Imam Sadiq (as) regarding this ayah, Imam (as) said, “This ayah was revealed for Ameerul Momineen Ali (asws) ibn Abi Talib (as) and the Imams (as) from His offspring.” Then Imam (as) said, “This ayah *“that He will most certainly establish for them their religion which He has chosen for them and that He will most certainly, after their fear, give them security in exchange”* is in reference to the zahoor of Qaim (ajfts).”

(Taweel ul Ayat First Vol pg 368)

25. Sura Furqaan (The Criterion)

بَلْ كَذَّبُوا بِالسَّاعَةِ ۖ وَأَعْتَدْنَا لِمَنْ كَذَّبَ بِالسَّاعَةِ سَعِيرًا

1. *ayah 11 “But they reject the hour, and We have prepared a burning fire for him who rejects the hour”*

Abu Samit narrates from Imam Sadiq (as), Imam (as) said, “Verily, there are 12 hours in the day and 12 hours in the night. Verily, Ali (asws) is the greatest hour amongst those hours.”

(Tafseer e Burhan Third Vol pg 157)

وَهُوَ الَّذِي خَلَقَ مِنَ الْمَاءِ بَشَرًا فَجَعَلَهُ نَسَبًا وَصِهْرًا ۗ وَكَانَ رَبُّكَ قَدِيرًا

2. **ayah 54** *“And He it is who has created man from the water and then He has made for him blood relationship and marriage relationship and your Lord is powerful”*

Regarding this ayah, RasoolAllah (saw) said, “This ayah was revealed for Ali (asws)”

(Tafseer e Burhan Third Edition pg 70, Roza tul Waizain pg 71)

26. Sura ash-Shu'araa (The Poets)

إِنْ نَشَأْ نُنْزِلْ عَلَيْهِمْ مِنَ السَّمَاءِ آيَةً فَظَلَّتْ أَعْنَافُهُمْ لَهَا خَاضِعِينَ

1. **ayah 4** *“if We please We would send down upon them a sign from the heavens so that their necks would remain bowed before it.”*

Abu Basir narrates “I heard Imam Jafar (as) say regarding this ayah, Imam (as) said, “Sun appeared at the time of Asr and then a person appeared. The beauty of His face clearly told He was Imam e Shaams (sun).” I asked “Who was that?” Imam (as) replied, “Who can He be? I swear by Allah, He is Ameerul Momineen (asws). He is that ayat (sign)”.

(Taweel ul Ayat First Edition pg 386, al Burhan Third Edition pg 180)

27. Sura Naml (Ant)

قَالَ الَّذِي عِنْدَهُ عِلْمٌ مِنَ الْكِتَابِ أَنَا آتِيكَ بِهِ قَبْلَ أَنْ يَرْتَدَّ إِلَيْكَ طَرْفُكَ ۚ فَلَمَّا رآه مُسْتَقَرًّا عِنْدَهُ قَالَ هَذَا مِنْ فَضْلِ رَبِّي لِيَبْلُوَنِي أَأَشْكُرُ أَمْ أَكْفُرُ ۚ وَمَنْ شَكَرَ فَإِنَّمَا يَشْكُرُ لِنَفْسِهِ ۖ وَمَنْ كَفَرَ فَإِنَّ رَبِّي غَنِيٌّ كَرِيمٌ

1. **ayah 40** *“One who had the knowledge of the Book said: I will bring it to you in the twinkling of an eye. Then when he saw it settled beside him, he said: This is of the grace of my Lord that He may try me whether I am grateful or ungrateful; and whoever is grateful, he is grateful only for his own soul, and whoever is ungrateful, then surely my Lord is Self-sufficient, Honored”*

Atya Ufi narrates Abu Saeed al Khudri said, “I asked RasoolAllah (saw) regarding this ayah, *“One who had the knowledge of the Book”*, RasoolAllah (saw) said, “That is My brother, Ali (asws) ibn Abi Talib (as)”.

(Al Bihar 35th Vol pg 429)

28. Sura Qasas (The Stories)

وَتُرِيدُ أَنْ نَمُنَّ عَلَى الَّذِينَ اسْتُضِعُوا فِي الْأَرْضِ وَنَجْعَلَهُمْ أَئِمَّةً وَنَجْعَلَهُمُ الْوَارِثِينَ

1. **ayah 5** *“And We desired to bestow a favor upon those who were deemed weak in the land, and to make them the Imams, and to make them the heirs”*

Imam Jafar Sadiq (as) said, “This ayah was revealed for Ameerul Momineen (asws)”

(Biharul Anwar vol 24 pg 168)

قَالَ سَنَنْشُدُ عَضُدَكَ بِأَخِيكَ وَنَجْعَلُ لَكُمَا سُلْطَانًا فَلَا يَصِلُونَ إِلَيْكُمَا بِآيَاتِنَا أَنْتُمَا وَمَنِ اتَّبَعَكُمَا الْغَالِبُونَ

2. **ayah 35** *“We shall appoint a sultan for the both of you and Firoan and his followers will not be able to reach you because of Our Signs.”*

“After Musa (as) and Haroon (as) received the orders of Allah to preach to Firoan, they started off towards the court of Firoan. Both of them were extremely frustrated and worried as to how they would be treated by Firoan. Along the way, they saw a rider approaching them. He was wearing a dress adorned with gold and silver stitching and holding a sword made of gold. He said to them, “Follow Me. Do not have any fear.” This rider reached the court of Firoan and said, “Obey these two prophets. If you do not, I will kill you.” Upon hearing these words, Firoan became so frightened. Then this rider disappeared. Firoan asked Hz Musa (as) and Haroon to come to his court the next day and say whatever it was they wished to say. When Musa (as) and Haroon (as) left, Firoan asked his guards, “Why did you allow this rider to enter without my permission?” The guards replied, “We swear by your honor, we did not see any rider. We only saw these two brothers.”

That rider was Ameerul Momineen Ali (as) ibn Abi Talib (as). Allah hiddenly helped all the prophets through Ali (as) and openly helped Muhammad (saw) through Ali (as). Moula Ali (as) is that great Kalim ul Kubra (greatest word of Allah) which Allah sent in order to help His prophets in every age and in various forms. Ali (as) always was a helper to the prophets, messengers, and friends of Allah. All the prayers of the prophets, messengers and friends of Allah were accepted through Moula Ali (as). All of their problems, difficulties, and sufferings were removed through Moula Ali (as). This ayah of Quran refers to that incident; *“We shall appoint a sultan for the both of you and Firoan and his followers will not be able to reach you because of Our Signs.”* Ibne Abbas (ra) narrates that rider was Ayatul Kubra (greatest sign) and Sultan for them.

(Al Qatra First Edition pg 66)

31. Sura Luqman

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حَمَلَتْهُ أُمُّهُ وَهْنًا عَلَىٰ وَهْنٍ وَفَصَّالَهُ فِي سَامَيْنِ أَنِ اشْكُرْ لِي وَلِوَالِدَيْكَ إِلَيَّ الْمَصِيرُ

1. **ayah 14** *“Be grateful to Me and to both your parents; to Me is the eventual coming”*

Zaid bin al Munzeer narrates, “I heard Imam Abu Jafar (as) say regarding this ayah, Imam (as) said, “This ayah is in reference to RasoolAllah (saw) and Ali (asws) ibn Abi Talib (as)”.

(Taweel ul Ayat pg 469)

33. Sura Ahzab (The Clans)

مِنَ الْمُؤْمِنِينَ رِجَالٌ صَدَقُوا مَا عَاهَدُوا اللَّهَ عَلَيْهِ فَمِنْهُمْ مَّنْ قَضَىٰ نَحْبَهُ وَمِنْهُمْ مَّنْ يَنْتَظِرُ وَمَا بَدَّلُوا تَبْدِيلًا

1. **ayah 23** *“Of the believers are men who are true to that which they covenanted with Allah. Some of them have paid their vow by death (in battle), and some of them still are waiting; and they have not altered in the least”*

Tabarri writes in his tafseer, “Those who fulfilled their promise were Hamza and his companions. They promised with Allah they would not run from the battlefield. They fought courageously until they were martyred. Those who are awaiting is Ali (asws) ibn Abi Talib (as) who remains steadfast in His jihad (struggle for Allah) and has not retreated from His oath.”

(Taweel ul Ayat pg 442)

35.Sura Fatir (The Originator)

ثُمَّ أَوْرَثْنَا الْكِتَابَ الَّذِينَ اصْطَفَيْنَا مِنْ عِبَادِنَا فَمِنْهُمْ ظَالِمٌ لِّنَفْسِهِ وَمِنْهُمْ مُّقْتَصِدٌ وَمِنْهُمْ سَابِقٌ بِالْخَيْرَاتِ إِذْنُ اللَّهِ ۚ ذَٰلِكَ هُوَ الْفَضْلُ الْكَبِيرُ

1. **ayah 32** *“We gave the book for an inheritance to those whom We chose from among Our servants but of them is he who makes his soul to suffer a loss, and of them is he who takes*

a middle course and of them is he who is foremost in good deeds by Allah's permission; this is great favour"

Salim narrates I asked Imam Abu Jafar (as) regarding this ayah, Imam (as) said, "Those who are foremost in deeds of goodness are Imams (as) and those who take the middle course are those who recognize the Imams (as). Those who wrong themselves are those who do not recognize the Imams (as)."

(Usool e Kafi First Edition pg 214)

36. Sura Ya-Seen

إِنَّا نَحْنُ نُحْيِي الْمَوْتَىٰ وَنَكْتُبُ مَا قَدَّمُوا وَآثَارَهُمْ وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ فِي إِمَامٍ مُّبِينٍ

1. **ayah 12** "Surely We give life to the dead, and We write down what they have sent before and their footprints, and We have preserved everything in Imam e Mubeen"

Ameerul Momineen (as) says, "I swear by My Lord! I am Imam e Mubeen"

(Tafseer e Safi page 421)

Imam Muhammad Baqir (as) says, "RasoolAllah (saw) looked towards Moula Ali (as) and said, "He is Imam e Mubeen. Allah has put in Him the knowledge of the whole creation."

(Tafseer e Burhan page 886)

Ibn Masood narrates regarding this ayah, "Imam Mubeen is Ali (asws) ibn Abi Talib (as)".

(Fazail ibn Shazaan pg 174)

37. Sura Saffat (The Ranks)

وَقِفُّهُمْ عَلَيْهِمْ مَسْئُولُونَ

1. **ayah 24** "Stop them for they have to face the questioning"

I am the one whom Allah says regarding My enemies, "Stop them for they have to face the questioning"

(Fazail ibn Shazaan pg 83)

38. Sa'ad

وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا بَيْنَهُمَا بَاطِلًا ۚ ذَلِكَ ظَنُّ الَّذِينَ كَفَرُوا ۖ فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنَ النَّارِ

1. **ayah 27** “And We did not create the heavens and the earths and what is between them in vain”

Abu Baseer narrates from Imam Abu Abdullah (as) regarding this ayah, Imam (as) said, “Allah created the heavens to praise Ali (asws) and the earth to praise Syeda (sa) and whatever is between them is for Their Offspring, the Imams (as)”.

(Tafseer e Burhan Fourth Vol pg 206)

قَالَ يَا إِبْلِيسُ مَا مَنَعَكَ أَنْ تَسْجُدَ لِمَا خَلَقْتُ بِإِيْدِي ۖ أَتَسْتَكْبِرُ ۚ أَمْ كُنْتَ مِنَ الْعَالِينَ

2. **ayah 75** “Are you proud or are you of the exalted ones?”

Abu Saeed Khudri narrates, “We were sitting with RasoolAllah (saw) when a man came and said, “O’RasoolAllah (saw)! Tell me about iblees regarding this ayah, “**Are you proud or are you of the exalted ones?**” . O’RasoolAllah (saw)! Who are those who are greater than angels?” RasoolAllah (saw) said, “Myself, Ali (asws), Fatima (sa), Hasan (as), and Hussain (as). We use to praise Allah near the throne of Allah 2000 years before the creation of Adam. When Allah created Adam, He ordered the angels to perform sajdah to him. He did not order Us to perform sajda to Adam. So the angels performed sajda all except iblees. He refused. Allah asked him, “Are you proud or are you of the exalted ones?” Allah was referring to those 5 names that were written on the throne. We are the doors of Allah through whom Allah bestows His blessings. Those who seek guidance obtain their guidance through Us. One who hates Us hates Allah. Allah will throw him into the hellfire. No one will love Us except a halali (one who is born legitimate).”

(Kafaya al Talib)

قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ ۖ وَمَا أَنَا مِنَ الْمُتَكَلِّفِينَ

3. **ayah 86** “Say: I do not ask you for any reward for it; nor am I of those who pretend.”

(see ayah 87)

4.ayah 87 *"It is nothing except a reminder to the people"*

In the tafseer of these ayahs, Imam Sadiq (as) says, "These ayahs were revealed for Ameerul Momineen (asws)"

(Roz al Kafi pg 287)

وَلَنَعْلَمَنَّ نَبَاهُ بَعْدَ حِينٍ

5.ayah 88 *"And most certainly you will come to know about it after a time"*

Imam Sadiq (as) says, "This ayah was revealed in reference to the parents of Al Qaim (ajfts)."

(Roz al Kafi pg 287)

39.Sura Zumar (The Groups)

مَنْ هُوَ قَانِتٌ أَنَاءَ اللَّيْلِ سَاجِدًا وَقَائِمًا يَحْذَرُ الْآخِرَةَ وَيَرْجُو رَحْمَةَ رَبِّهِ ۖ قُلْ هَلْ يَسْتَوِي الَّذِينَ يَعْلَمُونَ وَالَّذِينَ لَا يَعْلَمُونَ ۗ إِنَّمَا يَتَذَكَّرُ أُولُو الْأَلْبَابِ

- ayah 9**, *"is it so that those who know are equal to those who do not know? So guidance is for those who use intellect."*

In the tafseer of this ayah, Imam Jafar Sadiq (as) narrates from His Father (as), " We are those who know. Those who do not know are Our enemies. Those who use their intellects and gain guidance are Our shia."

(Tafseer Furat pg 306)

وَالَّذِي جَاءَ بِالصِّدْقِ وَصَدَّقَ بِهِ ۖ أُولَٰئِكَ هُمُ الْمُتَّقُونَ

- ayah 33** *"And he who brings the truth and (he who) accepts it as the truth-- these are they that guard (against evil)."*

Imam Jafar Sadiq(as) narrates regarding this ayah, *"And he who brings the truth and (he who) accepts it as the truth"*, Imam (as) said, "The one who came with truth is RasoolAllah (saw) and the one who testified to Him is Ali (asws) ibn Abi Talib (as)."

(Taweel al Ayat Second Edition pg 517)

أَنْ تَقُولَ نَفْسٌ يَا حَسْرَتًا عَلَىٰ مَا فَرَّطْتُ فِي جَنْبِ اللَّهِ وَإِنْ كُنْتُ لَمِنَ السَّآخِرِينَ

3. **ayah 56** *“O’ woe to me! For what I fell short of in my duty to Allah”*

Imam Musa Kazim (as) says regarding this ayah, “Duty to Allah is Ameerul Momineen (asws) and the Imams (as) who came after Him.”

(Usool e Kafi First Edition pg 145)

41. Sura Fussilat (Explained in detail)

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ

1. **ayah 8** *“As for those who believe and do good, they shall surely have a reward never to be cut off”*

Zahri narrates from Imam al Sadiq (as) regarding this ayah, Imam (as) said, “This ayah was revealed for Salman (as), Miqdad (ra), Ammar (ra), and Abu Dharr (ra). There is a reward for them that will never be cut off.”

(Tafseer e Furat pg 27)

Abu Abdullah Imam Sadiq (as) narrates regarding this saying of Allah, *“except those who believe and do good, for them is a reward that shall never be cut off”*. Imam (as) said, “The momineens are Salman Farsi (as), Miqad (ra), Ammar bin Yasir (ra), and Abu Dhar (ra). The reward that will never cut off is Ameerul Momineen (asws).”

(Tafseer e Furat pg 577)

42.Sura ash-Shura (Consultation)

شَرَعَ لَكُمْ مِنَ الدِّينِ مَا وَصَّىٰ بِهِ نُوحًا وَالَّذِي أَوْحَيْنَا إِلَيْكَ وَمَا وَصَّيْنَا بِهِ إِبْرَاهِيمَ وَمُوسَىٰ وَعِيسَىٰ أَنْ أَقِيمُوا الدِّينَ وَلَا تَتَفَرَّقُوا فِيهِ ۚ كَبُرَ عَلَى الْمُشْرِكِينَ مَا تَدْعُوهُمْ إِلَيْهِ ۗ اللَّهُ يَجْتَبِي إِلَيْهِ مَنْ يَشَاءُ وَيَهْدِي إِلَيْهِ مَنْ يُنِيبُ

1. **ayah 13** *“He (Allah) declared sharia (laws) from the deen (religion) for you whom We have given to Nuh and we revealed this upon you. Which We also have given to Ibrahim, Musa, and Isa. So stay on this deen (religion) and do not divert from it”*

Masoomen (as) have said, “Religion (deen) is the wilayat of Moula Ali (asws).”

(Tafseer Safi, Tafseer Qummi)

43. Sura Zukhruf (Ornaments of Gold)

وَإِنَّهُ فِي أُمِّ الْكِتَابِ لَدَيْنَا لَعَلِيَّ حَكِيمٌ

1. **ayah 4** *“And surely it is in the original of the Book (umm al kitab) with Us, Most High, Most Wise”*

Imam Sadiq (as) narrates, “Ameerul Momineen (asws) is umm al Kitab (original of the book). This is in accordance with the saying of Allah, *“Keep us on the straight path”* (1:6).

(Maani ul Akbar pg 32)

In the tafseer of this ayah, Imam (as) said, “Ali ul Hakeem (Most High Most Wise) is Ameerul Momineen (asws).”

(Tafseer e Burhan 4th Edition pg 134)

Ibn Masood narrates regarding this ayah, “Umm al Kitab (original of the book) is Ameerul Momineen (asws)”.

(Fazail ibn Shazaan pg 174)

فَإِمَّا نَذْهَبَنَّ بِكَ فَإِنَّا مِنْهُمْ مُنْتَقِمُونَ

2. **ayah 41** *“And if We take thee away, We surely shall take vengeance on them”*

Ibne Abbas (ra) narrates regarding this ayah, *“And if We take thee away, We surely shall take vengeance on them,”* with Ali (asws) ibn Abi Talib (as).”

(Tafseer e Furat pg 402)

47. Sura Muhammad

ذَٰلِكَ بِأَنَّهُمْ اتَّبَعُوا مَا أَسْخَطَ اللَّهَ وَكَرَهُوا رِضْوَانَهُ فَأَحْبَطَ أَعْمَالَهُمْ

1. **ayah 28** *“That is because they follow what is displeasing to Allah and are averse to His pleasure therefore He has made null their deeds”*

Jabir bin Yazid narrates from Imam Abu Jafar (as) regarding this ayah, Imam (as) said, “They disliked Ali (asws) and refused to follow Him while He was the pleasure of Allah and His Prophet.”

50. Sura Qaaf

وَجَاءَتْ كُلُّ نَفْسٍ مَعَهَا سَائِقٌ وَشَهِيدٌ

1. **ayah 21** “And every soul shall come with it a driver and a witness”

Imam Abu Abdullah (as) narrates regarding this ayah, Imam (as) said, “Ameerul Momineen (asws) is the driver and RasoolAllah (saw) is the witness”.

(Taweel ul Ayat pg 590)

51. Sura Dhariyat (The Winnowing Winds)

وَالسَّمَاءِ ذَاتِ الْحُبُوبِ

1. **ayah 7** “I swear by the heaven full of paths”

Abu Hamza Thumali narrates, “I asked Imam Abu Jafar (as) regarding this ayah, Imam (as) said, “Heaven is RasoolAllah (saw) and the paths are Ameerul Momineen (asws) and His Ahlul Bayt (as).”

(Tafseer e Furat pg 441)

يُؤْفِكُ عَنْهُ مَنْ أُفِكَ

2. **ayah 9** “He who is averse is made to turn away from it”

RasoolAllah (saw) narrates regarding this ayah, “This ayah was revealed in regarding the wilayat of Moula Ali (asws). It means to those who oppose the amr (command) of Allah will be thrown into the hellfire.”

(Al Manaqib Third Edition pg 96)

54. Sura al Qamar (Moon)

وَلَقَدْ أُنذِرَهُمْ بِطُغْيَانِنَا فَتَمَارَوْا بِالْأُنذُرِ

1. **ayah 36** *"And certainly He warned them of Our blow but they did doubt the warnings"*

RasoolAllah (saw), "O'Ali (asws)! You are the blow of Allah
(*Tafseer e Furat pg 455*)

55. Sura Rahman (Beneficent)

مَرَجَ الْبَحْرَيْنِ يَلْتَقِيَانِ

1. **ayah 19**, *"He has made the two seas flow freely so that They meet each other"*

Ibne Abbas (ra) narrates " This ayah refers to Moula Ali (asws) and Syeda (sa). There is a curtain between Them so They do not cross each other. RasoolAllah (saw) said, "The pearls came out of these oceans, and that is Imam Hasan (as) and Imam Hussain (as)."

(*Tafseer e Furat*)

بَيْنَهُمَا بَرْزَخٌ لَا يَبْغِيَانِ

2. **ayah 20** *"Between Them is a barrier which They cannot pass"*

Jafar bin Muhammad narrates regarding this ayah, "Imam (as) said, "Ameerul Momineen (asws) and Syeda (sa) are two deep oceans, and neither crosses the other."

(*Tafseer e Furat pg 46*)

وَاللَّجُّمُ وَالشَّجَرُ يَسْجُدَانِ

3. **ayah 6** *"the stars and the trees prostrate to Him"*

(*see ayah 9*)

وَالسَّمَاءَ رَفَعَهَا وَوَضَعَ الْمِيزَانَ

4. **ayah 7** *"And the heaven, He raised it high and He set the measure"*

(see ayah 9)

أَلَّا تَطْغَوْا فِي الْمِيزَانِ

5. **ayah 8** *"That you do not exceed the measure."*

(see ayah 9)

وَأَقِيمُوا الْوَزْنَ بِالْقِسْطِ وَلَا تُخْسِرُوا الْمِيزَانَ

6. **ayah 9** *"But observe the measure strictly nor fall short thereof"*

Dawood al Rikki narrates, "I asked Imam Jafar Sadiq (as) regarding this saying of Allah, *"the stars and the trees prostrate to Him"* (55:6). Imam (as) said, "Star is RasoolAllah (saw) and trees is in reference to Ameerul Momineen (asws) and Aimmah (as) who even for the blink of an eye never disobeyed Allah." Dawood says, "Then I asked regarding this ayah, *"And the heaven, He raised it high and He set the measure"* (56:7). Imam (as) said, "This is in reference to the demise of RasoolAllah (saw) when Allah called Him back to Him (Allah). Setting the measure is Ameerul Momineen (asws). Then I asked regarding this ayah, *"That you do not exceed the measure."* (55:8) Imam (as) said, "Allah is saying "Do not disobey Imam (as) nor turn against Them". Then I asked regarding this ayah, *"But observe the measure strictly nor fall short thereof"* (55:9) Imam (as) said, "Obey Imams (as) with adl (justice) and do not usurp Their rights."

(Taweel ul Ayat pg 63)

56. Sura al Waqia (The Inevitable)

وَتِلْكَ مِنَ الْآخِرِينَ تِلْكَ مِنَ الْأُولَى

1. **ayah 39** *"A group(thalit) from among the first"*

(see ayah 40)

وَتِلْكَ مِنَ الْآخِرِينَ

2. **ayah 40** *"a group (thalit) of those of later time"*

Abu Saeed al Maidini narrates from Imam Sadiq (as) regarding this ayah, "The first was Hazqeel who was momin from Aal e Firoan and the other is Ali (asws) ibn Abi Talib (as)."

(Taweel ul Ayat pg 621)

And from amongst your names it is thaqal (heavy), thawab (reward) and thalit (groups).

(Manaqib Third Edition pg 70)

57. Sura Hadid (The Iron)

وَالَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ أُولَٰئِكَ هُمُ الصَّادِقُونَ وَالشَّهَدَاءُ عِنْدَ رَبِّهِمْ لَهُمْ أَجْرُهُمْ وَنُورُهُمْ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ الْجَحِيمِ

1. **ayah 19** *"And as for those who believe in Allah and His messengers, these are the truthful and martyred ones in the sight of their Lord"*

Ibne Abbas narrates, "Ameerul Momineen (asws) is the truthful and martyr"

(Al Qatra Second Edition pg 166)

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَآمِنُوا بِرَسُولِهِ يُؤْتِكُمْ كِفْلَيْنِ مِنْ رَحْمَتِهِ وَيَجْعَلْ لَكُمْ نُورًا تَمْشُونَ بِهِ وَيَغْفِرْ لَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ

2. **ayah 28** *"O you who believe! be careful of (your duty to) Allah and believe in His Messenger: He will give you two portions of His mercy, and make for you a noor with which you will walk, and forgive you, and Allah is Forgiving, Merciful"*

Ibne Abbas (ra) narrates regarding this ayah, *"O you who believe! be careful of (your duty to) Allah and believe in His Messenger: He will give you two portions of His mercy"* is in reference to Imam Hasan (as) and Imam Hussain (as) and *"and make for you a noor with which you will walk"* is in reference to Ali (asws) ibn Abi Talib (as)".

(Tafseer Furat pg 180)

59. Sura Hashir (The Exile)

لَا يَسْتَوِي أَصْحَابُ النَّارِ وَأَصْحَابُ الْجَنَّةِ أَصْحَابُ الْجَنَّةِ هُمُ الْفَائِزُونَ

1. **ayah 20** *“Not equal are the dwellers of the fire and the dwellers of the garden. The owners of the garden, They are the victorious.*

Abu Saeed al Qudri narrates RasoolAllah (saw) recited this ayah, then RasoolAllah (saw) said, “The people of jannah are those who obeyed Me and accepted the Wilayat of Ali (asws) after Me. Remember! Ali (asws) is a part of Me. One who wages war against Him wages war against Me.” Then RasoolAllah (saw) called Ali (asws), and said, “O’Ali (asws)! Your fight is My fight. Your friendship is My friendship. You are the knowledge between Me and My ummah.”

(Tafseer e Furat pg 183)

61. Sura Saaf (Ranks)

يَا أَيُّهَا الَّذِينَ آمَنُوا هَلْ أَدُلُّكُمْ عَلَىٰ تِجَارَةٍ تُنْجِيكُمْ مِنْ عَذَابٍ أَلِيمٍ

1. **ayah 10** *“O’ you who believe! Shall I lead you to a trade that will save you from a horrible punishment?*

Imam Jafar Sadiq (as) narrates regarding this saying of Allah that Ameerul Momineen (asws) said, “I am that trade that protects you from the wrath of Allah.”

(Tafseer e Burhan Fourth Edition pg 330)

66. Sura Tahrim (Prohibition)

إِنْ تَتُوبَا إِلَى اللَّهِ فَقَدْ صَغَتْ قُلُوبُكُمَا وَإِنْ تَظَاهَرَا عَلَيْهِ فَإِنَّ اللَّهَ هُوَ مَوْلَاهُ وَجِبْرِيلُ وَصَالِحُ الْمُؤْمِنِينَ وَالْمَلَائِكَةُ بَعْدَ ذَلِكَ ظَهِيرٌ

1. **ayah 4** *“Then surely it is Allah who is his master and Jibrael and the believers who do good”*

Asma binte Amais narrates "I heard RasoolAllah (saw) say regarding this ayah, "Ali (asws) ibn Abi Talib (as) is salih ul momineen (believers who do good)."

Rashid Hijri narrates, "I was with my Moula, Ameerul Momineen (asws). He looked at me and said, "I swear by Allah, o' Rashid, I am the salih ul momineen (believers who do good)."

(Tafseer e Furat pg 185)

68. Sura Qalam (The Pen)

ن وَالْقَلَمِ وَمَا يَسْطُرُونَ

1. ayah 1 "Noon.I swear by the Pen"

Muhammad bin Fazil asked Abul Hasan (as) regarding this saying of Allah, Imam (as) said, "Pen is Ameerul Momineen (asws)."

(Taweel ul Ayat Second Vol pg 810)

69. Sura Haqqa (The Reality)

لَنَجْطُلَهَا لَكُمْ تَذْكِرَةً وَتَعِيَهَا أُذُنٌ وَاعِيَةٌ

1. ayah 12 "When He hears, He remembers"

Makhool asked Moula Ali (asws) regarding this ayah, "*When He hears, He remembers*" (69:12). Moula Ali (asws) said, "RasoolAllah (saw) prayed to Allah and asked "Make Ali (asws)'s Ear "Izn e Waiya". Moula (asws) said, "Whenever I listened to anything from RasoolAllah (saw), I would memorize it and remember it." RasoolAllah (saw) said, "O'Ali (asws)! Allah ordered Me to inform You that You are "Izn e Waiya" of My knowledge".

(Tafseer al Burhan 3rd Vol pg 150)

وَإِنَّهُ لَحَقُّ الْيَقِينِ

2. ayah 51 "Verily! He is Haqqul Yaqeen!"

Imam Jafar Sadiq (as) said regarding this ayah, "*Verily! He is Haqqul Yaqeen!*" Imam (as) said, "Verily! Haqqul Yaqeen is Ameerul Momineen (asws). One who denies this has turned away from haqq (truth)."

70. Sura Ma'aarij (Ascending Stairways)

سَأَلَ سَائِلٌ بِعَذَابٍ وَاقِعٍ

1. **ayah 1** "A questioner questioned concerning the doom about to fall."

(see ayah 2)

لِلْكَافِرِينَ لَيْسَ لَهُ دَافِعٌ

2. **ayah 2** "Upon the disbelievers, there is none to avert it"

Moula Ali (asws) says, "This ayah was revealed for My enemies. One who denied My wilayat was noman bin al harris al yahoodi. May Allah's curse be upon him."

(Fazail ibn Shazaan pg 83)

72. Sura Jinn

وَأَنْ لَّوِ اسْتَقَامُوا عَلَى الطَّرِيقَةِ لَأَسْقَيْنَهُمْ مَاءً غَدَقًا

1. **ayah 16** "And that if they should keep to the right way, We would certainly give them a drink of abundant water"

Abu Hamza Thumali narrates from Imam Muhammad Baqir (as) regarding this ayah, Imam (as) said, "That right way is love of Ali (asws) and the Imams (as) from His Offsprings."

(Al Bihar 24th vol pg 110)

78. Sura Naba (News)

عَمَّ يَتَسَاءَلُونَ

1. **ayah 1** "Of what do they ask one another?"

(see ayah 3)

عَنِ النَّبَاِ الْعَظِيمِ

2. *ayah 2 "About the great news,"*

(see ayah 3)

الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ

3. *ayah 3 "About which they differ?"*

Abu Hamza Thumali narrates, "I asked Imam Abu Jafar (as) regarding this ayah, *"Of what do they ask one another? About the great news, About which they differ?"*, Imam (as) said, "Ali (asws) ibn Abi Talib (as) said to His companions, "I swear by Allah, I am that great news. All the nations disputed over Me. I swear by Allah, I am the greatest news of Allah (Naba al Azeem) and I am the greatest sign of Allah (Ayatul Kubra)."

(Tafseer Furat pg 22)

79. *Sura an-Naazi'at (Those who drag forth)*

يَوْمَ تَرْجُفُ الرَّاجِفَةُ

1. *ayah 6 "On the day when the first quaking shall quake"*

(see ayah 7)

تَتَّبِعُهَا الرَّادِفَةُ

2. *ayah 7 "and the second followeth it"*

Imam Jafar Sadiq (as) was asked about these ayahs, Imam (as) said, "In these ayahs "al rajfah" (first quaking) is Imam Hussain (as) and al radfah (the second) is Ameerul Momineen (asws) who will appear along with Imam Hussain (as) and 95,000 companions on that day. This saying of Allah attests to this, "Most surely We help Our messengers, and those who believe, in this world, and on the day when the witnesses shall stand. The day on which their excuse shall not benefit the unjust and for them is curse and for them is the evil abode."

(Tafseer e Furat pg 203)

85. *Sura Burooj (Constellations)*

وَشَٰهِدٍ وَمَشْهُودٍ

1. *ayah 3 "And the bearer of witness and those against whom the witness is borne"*

Imam Abu Abdullah (as) narrates regarding this saying of Allah, *“And the bearer of witness and those against whom the witness is borne”*. Imam (as) said, “The witness is RasoolAllah (saw) and the one whom the testimony is for is Ameerul Momineen (asws).”

(Maani ul Akbar pg 299)

89. Sura Fajr (The Dawn)

وَلَيَالٍ عَشْرٍ

1. ayah 2 “and those ten nights”

(see ayah 3)

وَالشَّفْعِ وَالْوَتْرِ

2. ayah 3 “and the even and the odd”

Jabir al Jafi narrates, I asked Imam Muhammad Baqir (as) regarding this ayah, Imam (as) replied, “O’Jabir! Al Fajr is My Grandfather, Imam Hussain (as); *“and ten nights”* refer to Imam Hussain (as). *Al Shafah (even)* is Ameerul Momineen (asws) and *al Witr (odd)* is Qaim (ajfts).”

(Manaqib First Edition pg 241)

يَا أَيُّهَا النَّفْسُ الْمُطْمَئِنَّةُ

3. ayah 27 “O soul that art at rest!”

Imam Abu Abdullah (as) narrates regarding this ayah, *“O soul that art at rest!”*, Imam (as) said, “This ayah was revealed for Ali (asws) ibn Abi Talib (as).”

(Tafseer Furat pg 210)

90. Sura Balad (The City)

فَلَا اقْتَحَمَ الْعَقَبَةَ

1. ayah 11 “But he would not attempt the Ascent”

In the tafseer of this ayah it is written, Imam (as) hit His hand upon His chest and said, “We are that ascent and one who crosses Us has found salvation.”

(Tafseer e Furat pg 211)

91. Sura Shams (The Sun)

وَالشَّمْسُ وَضُحَاهَا

1. **ayah 1** *"I swear by the sun and its brilliance"*

(see ayah 4)

وَالْقَمَرِ إِذَا تَلَّهَا

2. **ayah 2** *"And the moon when it follows the sun"*

(see ayah 4)

وَالنَّهَارِ إِذَا جَلَّاهَا

3. **ayah 3** *"And the day when it reveals it"*

(see ayah 4)

وَاللَّيْلِ إِذَا يَغْشَاهَا

4. **ayah 4** *"And the night when it draws a veil over it"*

Hasan bin Saeed asked ibne Abbas (ra) regarding this ayah, *"I swear by the sun and its brilliance."* Ibne Abbas (ra) replied, "This is reference of RasoolAllah (saw). *"The moon when it follows the sun"* is in reference of Ali (asws) ibn Abi Talib (as). *"And the day when it reveals it"* is in reference of Hasan (as) and Hussein (as). *"And the night when it draws a veil over it"* is in reference of Bani Ummaya."

(Tafseer e Furat pg 212)

Ans bin Malik narrates, "One day when RasoolAllah (saw) was performing Fajr prayers, after finishing His prayer He came towards us and said, "O'people! If you lose the sun, associate yourself with the moon. If you lose the moon, associate yourself with the flower blossoms. If you lose the flower blossoms, associate yourself with the leaflets. I am the sun. Ali (asws) is the moon. Fatima (sa) is the flower blossom. Hasan (as) and Hussain (as) are the leaflets. They will never be separated from the Book of Allah until They reach Me at the spring of Kauthar."

(Fazail ibne Shazan pg 163)

94. Sura Inshira (Consultation)

فَإِذَا فَرَغْتَ فَانصَبْ

1. **ayah 7** *"So when you are free, nominate"*

(see ayah 8)

وَالِىٰ رَبِّكَ فَارْغَبْ

2. **ayah 8** “and strive to please your Lord”

Imam Abu Jafar (as) narrates, “RasoolAllah (saw) would never speak regarding His successor until a verse was revealed from Allah or until the appropriate time had passed. When RasoolAllah (saw) knew the time of His death this ayah was revealed, **“So when you are free, nominate and strive to please your Lord”**. In this ayah, Allah says “When You are free from Your prophecy, nominate Ali (asws) as Your successor and announce it so RasoolAllah (saw) said, “Whomsoever I am His Moula, Ali (asws) is His Moula. O’ Allah! Love him who loves Ali asws and hate him who hates Ali asws, help him who helps Ali asws. Condemn him who denies Ali asws.” RasoolAllah (saw) repeated this three times. People wanted to turn against Ali (asws). Then RasoolAllah (saw) said, “O’Allah! Send such person who loves You and Me and whom You and Me love”. Before this RasoolAllah (saw) said, “Ali (asws) is master of all muslims. Ali (asws) is pillar of islam. He will fight for haq (Truth) after Me. Haq (truth) is always with Ali (asws).” This was the will of RasoolAllah (saw).”

(Tafseer e Furat pg 216)

95. Sura Tin (Fig)

وَالَّتَيْنِ وَالزَّيْتُونِ

1. **ayah 1** “I swear by the fig and the olive”

Muhammad bin al Fazl Yassar narrates, “I asked Abul Hasan (as) regarding this ayah, Imam (as) said, “Al teen (fig) is Imam Hasan (as) and al zatoon (olive) is Imam Hussain (as).”

(Tafseer e Furat pg 207)

وَطُورِ سِينِينَ

2. **ayah2** “And Mount Sinai”

Muhammad bin al Fazl Yassar narrates, “Then I asked regarding this ayah, Imam (as) replied, “It is not “Tur Seen”. It is “Tur Seena”. That is Ameerul Momineen (asws).”

(Tafseer e Furat pg 207)

3. **ayah 3** *“And this city made secure”*

Muhammad bin al Fazl Yassar narrates, “Then I asked regarding this ayah, Imam (as) replied, “This is RasoolAllah (saw).”

(Tafseer e Furat pg 207)

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ

4. **ayah 6** *“Except those who believe and do good so they shall have a reward that will never be cut off”*

Muhammad bin al Fazl Yassar narrates, “Then I fell silent. Imam (as) said, “You do not want to know more?” I replied, “May my parents be sacrificed upon You. Tell me regarding this ayah, *“Except those who believe and do good”*. Imam (as) said, “They are Ameerul Momineen (asws) and His Shia and *“so they shall have a reward that will never be cut off”* is for the shia of Ameerul Momineen (asws).”

(Tafseer e Furat pg 207)

فَمَا يُكَذِّبُكَ بَعْدُ بِالذِّينِ

5. **ayah 7** *“Then who can give you the lie after this about the deen”*

Zahri narrates from Imam al Sadiq (as) regarding this ayah, Imam (as) said, “This ayah was revealed for Ameerul Momineen (asws).”

(Tafseer e Furat pg 27)

98. Sura al Bayyina (The Evidence)

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَٰئِكَ هُمْ خَيْرُ الْبَرِيَّةِ

1. **ayah 7** *“As for those who believe and do good surely they are the best of creation”*

Hussain bin Saeed narrates from Maaz regarding this ayah, “This ayah was revealed for Ameerul Momineen (asws).”

(Tafseer e Furat pg 218)

102. Sura Takaathur (Competition)

ثُمَّ لِنُسْأَلَنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ

1. **ayah 8** *"Then on that day you shall most certainly be questioned about the blessing"*

Moula Ali (asws) says, "I am that blessing which Allah blessed His creation with".

(Fazail ibn Shazaan pg 83)

Ibn Masood narrates regarding this ayah, "The blessing is the love of Ameerul Momineen (asws)."

(Fazail ibn Shazaan pg 174)

Abu Abdullah narrates Imam Jafar Sadiq (as) said regarding this ayah, *"Then, on that day, ye will be asked concerning the blessing"*, Imam (as) said, "We are that blessing which Allah mentioned in Quran".

(Tafseer Furat pg 229)

107. Sura Ma'oon (Almsgiving)

أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالدِّينِ

1. **ayah 1** *"Have you seen him who denied the religion (deen)?"*

Imam Jafar Sadiq (as) and Imam Reza (as) wrote in the tafseer of this ayah, "Religion (deen) is wilayat of Moula Ali (asws)."

(Akmal ul Deen Bay Wilayat Ameerul Momineen (as) page no. 355)