



Assalamun Alaikum WRWB

Dear Brothers and Sisters in Islam! The following stuff, I have taken from my upcoming book titled it “**The Holy Family in Qur’an and the Prophetic Sunnah**” which soon is going to be published and even uploaded on the website. I have titled this very article “**Hussain in Prophetic Sunnah**”. I hope the small piece of this information meet a bit to your need about the Loving of Hussain (RA) following the command of our beloved Prophet (SAWS). Furthermore, I wish to inform you that this article has purely been written in the light of the Prophetic Sunnah (traditions) derived from our own Ahl ul-Sunnat Wa al-Jama'at's famous and trustworthy books as well as from the non-Islamic Holy Scriptures. Should you need anything more on this issue, feel free to ask me, and I will try my level best to answer. Since this article is not a copyright protected one, hence you are kindly urged to forward it verbatim to as many as you can. Moreover, I cordially welcome and look forward to your kind suggestions and/or comments so that I may further improve myself; therefore, if you wish so, you could send me an Email at the following Email Address:

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Hadrat Fatima (RA) and Hadratain Hasnain (RAA)’s being Chiefs (Sayyeds) of residents of the Paradise.

قال النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: فاطمة سيدة نساء أهل جنة

That the Holy Messenger of Allah (SAWS) said: **Fatima is the Chief Mistress of the women in Paradise.**

- Sahih al-Bukhari Arabic, V2, P.1154, Ch. The Excellence of Fatima A.S.
- Sahih Al-Bukhari Arabic-English, V5, P.74, Ch. The Excellence of Fatima A.S.

حَدَّثَنَا مُحَمَّدُ بْنُ مُوسَى الْوَاسِطِيُّ حَدَّثَنَا الْمُعَلَّى بْنُ عَبْدِ الرَّحْمَنِ حَدَّثَنَا ابْنُ أَبِي ذئْبٍ عَنْ نَافِعٍ عَنْ ابْنِ عُمَرَ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الْحَسَنُ وَالْحُسَيْنُ سَيِّدَا شَبَابِ أَهْلِ الْجَنَّةِ وَأَبُوهُمَا خَيْرٌ مِنْهُمَا

Reported by Ibn Ma'aja on the authority of Hadrat Abdullah Ibn Umar (RA) that the Holy Messenger of Allah (SAWS) said: **al-Hasan and al-Hussain are the chiefs of the youth of the Paradise, and their father (i.e. Ali) is better than they are.**

- 1) Sunan Ibn Ma'aja, V1, P.44, H.No.118
- 2) Al-Mustadarak Ala Sahihain by al-Hakim, V3, P.167 (through two chains of narrators, Imam al-Hakim has reported this tradition and authenticated it)
- 3) Talkhis al-Mustadarak by al-Dhahabi, V3, P.167 (Imam al-Dhahabi has also rated this tradition authentic)

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : حَسَنٌ وَالْحُسَيْنُ سَيِّدَا
شَبَابِ أَهْلِ الْجَنَّةِ

Reported by Imam Nasa'I, Imam Ahmed Bin Hanbal and so many others on the authority of Hadrat Abi Sae'ed al-Khudri (RA) that the Holy Messenger of Allah (SAWS) said: **al-Hasan and al-Hussain are the chiefs of the youth of the Paradise!.**

- 1) Al-Jamie al-Sahih "Sunan al-Tirmizi", V5, P.614, H.No.3768 (the narrators are trustworthy and the tradition is authentic as says Imam al-Tirmizi)
- 2) Al-Khasais by Imam Nasai, P.107, H.Nos.140-142
- 3) Musnad Imam Ahmed, V3, P.3, H.No.10999 and V5, P.391
- 4) Fadhail ul-Sahaba by Imam Ahmed, V2, P.No.979, H.No.1384 (the chain of the narrators is authentic and trustworthy)
- 5) Sunan al-Kubra by Imam al-Nasai, V7, H.No.8169
- 6) Sahih Ibn Khozeima, H.No.1194
- 7) Sahih Ibn Habban, V9, P.55, H.No.6921
- 8) Hulyat ul-Awliya, V5, P.71
- 9) Muajjam al-Awsat by al-Tabarani, V2, P.347, H.No.2190 and in V6, P.10, H.No.5644
- 10) Muajjam al-Kabir by al-Tabarani, V3, P.37, H.No.2607
- 11) Al-Mustadarak Ala Sahihain by al-Hakim, V3, P.381
- 12) Talkhis Ala Mustadarak by al-Dhahabi, V3, P.381 (Sahih)

سَأَلْتَنِي أُمِّي مَتَى عَهْدُكَ تَعْنِي بِالنَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقُلْتُ مَا لِي بِهِ عَهْدٌ
مُنْذُ كَذَا وَكَذَا فَتَأَلَّتْ مِنِّي فَقُلْتُ لَهَا دَعِينِي آتِي النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
فَأُصَلِّيَ مَعَهُ الْمَغْرِبَ وَأَسْأَلُهُ أَنْ يَسْتَعْفِرَ لِي وَلَكَ فَأَتَيْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ فَصَلَّيْتُ مَعَهُ الْمَغْرِبَ فَصَلَّى حَتَّى صَلَّى الْعِشَاءَ ثُمَّ انْفَتَلَ فَتَبِعْتُهُ فَسَمِعَ

صَوْتِي فَقَالَ مَنْ هَذَا حُذَيْفَةُ قُلْتُ نَعَمْ قَالَ مَا حَاجْتُكَ غَفَرَ اللَّهُ لَكَ وَلِأُمَّكَ
 قَالَ إِنَّ هَذَا مَلَكٌ لَمْ يَنْزِلِ الْأَرْضَ قَطُّ قَبْلَ هَذِهِ اللَّيْلَةِ اسْتَأْذَنَ رَبَّهُ أَنْ يُسَلِّمَ
 عَلَيَّ وَيُبَشِّرَنِي بِأَنَّ فَاطِمَةَ سَيِّدَةَ نِسَاءِ أَهْلِ الْجَنَّةِ وَأَنَّ الْحَسَنَ وَالْحُسَيْنَ
 سَيِّدَا شَبَابِ أَهْلِ الْجَنَّةِ

Hadrat Huzaifa (RA) narrated: My mother asked me, “When do you go to the Prophet (SAWS) I said that I had not gone to him since so many days. She became angry at me, so I said to her, “Excuse me now, but I will go to the Prophet and pray the Maghrib prayer with him and request him to seek forgiveness for me and for you.” So, I went to the Prophet (SAW) and prayed the Maghrib with him. He was occupied in salah till he prayed the isha. Then he moved out and I followed him. He heard me and asked:”Who is he, Huzaifa?” I said, “Yes.” He asked, “What do you need? May Allah forgive you and your mother! This, here, is an angel. He has never come down to earth before this night. He has asked permission of his Lord to convey greetings to me and give me glad tidings **that Fatimah is the chief of women of paradise and that Hasan and Hussain are the chiefs of the youth of paradise.**”

- 1) Al-Jamie al-Sahih “Sunan al-Tirmizi”, V5, P.619, H.No.3781 (the narrators are trustworthy as says Imam al-Tirmizi)
- 2) Fadhail ul-Sahaba by Imam Nisa’i, P.58, H.No.193 and P.76, H.No.260
- 3) Fadhail ul-Sahaba by Imam Ahmed, V2, P.990, H.No.1406 (the narrators are trustworthy and authentic)
- 4) Musnad Imam Ahmed, V5, P.391
- 5) Tareekh al-Kabir by Imam al-Bukhari (compiler of Sahih al-Bukhari), V1, P.232 (on the authority of Hadrat Abu Huraira)
- 6) Sahih Ibn Khoziema, V2, P.206
- 7) Sahih Ibn Habban, V9, P.55, H.No.6921
- 8) Al-Mustadarak Ala Sahihain by al-Hakim, V3, P.151 (Through two chains of narrators, Imam al-Hakim recorded this tradition and declared authentic)
- 9) Sunan al-Kubra by Imam al-Nisa’i, V7, P.391, H.No.8307
- 10) Al-Khasais by Imam Nisa’i, P.102, H.No.130
- 11) Muajjam al-Kabir by al-Tabarani, V22, P.403, H.No.1005
- 12) Sahiha by the great research scholar Sheikh Mohammed Nasiruddin al-Bani, V2, P.430 (and he declared it authentic, as the narrators are trustworthy)

The Members of the Holy Prophet (SAWS)'s House are similar to that of Ark of Noah (AS)

فأنا أبو ذر سمعتُ رسول الله صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ يَقُولُ: "مَثَلُ أَهْلِ بَيْتِي كَمَثَلِ سَفِينَةِ نُوْحٍ مَنْ رَكِبَهَا نَجَا وَ مَنْ تَخَلَّفَ عَنْهَا غَرِقَ"

A number of traditionalists have recorded, on the authority of Abu al-Tufail that he said: I saw Hadhrat Abu Dharr al-Ghiffari (RA) while standing near the door, call out: No doubt! Whosoever knows me, has known me and to the one who does not know me, let me tell that I am Abu Dharr Jandab the companion of the Holy Messenger of Allah (SAWS) and that I heard Him (SAWS) say:

My progeny is similar to the Ark of Noah (AS), whosoever embarked it, achieved salvation and whosoever abandoned it, was sunk and lost

- 1) Fadhail ul-Sahaba by Imam Ahmed, V2, P.987, H.No.1402
- 2) Al-Mustadarak Ala Sahihain by al-Hakim, V2, P. 343 and V3, P.150 (Authentic on the criteria set by Imam Muslim)
- 3) Al-Ma'arifa WA al-Tareekh by al-Qaswi, V1, P. 296
- 4) Musannaf Ibn Abi Shayba, V6, P.372
- 5) Musnad al-Bazzar, V9, P. 343, H.No.3900
- 6) Mutalib ul-Aliya by Ibn Hajar al-Asqalani, V4, P.75, H.No. 4003 (Declared Hasan)
- 7) Al-Muajjam al-Kabeer by al-Tabarani, V3, P. 37-38, H.Nos. 2636-2638 and V12, P. 34, H. No.1238
- 8) Manaqib by Ibn Maghazili al-Shafa'ie, P.187-190, H.Nos. 173-177 (through various chains of different narrators)
- 9) Al-Muajjam al-Sagheer by al-Tabarani V1, P. 139 and V2, P. 22
- 10) Hulyat ul-Awliya by Abu Nua'im V4, P.306
- 11) Kitab al-Amtha'al by Abi Sheikh al-Asbahani, P.247, H.No.333
- 12) Meezan al-Aitdaal by Al-Dhahabi,
- 13) Nuzm Durar al-Simtain by Hafiz al-Zarandi, P.293
- 14) Majma al-Zawaid by al-Haythemi, V9, P.168
- 15) Also in Musnad Abu Ya'ala al-Muwasalli and Faidh al-Qadeer

In addition to it, reported Hafiz al-Tabarani and Ibn Abi Shayba with more words as below:

My progeny is same as the Ark of Noah (AS), whosoever embarked it, achieved salvation and whosoever abandoned it, was sunk and lost. In addition, it is similar to the Gate of Banu Israel, whosoever entered through it, was forgiven!

- 1) Musannaf Ibn Abi Shayba, V6, P.372
- 2) Al-Muajjam al-Sagheer by al-Tabarani V1, P. 139 and V2, P. 22
- 3) Nuzm Durar al-Simtain by Hafiz al-Zarandi, P.293
- 4) Zakhair ul-Uqba by Muhib al-Tabari,
- 5) Swaique al-Muharriqua

Recorded al-Faswi through many chains of narrators, and other noted traditionalists that the Holy Messenger of Allah (SAWS) said: **My family is same as the Ark of Noah (AS), whoever embarked it, achieved salvation and whoever left it, was sunk and lost. Moreover, our killers, in the last of the times shall surely be killed with al-Dajjal.**

- 1) Al-Ma'arifa WA al-Tareekh by al-Faswi, V1, P. 296
- 2) Musnad Bazzar, V9, P. 343, H.No.3900
- 3) Manaqib by Ibn Maghazili al-Shafa'ie, P.188, H.No.177

The Holy Messenger of Allah (SAWS) ordains Ummah to love Hasan and Hussain (RAA)

حَدَّثَنَا نَصْرُ بْنُ عَلِيٍّ الْجُهْضَمِيُّ حَدَّثَنَا عَلِيُّ بْنُ جَعْفَرِ بْنِ مُحَمَّدِ بْنِ عَلِيٍّ
أَخْبَرَنِي أَخِي مُوسَى بْنُ جَعْفَرِ بْنِ مُحَمَّدٍ عَنْ أَبِيهِ جَعْفَرِ بْنِ مُحَمَّدٍ عَنْ أَبِيهِ
مُحَمَّدِ بْنِ عَلِيٍّ عَنْ أَبِيهِ عَلِيِّ بْنِ الْحُسَيْنِ عَنْ أَبِيهِ عَنْ جَدِّهِ عَلِيِّ بْنِ أَبِي
طَالِبٍ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَخَذَ بِيَدِ حَسَنِ وَحُسَيْنٍ فَقَالَ
مَنْ أَحَبَّنِي وَأَحَبَّ هَذَيْنِ وَأَبَاهُمَا وَأُمَّهُمَا كَانَ مَعِي فِي دَرَجَتِي يَوْمَ الْقِيَامَةِ
قَالَ أَبُو عَيْسَى هَذَا حَدِيثٌ حَسَنٌ غَرِيبٌ

Reported by many traditionalists on the authority of Hadhrat Ali Ibn al-Hussain (RA) that he narrated on the authority of his father i.e. Hadrat Hussain Bin Ali (RA) that he heard Hadrat Ali Bin Abitalib (RA) say:

The Holy Messenger of Allah (SAWS) held the hands of Hasan and Hussain, then said: **One, who loves me, these two (i.e. Hasan and Hussain), their father (i.e. Ali) and their mother (i.e. Fatima), will be in my company at my place, on the Day of Judgment.**

- 1) Al-Jamie al-Sahih "Sunan al-Tirmizi" V5, P.599, H.No.3733 (Hasan)
- 2) Musnad Imam Ahmed, V1, P.77 and V6, P.323
- 3) Fadhail ul-Sahaba by Imam Ahmed, V2, P.862, H.No.1185
- 4) Manaqib by Ibn Maghazili al-Shafai'e, P.433, H.No.417
- 5) Tareekh al-Baghdad, V13, P.287-288

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَحِبُّوا اللَّهَ لِمَا يَغْذُوكُمْ مِنْ نِعْمِهِ
وَأَحِبُّونِي بِحُبِّ اللَّهِ وَأَحِبُّوا أَهْلَ بَيْتِي بِحُبِّي

It is reported on the authority of Hadrat Abdullah Ibn al-Abbas (RAA) that the Holy Messenger of Allah (SAWS) said: **Love Allah for He gives you sustenance from his bounties, love me for the sake of Allah's love and love my progeny (Ahl ul-Bait) for the sake of my Love.**

- 1) Al-Mustadarak Ala Sahihain by al-Hakim, V3, P.149 (An authentic tradition, as declared by Imam al-Hakim)
- 2) Al-Jamie al-Sahih "Sunan al-Tirmizi", V5, P.622, H.No. 3789 (Sahih)
- 3) Al-Ma'arfat WA al-Tareekh by al-Qaswi, V1, P.269
- 4) Zakhir ul-Uqba by Muhib al-Tabari, P.50
- 5) Nuzm Durar al-Simtain by Hafiz al-Zarandi, P.289

حَدَّثَنَا مُحَمَّدُ بْنُ غِيْلَانَ حَدَّثَنَا أَبُو أُسَامَةَ عَنْ فُضَيْلِ بْنِ مَرْزُوقٍ عَنْ
عَدِيِّ بْنِ ثَابِتٍ عَنْ الْبَرَاءِ أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَبْصَرَ حَسَنًا
وَحُسَيْنًا فَقَالَ اللَّهُمَّ إِنِّي أُحِبُّهُمَا فَأَحِبَّهُمَا قَالَ أَبُو عِيسَى هَذَا حَدِيثٌ حَسَنٌ
صَحِيحٌ

In addition, in his 'Musannaf' the Imam Ibn Abi Shayba (RA) and many great traditionalists (Ahadith-Scholars) have recorded it on the authority of Hadrat Abu Huraira , Hadrat Usama bin Zaid and Hadrat Bara (RAA) that the Holy Messenger of Allah (SAWS) observed **Hasan and Hussain (RAA) and said: O Allah! I love them, thou too love them both i.e. Hasan and Hussain.**

- 1) Al-Jamie al-Sahih "Sunan al-Tirmizi", V5, P.614, H.No. 3769 (Hasan Sahih)
- 2) Sahih al-Bukhari, Arabic-English, V5, P.66, Ch.23 (chapter pertaining to the merits of Hasan and Husain), H.No. 90
- 3) Musannaf Ibn Abi Shayba, V6, P.378, H.No.32175
- 4) Fadhail ul-Sahaba by Imam Ahmed, V2, P.963, H.No.1352 (the chain of narrators is trustworthy and tradition is authentic)
- 5) Sunan al-Kubra by Imam Nasai, V7, P.318, H.No. 8115

- 6) Musnad Imam Ahmed, V5, P.205 and P.210 (and he reported it through two chains of narrators)
7) Muajjam al-Kabir by al-Tabarani, V3, P.39

أَخْبَرَنِي الْحَسَنُ بْنُ أُسَامَةَ بْنِ زَيْدٍ أَخْبَرَنِي أَبِي أُسَامَةَ بْنُ زَيْدٍ قَالَ طَرَفْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ذَاتَ لَيْلَةٍ فِي بَعْضِ الْحَاجَةِ فَخَرَجَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَهُوَ مُشْتَمِلٌ عَلَى شَيْءٍ لَا أَدْرِي مَا هُوَ فَلَمَّا فَرَعْتُ مِنْ حَاجَتِي قُلْتُ مَا هَذَا الَّذِي أَنْتَ مُشْتَمِلٌ عَلَيْهِ قَالَ فَكَشَفَهُ فَإِذَا حَسَنٌ وَحُسَيْنٌ عَلَى وَرَكَيْهِ فَقَالَ هَذَانِ ابْنَايَ وَابْنَا ابْنَتِي اللَّهُمَّ إِنِّي أُحِبُّهُمَا فَأَحِبَّهُمَا وَأَحِبَّ مَنْ يُحِبُّهُمَا قَالَ هَذَا حَدِيثٌ حَسَنٌ غَرِيبٌ (: وَصَحَّحَهُ ابْنُ حِبَّانَ وَالْحَاكِمُ.

It's reported by Hadrat Hasan bin Usamah ibn Zaid (RA) that his father Hadrat Osama bin Zaid (RA) narrated: I went to the Holy Prophet (SAWS) one night in connection with a need. The Holy Prophet (SAWS) came out wrapped in something. I did not know what it was. When I had finished what I had to, I asked, 'What is this you are wrapped into?' He uncovered it and they were Hasan and Hussain (RA) on his back. He said, **"They are my sons and the sons of my daughter. 0 Allah, I love them, so do love them, and love the one who loves them,"**

- 1) Musannaf Ibn Abi Shayba, V6, P.378,H.No.32182
2) Al-Jamie al-Sahih "Sunan al-Tirmizi", V5, P.614, H.No. 3769 (Hasan Ghareeb)
3) Sahih Ibn Habban, V9, P.57, H.No.6928 (Sahih)
4) Mustadarak Ala Sahihain by Imam Hakim Nisapuri (Sahih)

عن عبد الله قال : كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَصَلِّي , فَإِذَا سَجَدَ وَتَبَّ الْحَسَنُ وَ الْحُسَيْنُ عَلَى ظَهْرِهِ فَإِذَا أَرَادُوا أَنْ يَمْنَعُوهُمَا , أَشَارَ إِلَيْهِمْ أَنْ دَعُوهُمَا , فَلَمَّا صَلَّى , وَضَعَهُمَا فِي حِجْرِهِ , ثُمَّ قَالَ : " مَنْ أَحْبَبَنِي , فَلْيُحِبِّ هَذَيْنِ "

Reported by many famous traditionalists through a long chain of narrators that narrated Abdullah bin Masaud (RA):

While the Holy Messenger of Allah (SAWS) was praying and whenever He wanted to prostrate, the Hasan and Hussain (RAA) would ascend on His (SAWS) back. Whoever wanted to forbid them (Hasan and Hussain) from doing so, the Holy Messenger of Allah (SAWS) would order them by hinting to let them what they were doing. When the Holy Prophet (SAWS) finished the prayer, He (SAWS) seated them both on his lap and then said: **One, who loves me, must love Hasan and Hussain** {It means that for the one, who wants to or loves the Holy Prophet (SAWS), has been enjoined upon to love these two i.e. Hasan and Hussain. }

- 1) Sahih Ibn Khozeima, V1, P.446, H.No.887 (Narrators are that of Imam Muslim, authentic and trustworthy)
- 2) Sunan al-Kubra by Imam al-Nasa'ai, V7, P.318, H.No.8114
- 3) Fadhail ul-Sahaba by Imam Nasa'ai, P.20, H.No.67
- 4) Musnad al-Bazzar, V5, P.226, H.No.1834
- 5) Muajjam al-Kabir by al-Tabarani, V10, P.163-164, H.No.10214
- 6) Musannaf Ibn Abi Shayba, V6, P.379, H.No.32188
- 7) Musnad Ibn Abi Shayba, V1, P.264, H.No. 397
- 8) Sahih Ibn Habban, V9, P.59, H.No, 6931
- 9) Musnad Abi Ya'ala al-Muwasalli, H.Nos. 5017 and 5368
- 10) Musnad al-Shashi, V2, P.113, H.No.638
- 11) Al-Alal by al-Darqutni
- 12) Huliya tul-Awliyya, V8, P.305
- 13) Majma al-Zawaid, V9, P.179-180 (Says Hafiz Ibn Hajar al-Haythami that the narrators of Abi Ya'ala are trustworthy)
- 14) Silsila al-Ahadith as-Sahihah by Mohd Nasiruddin al-Bani, P.127, H.No.694

حَدَّثَنَا عَلِيُّ بْنُ مُحَمَّدٍ حَدَّثَنَا وَكَيْعٌ عَنْ سُفْيَانَ عَنْ دَاوُدَ بْنِ أَبِي عَوْفٍ أَبِي
الْجَحَّافِ وَكَانَ مَرْضِيًّا عَنْ أَبِي حَازِمٍ عَنْ أَبِي هُرَيْرَةَ قَالَ: قَالَ رَسُولُ اللَّهِ
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَنْ أَحَبَّ الْحَسْنَ وَالْحُسَيْنَ فَقَدْ أَحَبَّنِي وَمَنْ
أَبْغَضَهُمَا فَقَدْ أَبْغَضَنِي

It is reported on the authority of Hadrat Abu Huraira (RA) that the Holy Messenger of Allah (SAWS) said: **One, who loved Hasan and Hussain, has truly loved me and the one, who hated them both, has actually hated me.**

- 1) Sunan al-Kubra by Imam Nasa'i, V7, P.317, H.No.8112
- 2) Fadhail ul-Sahaba by Imam Nasa'i, P.20, H.No.65
- 3) Fadhail ul-Sahaba by Imam Ahmed, V2, P.967, H.No.1359, P.975, H.No. 1376 and P.976, H.No.1378 (the narrators are trustworthy and hadith is authentic)
- 4) Mustadarak Ala Sahihain by al-Hakim, V3, P.166 and P.171 (narrators are trustworthy and hadith is authentic, as says Imam al-Hakim)

- 5) Talkhis al-Mustadarak by al-Dhahabi, V3, P.166 (Authenticated by al-Dhahabi)
- 6) Musnad Imam Ahmed, V2, P.288 and P.440
- 7) Majma al-Zawaid by Ibn Hajar al-Haythemi, V9, P.179 (the narrators are trustworthy as says Imam al-Haythemi)
- 8) Sahih Ibn Habban, V9, P. 57, H.No. 6928
- 9) Sunan Ibn Ma'aja, V1, P.51, H.No. 143 (the narrators are authentic)
- 10) Muajjam al-Kabir by al-Tabarani, V3, P.41
- 11) Silsila al-Ahadith as-Sahihah by al-Bani, P.663, H.No.3580 (Sahih)

قال يونس بن أبي اسحاق عن العيزار بن حرب بينما عبدالله بن عمر جالس في ظل الكعبة اذا رأى الحسين مقبلاً فقال **هذا أحب أهل الأرض الى أهل السماء**

Upon seeing Hadrat Hussain bin Ali (RAA), Hadrat Abdullah bin Umar (RA) said: **This man is beloved of the inhabitants of the earth to the inhabitants of the Heaven.**

- 1) Al-Isaba by Ibn Hajr Al-Asqalani, V1, P.333
- 2) Tareekh Baghdad

عن سلمان الفارسي (رض) عن رسول الله صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ انه قَالَ: سألتني عن شيء لم يأتني فيه أمر , وقد أتني أن الله عزَّ و جَلَّ قَد بَعَثَ أَرْبَعَةَ آلَافِ نَبِيٍّ , وَ كَانَ أَرْبَعَةَ آلَافِ وَصِيٍّ وَ ثَمَانِيَةَ آلَافِ سِبْطٍ , فَوَالَّذِي نَفْسِي بِيَدِهِ لَأَنَا خَيْرُ النَّبِيِّينَ وَ إِن وَصِيِّي لَخَيْرُ الْوَصِيِّينَ , وَ سِبْطَاي خَيْرُ الْأَسْبَاطِ

Related by Ibn Ishaq (RA) on the authority of Hadrat Salman Farsi (RA) that the Holy Prophet (SAWS) said:

You asked me something that I had not been given any order about. It has come to me that Allah (SWT) sent down four thousand prophets, four thousand vicegerents (Awsiya) and eight thousand grandsons. By The One, in whose hand my soul is, **I am best of the Prophets, my Vicegerent (VASI) is best of the Vicegerents and my Grandsons are best of the Grandsons.**

- ❖ Al-Seer wa al-Maghazi by Muhammed Ibn Ishaq (RA, D.151AH), P.125

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : حُسَيْنٌ مِنِّي وَأَنَا مِنْ حُسَيْنٍ أَحَبَّ اللَّهُ
مَنْ أَحَبَّ حُسَيْنًا حُسَيْنٌ سِبْطٌ مِنْ الْأَسْبَاطِ

Reported by Hadrat Ya'ala al-A'amri (RA) that the Holy Messenger of Allah (SAWS) said for Hussain (RA): **'Hussain is part of me, I am part of him, and Allah loves the one, who loves Hussain. The Hussain is a Generation (Chosen) from amongst the generations (Nations).** {The word Sibt has many meanings i.e. Progeny, Tribe, generation, Grandson and Nation and here it means A blessed generation and/or Nation. }

- 1) Musannaf Ibn Abi Shayba, V6, P.380, H.No.32196
- 2) Musnad Imam Ahmed, V4, P.172
- 3) Fadhail us-Sahaba by Imam Ahmed bin Hanbal, V2, P.772
- 4) Ada'ab al-Mufarrad by Imam al-Bukhari, P.133, H.No. 364
- 5) Al-Jamie al-Sahih "Sunan al-Tirmizi", V5, P.617, H.No. 3775 (Sahih)
- 6) Sunan Ibn Ma'aja, V1, P.No.51, H.No. 144 (the narrators are authentic)
- 7) Sahih Ibn Habbab, V8, P. 59, H.No. 6932
- 8) Mustadarak Ala Sahihain by al-Hakim, V3, P.194, H.No. 4820 and in Old V3, P.177 (narrators are trustworthy and hadith is authentic, as says Imam al-Hakim)
- 9) Fadhail ul-Khulfa il-Arba'a Wa Ghairhum by Abu Nu'aim al-Isfahani, P.117, H.No.127
- 10) Al-Marfa Wa al-Tareekh by al-Faswi, V1, P.308
- 11) Muajjam al-Kabir by al-Tabarani, V, P. , H.No.2586 (Hasan)
- 12) Majma az-Zwaid by al-Haythemi, V9, P.209, H.No. 15075 (Hasan and he records from al-Tabarani who recorded this hadith about both i.e. Hasan and Hussain)
- 13) Al-Firdaus Bi al-Mathour by al-Dailami, V2, P.158, H.No.2805
- 14) Nuzm Durar al-Simtain by Hafiz al-Zarandi, P.266
- 15) Talkhis al-Mustadarak by al-Dhahabi, V3, P.177 (Authenticated by al-Dhahabi)

Well! **"Chosen generation from amongst the generations (Nations)"** was a promise made by the Holy God to the Prophet Abraham (AS) to make the Prophet Ishmael (AS) a **Great Nation** (Generation) as recorded in the Holy Bible, Ch. 17, Book of Genesis (OT) under verse No. 20:

וְלִישָׁמְעָאֵלֶּךָ שְׁמַעְתִּיךָ הִנְהוּ בְרַכְתִּי אֹתוֹ וְהִפְרִיתִי אֹתוֹ וְהִרְבִּיתִי אֹתוֹ בְּמֵאֵד מְאֵד
שְׁנַיִם-עָשָׂר נְשִׂאִים יוֹלִיד וְנָתַתִּיו לְגֹי גְדוֹל:

Transliteration: ûləyışəmə'ē³ šəm^a 'əŭkā hinnēh| bēraḵəŭí 'ōt̪wō wəhifərēt̪í
'ōt̪wō wəhirəbēt̪í 'ōt̪wō bimə'ōd mə'ōd šənēm- 'āsār nəšî'im ywōlîd ûnəṭat̪iw
ləg̃wōy gāḏwōl:

“And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; **twelve princes shall he beget, and I**

will make him a great Nation”. {OT, Genesis, 17:20}

H1419

גדל גדול

גדול גדול gâdôl gâdôl

gaw-dole‘, gaw-dole‘

great (in any sense); hence *older*; also *insolent*: - + aloud, elder (-est), + exceeding (-ly), + far, (man of) great (man, matter, thing, -er, -ness), **high, long, loud, mighty, more, much, noble, proud thing, X sore, (♠) very.**

H1471

גוי גוי

גוי גוי gôy gôy

go‘ee, go‘-ee

Apparently from the same root as 1465 (in the sense of massing); a foreign nation; hence a Gentile; also (figuratively) a troop of animals, or a flight of locusts: - **Gentile, heathen, nation, people.**

And at last but not least: Declared the Holy Messenger of Allah (SAWS):

١: عن النبي ﷺ أنه قال: «من مات على حب آل محمد / مات شهيداً ألا ومن مات على حب آل محمد مات مغفوراً له، ألا ومن مات على حب آل محمد مات تائباً، ألا ومن مات على حب آل محمد مات مؤمناً مستكمل الإيمان، ألا ومن مات على حب آل محمد بشره ملك الموت بالجنة ثم منكر ونكير، ألا ومن مات على حب آل محمد يزف إلى الجنة كما تزف العروس إلى بيت زوجها، ألا ومن مات على حب آل محمد فتح له في قبره بابان إلى الجنة، ألا ومن مات على حب آل محمد جعل الله قبره مزار ملائكة الرحمة، ألا ومن مات على حب آل محمد مات على السنة والجماعة، ألا ومن مات على بغض آل محمد جاء يوم القيامة مكتوباً بين عينيه آيس من رحمة الله، ألا ومن مات على بغض آل محمد مات كافراً، ألا ومن مات على بغض آل محمد لم يشم رائحة الجنة»

One who dies with love of the progeny of Muhammad died as a Martyr. One who dies with love of the progeny of Muhammad died forgiven. No doubt! The one who dies with love of the progeny of Muhammad died repented. Behold! One, who dies with love of the progeny of Muhammad, died a believer with a perfect belief. And no doubt! The one who dies with love of the progeny of Muhammad, the angle of death gives him the glad tiding of Paradise, and so do the Munkar and Nakeer. Verily one, who dies with love of the progeny of Muhammad, has truly died on **Sunnah** and **Jama’a**.

Verily! One who dies with hatred of the progeny of Muhammad shall come on the Day of resurrection with a written note between one’s eyes that that has been deprived of the

mercy of Allah. No doubt! One, who dies with hatred of the progeny of Muhammad, died an unbeliever (Kaffir). Verily! One, who dies with hatred of the progeny of Muhammad, shall not even sniff the smell of Paradise.

- 1) Tafsir al-Kabir, by Imam Fakhr al-Razi, under the commentary of Verse 42:23.
- 2) Tafsir al-Kashshaf, by al-Zamakhshari, under 42:23, P.405
- 3) Tafsir al-Kashaf WA al-Bayan by Imam al-Tha'labi, V8, P.314
- 4) Noor al-Absaar, P.159
- 5) Tafseer "Jamie Ahkam al-Quran by al-Qurtubi, V2, P.2741 (commentary 42:23)
- 6) Tafseer Rooh al-Bayan, V8, P.312

The Holy Messenger (SAWS)'s being at War with those, whom Hadrat Ali, Fatima, Hasan and Hussain (RAA) are at War with!

حَدَّثَنَا الْحَسَنُ بْنُ عَلِيٍّ الْخَلَّالُ وَعَلِيُّ بْنُ الْمُنْذِرِ قَالَا حَدَّثَنَا أَبُو غَسَّانَ
حَدَّثَنَا أَسْبَاطُ بْنُ نَصْرٍ عَنِ السُّدِّيِّ عَنِ صُبَيْحِ مَوْلَى أُمِّ سَلَمَةَ عَنْ زَيْدِ
بْنِ أَرْقَمٍ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لِعَلِيِّ وَفَاطِمَةَ
وَالْحَسَنِ وَالْحُسَيْنِ: أَنَا سَلِمٌ لِمَنْ سَأَلْتُمْ وَحَرْبٌ لِمَنْ حَارَبْتُمْ

Reported by Sabeeh, a servant to the Umm ul-Momineen Hadhrat Umm Salma (RA) on the authority of Hadrat Zaid Bin Arqam (RA) that the Holy Prophet (SAWS) addressing to **Ali, Fatima, Hasan and Hussain (RAA)** said:

'I am in a state of peace with the one, who you are at peace with' and in a state of war with the one, who you are at war with.

- 1) Musannaf Ibn Abi Shayba, V6, P.378, H.No. 32181
- 2) Musnad Ibn Abi Shayba, V1, P.355, H.No.520
- 3) Fadhail ul-Sahaba by Imam Ahmed, V2, P.961, H.No.1350
- 4) Musnad Imam Ahmed V2, P.442 and V4, P.368
- 5) Sunan Ibn Ma'aja, V1, P.52, H.No.145
- 6) Al-Jamie al-Sahih "Sunan al-Tirmizi", V5, P.656, H.No. 3870
- 7) Sahih Ibn al-Habban, V8, P.61, H.No.6938
- 8) Musnad al-Bazzar, V10, P.228, H.No.4320
- 9) Al-Kunna wal Asma'a by Ad-Dowlabi, V2, P.350, H.No.2985
- 10) Mustadarak Ala Sahihain by al-Hakim, V3, P.149 and 161 (Hadith hasan as says Imam al-Hakim)

- 11) Mustadarak Ala Sahihain by al-Hakim, V2, P.343 (Imam al-Hakim says that this is an authentic tradition, according to the criteria set by Imam Muslim).
- 12) Manaqib Ibn Maghazili al-Shafaie, P.117, H. No. 117
- 13) Muajjam al-Kabir al-Tabarani V3, P.30,40, H.No.2619 and V5, P.184, H.No.5030
- 14) Muajjam al-Awsat al-Tabarani, V5, P. 182 and V7, P.197
- 15) Muajjam al-Sagheer by al-Tabarani, H.No.767
- 16) Tareekh Madinat d-Damishque by Ibn Asakir, V14, P.157 {Tarjuma Hussain (R.A.) and V13, P.218-219 {Through three different chains of narrators on the authority of H. Zaid Bin Arqam (R.A.), Tarjuma Hasan (R.A.)}
- 17) Tafseer al-Kashaf WA al-Bayan by Imam al-Tha'alabi, V8, P.311
- 18) Majma' al-Zawa'id, by al-Haythami, V9, P.121 and 168
- 19) Siyer A'alam un-Nubla by al-Dhahabi, V2, P.122
- 20) Zakhair ul-Uqba by Muhib al-Tabari, P.62
- 21) Nuzm Durar al-Simtain by Hafiz al-Zarandi, P.291
- 22) Usdul Ghaba by Ibn Atheer,
- 23) Tehdhib al-Kamal by Al-Muzzi

عَنْ أَبِي سَعِيدِ الْخُدْرِيِّ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَعَلِّي
وَفَاطِمَةَ وَالْحَسَنَ وَالْحُسَيْنَ أَنَا حَرْبٌ لِمَنْ حَارَبْتُمْ وَسَلِّمٌ لِمَنْ سَأَلْتُمْ .

On the authority of Hadrat Abu Saeed al-Khudri (RA) that the Holy Prophet (SAWS) addressing to **Ali, Fatima, Hasan and Hussain (RAA)** said:

'I am in a state of war with the one, who you are at war with and in a state of peace with the one, who you are peace with'.

- Fazail Fatima bint Muhammed (SAWS) by Ibn Shaheen, P.33, H.No.16

عَنْ أَبِي هُرَيْرَةَ قَالَ: نَظَرَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِلَى عَلِيٍّ
وَالْحَسَنِ وَالْحُسَيْنِ وَفَاطِمَةَ فَقَالَ " أَنَا حَرْبٌ لِمَنْ حَارَبْتُمْ وَسَلِّمٌ لِمَنْ
سَأَلْتُمْ " .

On the authority of Hadrat Abu Huraira (RA) that the Holy Prophet (SAWS) looked at **Ali, Fatima, Hasan and Hussain (RAA)** and then said:

'I am in a state of war with the one, who you are at war with and in a state of peace with the one, who you are peace with'.

- 1) Mustadarak Ala Sahihain by al-Hakim, V3, P.161, H.No. 4713 and in Old V3, P.149 (This hadith is Hasan and Zaid bin Arqam is a witness to it, as says Imam al-Hakim)

- 2) Tareekh Madinatu d-Damishque by Ibn Asakir, V13, P.218 {(Tarjuma Hadrat Hasan bin Ali (R.A.A.)}
- 3) Sahih al-Jamie al-Saghir by al-Bani, V2, P.17,H.No.1475 (Allama Mohammed Nasiruddin al-Bani declared this Hadith "Hasan" Abi Huraira)

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Mohammed Nasiruddin Arif, completed at 00:23 Hrs, 4th Dec 2010, Sat Morning. Mayapuri Phase II, New Delhi, India.